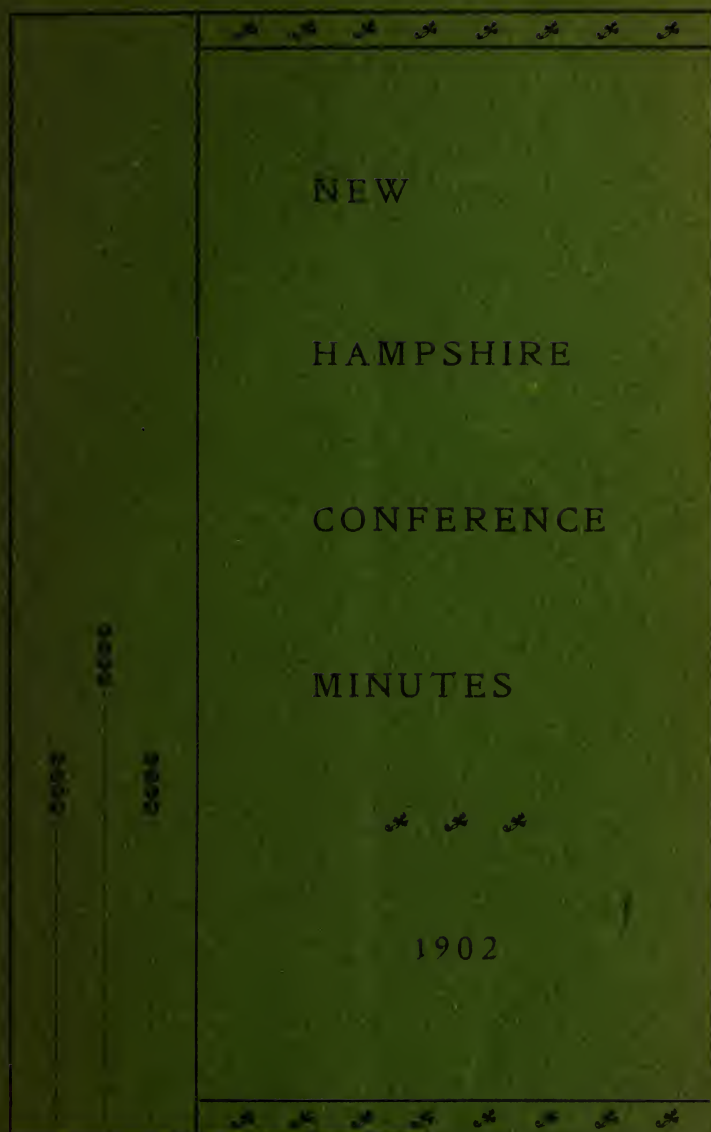


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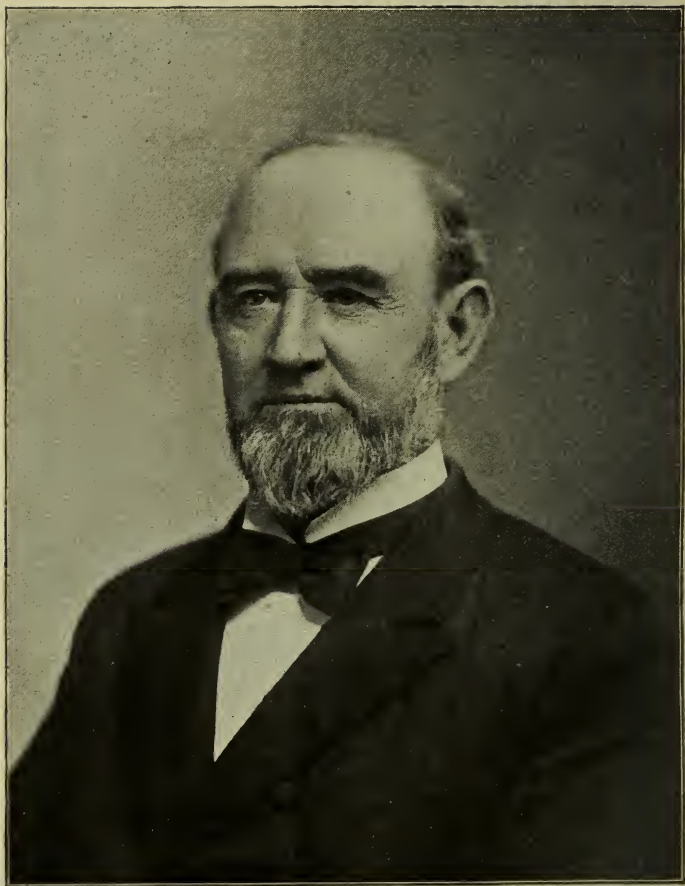
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10. NEW TESTAMENT INTRODUCTION AND LITERATURE.—Roscoe Sanderson, Examiner, Suncook, N. H.

Harman's N. T. Introduction (Ex.). The Land of Israel (Ex.). Nast's Introduction to the Gospel Records (Ex. in L. P.). Dod's Introduction to the N. T. (Syl.). The Son of Man (Syl.). Life of St. Paul—Conybeare and Howson (Syl.). Life of St. Paul—Stalker (Syl. L. P.). How to Study the Bible (Syl. in L. P.).

11. OLD TESTAMENT INTRODUCTION AND EXEGESIS.—Thomas Whiteside, Examiner, Portsmouth, N. H.

Harmon's O. T. Introduction (Ex.). Exegesis—Pentateuch (Ex.). Exegesis—Isaiah (Ex.). Biblical Hermeneutics (Ex.). Christian Archæology (Syl.). Ecclesiastical Architecture (Syl.).

12. SYSTEMATIC THEOLOGY.—D. C. Knowles, Examiner, Tilton, N. H.

Systematic Theology, Miley, Vol. I (Ex.). Vol. II. (Ex.). Systematic Theology, Raymond, Vols. I, II, III (Ex. in L. P.).

13. RHETORIC AND LITERATURE.—G. N. Dorr, Examiner, Sunapee, N. H.

All Essays. English Branches (Ex.). English and American Literature (Ex. also Syl. in L. P.). Principles of Rhetoric (Ex.). Hints to Self-Educated Ministers (Syl. L. P.).

14. SECULAR HISTORY.—William Ramsden, Examiner, Bethlehem, N. H.

Student's American History (Ex.). Outlines of Universal History, Vol. I (Ex.). Vol. II (Ex.). Short History of the English People (Syl.).

15. CURRENT TOPICS AND REGISTRATION —L. D. Bragg, Examiner, Bristol, N. H.

Methodist Review (6 Syl.), by students in four classes. Records of all grades and scrutiny of all certificates.

LOCAL PREACHERS

The Discipline refers to the Board of Conference Examiners "all preachers, both traveling and local, pursuing the course of study with a view to ordination or conference membership." (Ap. ¶58, §1.) So far as studies are concerned, two classes of Local Preachers are under the Board's supervision. First, those who are candidates for the traveling connection. Second, those who are not candidates for the traveling connection, but who have ordination in view.

The second class, as well as the first, must complete, "satisfactorily to the Annual Conference, the studies prescribed for Local Preachers." (Dis. ¶165, §1. ¶168, §1.)

There is another class of Local Preachers over whom the Board

of Examiners has no supervision; viz., those who have no purpose to ever enter the traveling connection, or to take orders. The studies of these Local Preachers are under the eye of the quarterly conference only (Dis. ¶197, §2.). In case, however, a Local Preacher of this class, changes his mind and takes steps to obtain orders, he comes under the eye of the Board of Examiners, and must satisfy the Board of his proficiency (Ap. ¶61, §1 and §2.).

For the unifying of our course of studies for all classes of Local Preachers, it is recommended that arrangements for those examinations that the Discipline puts in the hands of the quarterly conference be made with the Board. If the several quarterly conferences will vote to use the examination papers of the Board, the different examiners can send their sealed questions on the different topics, at the proper times, to the places where the quarterly conferences are held, in envelopes directed to the several Presiding Elders. In the presence of the Elders, or of the preachers-in-charge, the examinations can be conducted and the facts can be reported later to the quarterly conference. The examination papers of the students can be sent back, with the questions, to the examiners, and at the next quarterly conference a full report can be made of the examinations when satisfactory.

This plan will be a gain all round. It will relieve the quarterly conference of the strain incident to preparing suitable examination questions for its Local Preachers. It will relieve the preacher-in-charge and the Presiding Elder, men who have their hands full of work, from the necessity of spending a large amount of time in formulating questions that cover a number of different topics. To the student himself, the measure will be a blessing. It will help him to acquire habits of accurate thinking and systematic study. It will enable the Board to become a school of correspondence to the student. He will obtain on the books of the Registrar credit for all he does and should the Local Preacher change his mind and conclude to take orders, or enter the traveling connection, his work will be well in hand, and if he have finished under the Board's supervision, the four-years' course laid down in the Discipline, he will need only an oral examination at the annual Conference to cover the requirements of Ap. ¶61, §1 and §2. Otherwise, two or three days of written examinations are necessary "to pass a satisfactory examination at the annual Conference, in review of the entire four years' course prescribed for Local Preachers." Experience has shown that the noise and bustle of an annual Conference are not favorable for conducting protracted examinations.

If these suggestions appeal to the quarterly conferences, and to the Local Preachers connected with them, address the Chairman of the Board.

Journal of Daily Proceedings

Preliminaries.—The usual examinations of candidates and classes were held on Wednesday, April 16.

THURSDAY, APRIL 17

Opening Exercises.—The New Hampshire Annual Conference of the Methodist Episcopal Church convened for its seventy-third session in Grace M. E. church, Haverhill, Mass., Thursday, April 17, 1902, Bishop Earl Cranston presiding.

Devotional exercises were conducted by the Bishop and prayer was offered by C. U. Dunning. The sacrament of the Lord's Supper was administered, the Presiding Elders and others assisting.

Roll-Call.—At ten o'clock the Bishop took the chair. S. E. Quimby, the Secretary of the last Conference, called the roll. Eighty-six responded to their names. G. N. Bryant was reported deceased.

Organization.—S. E. Quimby was re-elected Secretary. He nominated as his assistants A. L. Smith, E. S. Tasker, T. E. Cramer, E. C. E. Dorion. They were elected.

W. B. Locke was elected Treasurer. He named as his assistants R. E. Thompson, W. F. Ineson, A. W. Frye. They were elected.

I. C. Brown was elected Statistical Secretary. He named as his assistants, W. T. Boultenhouse, G. W. Jones, A. M. Markey, J. E. Sweet, J. E. Montgomery. They were elected.

Hours of Opening and Closing.—The hour of opening was fixed at 8:30 a. m., the first half hour to be spent in devotional exercises. The hour of closing was fixed at 12 m.

Transfer.—C. H. Walters was announced as transferred from the New England Southern Conference, and was introduced to the Conference.

Conference Bar.—The bar of the Conference was fixed at the rear of the eighth row of seats.

Standing Committees.—O. S. Baketel, for the Presiding Elders, nominated the standing committees. The nominations were confirmed. (See Standing Committees.)

Twentieth Century Thank Offering.—The Statistical Secretary asked instruction as to reporting contributions to the Twentieth

Century Thank Offering Fund. The Bishop stated that the only provision in the Official Minutes was under the heading, "Other Benevolent Collections," but that each Conference should provide for special detailed report in its own Year Book.

Introductions.—The Bishop spoke in complimentary terms of *Zion's Herald*, and introduced Rev. Charles Parkhurst, D.D., the editor, who addressed the Conference and presented a dividend of \$208 from the Wesleyan Association for the benefit of the Conference Claimants. He also presented in behalf of Bishop Mallalieu a gift of \$20 from the royalty upon the Bishop's book—"The How and Why of Revivals."

Rev T. C. Watkins, D.D., Corresponding Secretary of the New England Deaconess' Association, was introduced, and addressed the Conference. Miss Chisholm, a deaconess, sang by request, "The Poor Little Brack Sheep"

Drafts.—The Bishop presented a draft from the Book Concern for \$365, and one from the Chartered Fund for \$22. The Conference ordered the drafts.

J. W. Gowdy was introduced, and addressed the Conference in the interest of the Missionary Forward Movement.

On motion of Edgar Blake, it was voted to limit the addresses of visitors to the Conference to seven minutes each, unless on vote of the Conference their time be extended.

Documents were presented by the Bishop and were referred to the various committees.

The reports of the Book Committee concerning the Episcopal Fund, and the expenses of the next General Conference, were referred to the Presiding Elders for apportionment of the amounts asked for.

On motion of S. E. Quimby, voted to add to the list of standing committees a Committee on Book Concern and Publishing Interests. The Presiding Elders, through O. S. Baketel, named C. W. Dockrill, W. C. Bartlett, S. M. McLaughlin. They were elected.

The Bishop announced that W. R. Webster had been transferred to the New York East Conference by Bishop Fitzgerald.

Thirteenth Question.—The thirteenth question of the Minutes was taken up: "Was the character of each preacher examined?"

O. S. Baketel, Presiding Elder of Concord District, was called, his character passed, and he read his report.

The names of the effective elders of the district were called, and their characters passed.

The Secretary was granted a leave of absence for the remainder of the morning to attend a funeral.

On motion of D. W. Downs, voted that the Presiding Elders be instructed to prepare statements of the Thank-Offering receipts for publication in the Minutes.

On motion of J. E. Robins it was voted that a table be prepared and printed in the journal, showing the names and residences of the widows of deceased members of the Conference.

Introduction.—E. C. Bridgham of the New England Conference was introduced.

Notices were given, and the Conference adjourned by expiration of time, the Bishop pronouncing the benediction.

FRIDAY, APRIL 18

Devotions.—The devotional service at 8:30 was led by the Bishop, who read the fourth chapter of Hebrews and made very inspiring and profitable remarks.

Business.—At 9 the business session began, the Bishop in the chair. The minutes of Thursday were read and approved.

The roll of the absentees of Thursday was called and nine responded.

O. S. Baketel presented a paper in favor of better treatment of chaplains of the U. S. Navy and moved that it be referred to a committee. He nominated D. J. Smith, James Cairns and C. E. Eaton. They were appointed and the paper was referred.

The Statistical Secretary read a list of charges which had not sent in their reports.

Thirteenth Question.—The thirteenth question was resumed.

J. E. Robins, Presiding Elder of Dover District, was called, his character passed, and he read his report.

The effective elders were called, and their characters passed.

G. M. Curl, Presiding Elder of Manchester District, was called, his character passed, and he read his report.

The effective elders of the district were called, and their characters passed.

W. T. Carter was reported transferred to the New England Southern Conference.

On motion of G. M. Curl, the Conference requested the Bishop to continue the appointment of G. H. Hardy as Conference historian.

N. D. Bigelow was reported transferred to the Central Ohio Conference.

C. J. Brown was reported transferred to the Vermont Conference.

The Bishop addressed the Conference briefly concerning the value and dignity of membership in an Annual Conference

On motion of O. S. Baketel, James Noyes was given a superannuated relation.

Introductions.—Rev. John Krantz, of the Newark Conference, representing the Methodist Book Concern, was introduced, and addressed the Conference, his time being extended to ten minutes.

Mr. H. P. Magill, secretary of the Board of Church Insurance, was introduced, and addressed the Conference.

On motion of O. S. Baketel, it was voted to appoint a committee of three to confer with Mr. Magill with reference to church insurance. G. J. Judkins, W. H. Hutchin and H. D. Deetz were appointed.

Rev. M. C. B. Mason, D.D., corresponding secretary of the Freedmen's Aid Society, was introduced.

Rev. Chas. Roads, D.D., General Field Worker of the Sunday School Union, was introduced, and addressed the Conference.

W. W. Ozier, a member of the General Committee of the Church Extension Society, was introduced, and addressed the Conference.

Revs. C. W. Bradlee and Elbridge Gerry, of the Maine Conference, and Rev. G. I. Lowe, pastor of the Free Baptist church of Lisbon, Me., were introduced.

On motion of M. C. Pendexter, it was voted that Rev. C. W. Bradlee be requested to convey the greetings of the Conference to the Maine Conference now in session.

Revs. A. W. L. Nelson and Charles Tilton of the New England, and F. K. Gamble of the Central Ohio Conference, were introduced.

On motion of W. Ramsden, a resolution presented by C. N. Tilton, on arrangements for memorial services, was referred to the Committee on Public Worship.

Twenty-Second Question.—The twenty-second question of the Minutes was taken up: "Who are the supernumerary preachers?"

Their names were called and their characters fixed as follows:

G. W. Buzzell, relation not fixed.

J. W. Adams was made effective.

J. H. Emerson was placed on the superannuated list.

J. W. Bean, G. W. Norris, and J. H. Knott were continued.

At suggestion of G. W. Norris, and on motion of O. S. Baketel, the Secretary was instructed to write C. E. Hall requesting him to ask a location. C. M. Howard was continued. A letter from Brother Howard was read, and, on motion of D. C. Babcock, J. W. Adams was instructed to send him the greetings of the Conference.

J. D. Folsom was continued.

W. H. Hutchin was made effective.

Twenty-third Question.—The twenty-third question of the Minutes was taken up: "Who are the superannuated preachers?"

C. H. Chase, Joseph Hayes, Josiah Hooper, S. P. Heath, C. H. Smith, Henry Chandler, W. H. Jones, Irad Taggart, J. A. Steele, L. W. Prescott, J. H. Hillman and Otis Cole were called, their characters passed, and their relation continued.

J. Hooper, C. H. Smith, I. Taggart and O. Cole addressed the Conference.

Letters were read from C. H. Chase, S. P. Heath, H. Chandler, and J. A. Steele.

Time Extended.—On motion of S. E. Quimby, the time of the session was extended.

Introduction.—Rev. O. C. Sargent, General Secretary of the New Hampshire Convention of Baptist churches, was introduced, and presented the fraternal greetings of that body.

Notices were given.

On motion of O. S. Baketel, it was voted that when we adjourn, it be to meet in Conference session with the Preachers' Aid Society at 7:45 p. m.

The doxology was sung; the benediction was pronounced by D. J. Smith, and the Conference adjourned.

FRIDAY EVENING

Conference met with the Preachers' Aid Society at 7:45, Roscoe Sanderson presiding by appointment of the Bishop. D. C. Babcock led the congregation in repeating the twenty-third Psalm, and offered prayer. A collection was taken.

Rev. L. B. Bates, D.D., of Boston, was introduced, and addressed the Conference in the interests of the aged preachers.

Voted, that after the singing of a hymn, and pronouncing the benediction, the Conference adjourn.

The 679th hymn was sung, and Josiah Hooper pronounced the benediction.

SATURDAY, APRIL 19

Devotions.—At 8:30 the devotional service was conducted by the Bishop. Following a season of prayer, he spoke on Moses as a spiritual leader and his vision of Christ.

Business.—At 9:15 the business session commenced, the Bishop in the chair.

The minutes of Friday's session were read and approved.

The minutes of Friday evening's session were read and approved.

Fifth Question.—The fifth question of the Minutes was taken up: "Who have been continued on trial?"

E. J. Palisoul was called, and his character passed.

J. E. Montgomery was called, and his character passed.

By his own request, and on motion of J. E. Robins, the relation of G. R. Locke was changed from effective to supernumerary.

On motion of D. C. Knowles, Lewis H. Taylor, James O. Lyford, Arthur T. Cass, George H. Bartlett, Dean K. Webster, Wm. Warren and Wm. Ramsden were nominated as trustees of the Conference Seminary.

Introduction.—Mrs. May Leonard Woodruff, Field Secretary and Organizer of the Home Missionary Society, was introduced, and addressed the Conference.

Thirtieth Question.—The thirtieth question of the Minutes was taken up: "Where shall the next Conference be held?"

On motion of O. S. Baketel, the question of the seat of the next Conference was referred to the Presiding Elders.

Day of Opening.—On motion of D. C. Babcock, the Conference expressed by vote a preference for Wednesday as opening day of the Conference session.

Stewards.—W. J. Wilkins, chairman of the Board of Stewards, reported the basis of distribution of the Conference funds. The basis was adopted.

On motion of W. J. Wilkins, the Conference tendered a vote of thanks to Bishop Mallalieu for his gift of \$20 to the Conference claimants.

Introductions.—Rev. A. P. Bourne, fraternal delegate of the General Association of Congregational and Presbyterian Churches, was introduced, and addressed the Conference, presenting the fraternal greetings of that body.

Rev. M. D. Kneeland, D.D., Secretary of the New England Sabbath Protective League, was introduced, and addressed the Conference.

Rev. W. P. Thirkield, D.D., corresponding secretary of the Freedmen's Aid and Southern Education society, was introduced, and addressed the Conference.

Board of Trustees.—J. W. Adams, for the Board of Trustees, requested that the Conference nominate two, of whom one should be elected as a trustee by the board.

The Conference nominated R. T. Wolcott and T. E. Cramer.

Tenth Question.—The tenth question of the Minutes was taken up: "What members have completed the Conference course of study?"

J. R. Dinsmore was reported as having been prevented from completing his studies on account of the condition of his eyes.

His character passed, and he was continued in the studies of the fourth year.

Guy Roberts, R. E. Thompson, I. B. Miller, W. F. Ineson and Arthur Wadsworth were called, their characters passed, the Registrar of the Examining Board reported them as passed in their studies, and they were elected to elder's orders.

The character of E. C. Clough was passed. The Registrar of the Examining Board reported him as having made up conditions of the previous year, and having passed in only a part of his studies, and he was continued in the studies of the fourth year.

Fifth Question.—The fifth question of the Minutes was resumed :
“Who are continued on trial?”

“(b) In the studies of the second year?”

E. J. Palisoul was called and reported his collections. The Registrar of the Examining Board reported him as having presented certificates of graduation from college and theological school, and on motion of G. M. Curl, it was voted that he be excused from all studies except those pertaining to Methodist doctrine, polity and history.

His character was passed, and he was advanced to the studies of the second year.

J. E. Montgomery, B. P. Wilkins and H. J. Foote were called, their characters passed, the Registrar of the Examining Board reported them as passed in their studies, and they were advanced to the studies of the second year.

Ninth Question.—The ninth question of the Minutes was taken up: “What members are in the studies of the fourth year?”

G. W. Jones, J. E. Sweet and A. M. Markey were called, their characters were passed, the Registrar of the Examining Board reported them as passed in their studies, and they were advanced to the studies of the fourth year.

E. C. E. Dorion was called, his character passed, the Registrar of the Examining Board reported that he had passed in the studies of the third and fourth years, and he was continued in the studies of the fourth year (having been a deacon only one year).

C. A. Reed was called, his character passed, the Registrar of the Examining Board reported him as passed in his studies, and he was advanced to the studies of the fourth year.

A. W. Frye was called, his character passed, the Registrar of the Examining Board reported him passed in all studies except psychology, and he was advanced to the studies of the fourth year, being conditioned in psychology.

Seventh Question.—The seventh question of the Minutes was taken up: "Who have been admitted into full membership?"

J. G. Cairns was called forward. The Bishop addressed him and the Conference, and asked the Disciplinary questions.

The Registrar of the Examining Board reported him passed in his studies; his character was passed; he was admitted to full membership and elected to deacon's orders.

Fifth Question.—The fifth question of the Minutes was taken up: "Who have been continued on trial?"

A. M. Shattuck, W. A. Hudson and D. E. Burns were called and their characters passed; the President of the Examining Board recommended that they be continued on trial in the studies of the second year, and they were so continued.

Time Extended.—On motion of S. E. Quimby, the time was extended.

Introductions.—Hon. D. H. Goodell, ex-Governor of New Hampshire, and Rev. C. S. Nutter of the Vermont Conference were introduced.

Conference Seminary.—On motion of Edgar Blake, it was voted to fix 10 a. m. Monday as the time to consider the interests of the Conference Seminary.

Fourth Question.—The fourth question of the Minutes was taken up: "Who have been received on trial?"

John Goudy was recommended by the Tilton Quarterly Conference. He was admitted on trial and elected to deacon's and elder's orders under the missionary rule.

Notices were given; the Bishop pronounced the benediction, and the Conference adjourned.

MONDAY, APRIL 21

Devotions.—At 8:30 the Bishop conducted the devotions.

Business.—At 9 o'clock the business session began, the Bishop in the chair. The minutes of Saturday's session were read and approved.

Fifth Question.—The fifth question of the Minutes was resumed.

C. W. Martin was called, and his character passed. On motion of G. M. Curl he was left without appointment to attend school, and continued on trial in the studies of the first year.

Credentials Returned.—S. E. Quimby announced that G. H. Clark, a local elder, had returned his credentials and withdrawn from the ministry and the church.

Ordinations.—The Bishop presented the following certificate :

“This certifies that on the 20th day of April, 1902, at Haverhill, Mass., I ordained as deacons in the Methodist Episcopal church, James G. Cairns, and John Gowdy ; also on the same day and in the same place, assisted by other elders, I ordained as elders, Guy Roberts, Idelbert B. Miller, Roger E. Thompson, Wm. F. Ineson, Arthur Wadsworth and John Gowdy.

“EARL CRANSTON.

“Done at Haverhill, Mass., April 20, 1902.”

On motion G. M. Curl, G. W. Buzzell was given an effective relation, and the Conference requested that he be appointed as Superintendent of the Industrial and Evangelistic Institute of Nashua.

The Bishop announced that John Gowdy was transferred to the Foochow Conference.

J. E. Robins, for the Presiding Elders, presented nominations for the Conference Deaconess Board. The nominations were confirmed. (See Officers of Conference.)

On motion of D. C. Babcock, voted that the Conference hold an executive session at 11 o'clock.

Memoirs.—On motion of S. E. Quimby, voted that the memoirs read on Sunday be adopted as the report of the Committee on Memoirs.

Fraternal Delegates.—On motion of S. E. Quimby, voted that the Presiding Elders within whose districts the fraternizing bodies meet, be the fraternal delegates from this Conference to such bodies, with power to appoint substitutes.

Supernumerary.—On motion of O. S. Baketel, C. U. Dunning was granted a change of relation from effective to supernumerary. He addressed the Conference.

On motion of G. M. Curl, the relation of E. Snow was changed from effective to supernumerary.

Triers for Appeals.—O. S. Baketel, for the Presiding Elders, presented nominations for Triers of Appeals. They were appointed. (See Disciplinary Questions.) He also presented nominations for District Missionary Secretaries, and District Boards of Church Location. The nominations were confirmed. (See Officers of the Conference.)

The Bishop nominated the Board of Church Extension. The nominations were confirmed. (See officers of Conference.)

Missionary Sermon.—The Bishop appointed H. D. Deetz to preach the missionary sermon, and G. B. Goodrich alternate.

Twenty-fifth Question.—The twenty-fifth question of the

Minutes was taken up: "What is the statistical report for this year?"

The Statistical Secretary read his report. It was accepted and ordered to be printed in the Minutes.

The Committee on Missions reported through O. S. Baketel. The report was adopted and was ordered to be printed in the journal.

Introductions.—Rev. W. D. Parr, Assistant Secretary of the Church Extension Society, and Rev. E. M. Taylor, Missionary Field Secretary for the First General Conference District, were introduced, and addressed the Conference.

Rev. S. L. Baldwin, Recording Secretary of the Missionary Society; Rev. W. T. Perrin, of the New England Conference, and Rev. I. F. Rowe, a missionary from India, were introduced.

The Bishop called J. M. Durrell to the chair and retired with the Presiding Elders.

Reports.—R. E. Thompson read the report of the Committee on the Conference Seminary. It was favorably discussed and adopted. (See Reports.)

The report of the Committee on Education was read by Elwin Hitchcock. Adopted. (See Reports.)

R. T. Wolcott read the report of the Committee on Parsonages. Adopted. (See Reports.)

G. W. Farmer read the report of the Committee on Church Extension. Adopted. (See Reports.)

H. F. Quimby read the report of the Committee on Ministerial Support. Adopted. (See Reports.)

C. E. Eaton read the report of the Committee on Tracts and Sunday-schools. Adopted. (See Reports.)

A. E. Draper read the report of the Committee on Bible Cause. Adopted. (See Reports.)

Executive Session.—At 11 o'clock the Conference went into executive session, the Bishop in the chair.

Fourth Question.—The fourth question of the Minutes was taken up: "Who have been received on trial?"

Recommendations were read as follows: From the Merrimacport quarterly conference, recommending Charles M. Tibbetts; from the Pittsburg quarterly conference, recommending William Magwood; from the Lakeport quarterly conference, recommending Cyrus L. Corliss.

They were introduced to the Conference; the Registrar of the Examining Board reported them as passed in their studies, the Committee on Conference Relations recommended them, and they were admitted on trial.

Twenty-third Question.—The twenty-third question was resumed.

G. J. Judkins, E. C. Langford and Mellen Howard were called, their characters passed, and their relations continued.

C. J. Fowler was called. The Bishop spoke briefly on his case. At the request of the Bishop he addressed the Conference, and afterwards responded to questions.

The time was extended.

On motion of Elwin Hitchcock, C. J. Fowler was made effective, his character having passed.

On motion of Edgar Blake, G. A. McLaughlin was made effective, his character having passed.

C. J. Fowler asked a location.

Pending this matter it was voted to adjourn to meet in executive session at 2 o'clock.

MONDAY AFTERNOON

Executive Session.—At 2:10 Conference met, according to adjournment, in executive session, the Bishop in the chair.

Devotions.—Two stanzas of "Come Thou Fount of Every Blessing" were sung. Prayer was offered by W. J. Wilkins.

Business.—The minutes of the morning session were read and approved.

The request of C. J. Fowler for a location was discussed. The request was denied by vote of the Conference.

On motion of G. M. Curl, Arthur Wadsworth was, at his own request, granted a supernumerary relation.

Open Session.—D. C. Knowles was called to the chair by the Bishop, and the Conference resumed open session.

Reports.—The report of the Committee on Benevolences was read by C. Byrne. Adopted. (See Reports.)

D. C. Babcock read the report of the Committee on Temperance. J. M. Durrell moved that the report be accepted and adopted, and that an abridged form be published in the Minutes. G. R. Locke moved as an amendment that all mention of any paper by name be omitted. J. M. Durrell accepted the amendment. The report was discussed and the amended motion was passed.

Twenty-seventh Question.—The twenty-seventh question of the Minutes was taken up: "What are the claims on the Conference funds?"

Twenty-eighth Question—The twenty-eighth question of the Minutes was taken up: "What has been received on these claims, and how has it been applied?"

The chairman of the Stewards distributed the moneys.

Preachers' Aid.—On motion of R. Sanderson, voted to appoint a committee of three to take into consideration plans by which to increase the income of the invested funds of the Preachers' Aid Society, and that they be requested to report at the first session of the next Conference. W. J. Wilkins, R. Sanderson, W. Warren were appointed.

Reports.—C. D. Hills read the report of the Committee on Freedmen's Aid and Southern Education. Adopted, with request that it be reduced for publication in the Minutes. (See Reports.)

C. W. Dockrill read the report of the Committee on Book Concern and Publishing Interests. Adopted. (See Reports.)

Joseph Simpson read the report of the Committee on Sabbath Observance. Adopted. (See Reports.)

W. H. Hutchin read the report of the Committee on Insurance. Adopted. (See Reports.)

Post-graduate Study.—On motion of Thomas Whiteside, the Committee on Post-graduate Study for Preachers was re-elected with the substitution of E. C. Strout for Daniel Onstott.

Twenty-sixth Question.—The twenty-sixth question of the Minutes was taken up: "What is the aggregate of the benevolent collections ordered by the General Conference, as reported by the Conference treasurer?"

Treasurer's Report.—W. B. Locke, Treasurer of the Conference, read his report.

R. T. Wolcott, auditor, presented the following certificate:

"This is to certify that I have examined the accounts of the Conference Treasurer, and find them correctly cast and properly vouched,

"R. T. WOLCOTT, *Auditor.*"

The Treasurer also presented the following:

"This certifies that the Statistical Secretary and the Treasurer of the Conference have compared their tables and find that they agree one with the other.

"IRVING C. BROWN, *Statistical Secretary.*

"W. B. LOCKE, *Treasurer.*"

The Treasurer's report was adopted.

The Secretary read the journal.

Reports.—The report of the Committee on the Treatment of Chaplains in the U. S. Navy was read by D. J. Smith. Adopted. (See Reports.)

The report of the Committee on Personal Statistics was read by J. W. Adams. Adopted. (See Reports.)

A verbal report in behalf of the Committee on Correspondence was given by E. S. Tasker.

Collection.—On motion of R. Sanderson a collection for the sexton of the church was ordered. The amount received was \$17.51.

Conference History.—The Conference Historian, G. H. Hardy, read his report. Adopted. (See Reports.)

On motion of G. H. Hardy, it was voted that S. E. Quimby, D. C. Knowles, and G. H. Hardy be a Committee on Conference History to report at the next session concerning the organization of a permanent Conference Historical Society.

At 4:30 the Bishop took the chair.

Resolutions.—Resolutions of thanks were presented by C. N. Tilton. Adopted. (See Resolutions.)

Twenty-seventh and Twenty-eighth Questions.—The twenty-seventh and twenty-eighth questions of the Minutes were resumed, and final report made. (For detailed statement see Disciplinary Questions.)

Ajournment.—The journal was read and approved.

It was voted that, after the reading of the appointments, the Conference stand adjourned without day.

The Bishop addressed the Conference and read the appointments, closing with a brief prayer and the benediction.

EARL CRANSTON, *President.*

S. E. QUIMBY, *Secretary.*

Disciplinary Questions

1. *Who have been received by transfer, and from what Conferences?*

Charles H. Walters, from the New England Southern Conference; Fred K. Gamble from the Central Ohio Conference.

2. *Who have been re-admitted?*

None.

3. *Who have been received on credentials, and from what churches?*

None.

4. *Who have been received on trial?*

(a) **In Studies of first year.**

John Gowdy, Charles M. Tibbetts, Cyrus L. Corliss, William Magwood.

5. *Who have been continued on trial?*

(a) **In studies of first year.**

Charles W. Martin.

(b) **In studies of second year.**

Emile J. Palisoul, Joseph E. Montgomery, Herbert J. Foote, Benson P. Wilkins, Arthur M. Shattuck, William A. Hudson, Dick E. Burns.

6. *Who have been discontinued?*

None.

7. *Who have been admitted into full membership?*

James G. Cairns.

8. *What members are in studies of third year?*

James G. Cairns.

9. *What members are in studies of fourth year?*

J. Roy Dinsmore, Eugene C. Clough, George W. Clough, Eustace C. E. Dorion, John E. Sweet, Alba M. Markey, Clarence A. Reed, Alfred W. Frye.

10. *What members have completed the Conference course of study?*
(a) **Elected and ordained elders this year.**
Guy Roberts, Idelbert E. Miller, Roger E. Thompson, William F. Ineson, Arthur Wadsworth.
11. *What others have been elected and ordained deacons?*
(b) **Under missionary rule.**
John Gowdy.
12. *What others have been elected and ordained elders?*
(b) **Under missionary rule.**
John Gowdy.
13. *Was the character of each preacher examined?*
This was strictly done as the names were called in open Conference.
14. *Who have been transferred, and to what Conferences?*
W. R. Webster, to the New York East; W. T. Carter, to the New England Southern; C. J. Brown, to the Vermont; N. D. Bigelow, to the Central Ohio; John Gowdy, a probationer to the Foochow.
15. *Who have died?*
George N. Bryant.
16. *Who have been located at their own request?*
None.
17. *Who have been located?*
None.
18. *Who have withdrawn?*
None.
19. *Who have been permitted to withdraw under charges or complaints?*
None.
20. *Who have been expelled?*
None.
21. *What other personal notations should be made?*
Not any.
22. *Who are the supernumerary preachers?*
J. Wesley Bean, G. W. Norris, J. H. Knott, C. E. Hall, C. M.

Howard, J. D. Folsom, G. R. Locke, C. U. Dunning, Elihu Snow, Arthur Wadsworth.

23. *Who are the superannuated preachers?*

C. H. Chase, 1839; J. Hayes, 1840; J. Hooper, 1847; S. P. Heath, 1850; C. H. Smith, 1853; H. Chandler, 1853; W. H. Jones, 1855; Irad Taggart, 1855; J. A. Steele, 1855; L. W. Prescott, 1855; John H. Hillman, 1864; Otis Cole, 1865; James Noyes, 1867; George J. Judkins, 1868; Mellen Howard, 1869; E. C. Langford, 1888.

24. *Who are the triers of appeals?*

C. Byrne, S. McLaughlin, C. W. Taylor, R. Sanderson, T. Whiteside, W. M. Cleaveland, W. Warren.

25. *What is the statistical report for this year?*

See Tables.

26. *What is the aggregate of the benevolent collections ordered by the General Conference, as reported by the Conference treasurer?*

\$13,101.

27. *What are the claims on the Conference fund?*

\$5,510.00

28. *What has been received on these claims, and how has it been applied?*

Received \$2,747 44

Applied as follows:

Charles H. Chase.....	\$100 00
Joseph Hayes.....	83 00
Josiah Hooper.....	180 00
Charles H. Smith.....	140 00
Henry Chandler.....	120 00
Wm. H. Jones.....	105 00
Lucian W. Prescott.....	25 00
Joel A. Steele.....	120 00
Mellen Howard.....	125 00
Irad Taggart.....	110 00
Otis Cole.....	70 00
George W. Norris.....	150 00

Widows:—

Jane P. Ryder.....	\$125 00
M. L. Gordon.....	50 00
L. D. Barrows.....	75 00
C. B. M. Woodward.....	50 00
Sophia A. Hewes.....	125 00
H. S. McIndoe.....	55 00
Jane A. Howard.....	25 00
Eliza A. Carter.....	95 00
Adeline H. Barber.....	25 00
Annie L. Davis.....	100 00
O. H. Jasper.....	110 00
J. Morey Bean.....	50 00
Truman Carter.....	84 00
W. E. Bennett.....	60 00
Joseph H. Brown.....	40 00
A. C. Coult.....	50 00
G. N. Bryant.....	50 00
P. M. Frost.....	25 00
F. A. Dorion.....	50 00

29. *Where are the preachers stationed?*

See Appointments.

30. *Where shall the next Conference be held?*

To be determined by the Presiding Elders.

Resolutions

Resolved, That we extend our hearty thanks and most sincere appreciation:

1. To our beloved Bishop Cranston for his brotherly love and Christian bearing toward each member of the Conference, and also for his kind but fearless handling of necessary but perplexing questions, and also for his able, inspiring, and sympathetic addresses and sermon.

2. To our brethern, the pastors of these several churches, for the tact, skill and patience shown in planning and carrying to complete success such a royal entertainment of this Conference.

3. To all families by whom we have been so generously and bountifully entertained.

4. To the organist and the choir of this church which have contributed much to the helpfulness of our service.

5. To the local press for its extended and very satisfactory notices and reports of the Conference.

6. To the Boston & Maine railroad for its reduced rates and kindly spirit shown all those desiring to attend the Conference.

C. N. TILTON.

Anniversaries and Sermons

The Curtis Lectures.—Wednesday evening at 8 o'clock, a large and appreciative audience gathered in Grace church to listen to the Rev. O. A. Curtis, S.T.D., of Drew Theological School, Madison, N. J., who spoke on "Wendell Phillips." Dr. Curtis had known Wendell Phillips personally and his lecture took additional interest from this fact. He showed the secret of his power as an orator and his influence in the abolition of slavery. Dr. Curtis also lectured Thursday and Friday afternoons to crowded houses on "The Bible, Its Inspiration and Authority." His first lecture was devoted to the inspiration of the Book, while the second treated of its authority. They were masterful addresses, carrying conviction and exalting the Word of God.

Missionary Sermon.—Thursday afternoon at 2 o'clock the Conference missionary sermon was preached. The speaker was the Rev. Edgar Blake. His theme was "The Field is the World." He showed the conquering power of the Gospel and of its world-wide authority.

Deaconess Anniversary.—The Deaconess Anniversary was held at 3 o'clock Monday afternoon. The Rev. W. H. Hutchin was chairman. Addresses were made by Miss Josephine Fiske, of the Deaconess Home, and the Rev. C. T. Watkins, D.D. Miss Mae Chisholm sang most acceptably. Dr. Watkins made arrangements with many of the brethren for the presentation of the Deaconess cause in their churches during the Conference year.

The Epworth League.—There was a large attendance at the anniversary of the Epworth League held Monday evening at 7:45 o'clock. The Rev. E. S. Tasker, president of the Conference League, was in the chair. Rev John Goudy read the Scripture and offered prayer, after which the Rev. Herbert Welch, D.D., of Middletown, Conn., spoke. He emphasized the need of spiritual life in the league, giving a clear and helpful message to the young people gathered before him.

Anniversary Sunday-School Union and Tract Society.—The Rev. C. E. Eaton presided at the anniversary of the Sunday-school Union and Tract society, which was held Friday afternoon at 2 o'clock. The speaker of the afternoon was the Rev. C. Roads, D. D., of New York, who presented the interests of the society confided to his care.

Reception.—A pleasant reception to the ministers' wives was given at the First M. E. church Friday afternoon at 2:30 o'clock. It was largely attended and proved a most pleasant occasion.

Anniversary of Church Extension Society.—The Rev. W. J. Atkinson presided at the anniversary of the Church Extension society, held at 3 o'clock Friday afternoon. The Rev. W. W. Ogier presented the interests of this society in a most interesting way.

Reception and Banquet.—A reception to "the heroes of the past," the superannuated preachers, was held in the vestry of Grace church Friday afternoon at 5 o'clock. This was followed by a banquet at 6 o'clock in Epworth hall. Some 200 persons were in attendance. Following the banquet, post-prandial exercises were held, with Rev. Roscoe E. Sanderson presiding. An address of power and point was delivered by Bishop Cranston, outlining the debt we owe to our past heroes, and suggesting the way we should show our gratitude.

Woman's Foreign Missionary Society.—Mrs. H. T. Taylor presided at the anniversary of the Woman's Foreign Missionary society, held Saturday afternoon at 2 o'clock. Two addresses were delivered. The first was by Bishop Cranston, who spent much time in foreign fields, and spoke instructively of this department of our church work. Miss Clara Cushman, so well known to our Conference, followed the Bishop in an interesting address.

Woman's Home Missionary Society.—At 3 o'clock Saturday afternoon, the Woman's Home Missionary society held its anniversary. Mrs. A. H. Farnsworth presided. An address replete with information and pointed in its presentation of facts was delivered by Mrs. May Leonard Woodruff, covering our work in the home fields.

Freedmen's Aid Society.—The Freedmen's Aid society held its anniversary Saturday afternoon at 4 o'clock. Rev. C. D. Hill, D.D., presided and introduced as the speaker of the occasion, the Rev. W. P. Thirkield, D.D., who presented the interests of the work among the black men of the South—a problem of patriotism as well as of religion.

Temperance.—A temperance meeting was called Saturday evening at 7:30 o'clock. There was a large attendance. The Rev. Dr. D. C. Babcock presided and the Rev. Dr. D. C. Knowles offered prayer. The Hon. M. J. Fanning, superintendent of the Anti-Saloon League of Massachusetts, formerly of New Hampshire, spoke comparing the license and prohibition systems of dealing with the liquor traffic to the disadvantage of the former. Ex-Gov. D. H. Goodell of New Hampshire followed giving an outline

of the work in New Hampshire and of the situation confronting the temperance forces.

SUNDAY SERVICES

The Conference Love-feast was held Sunday morning at 9 o'clock in Grace church. It was led by the Rev. C. U. Dunning, was largely attended and proved a most profitable hour.

At 10:30 the public service was held in the church. The Scriptures were read by Bishop Cranston and prayer offered by the Rev. S. E. Quimby. The Bishop then preached an excellent sermon, it being a defence of the authority of the Holy Word. He took his text from Acts 8:30, "Understandest thou what thou readest?" He showed that in order to understand the Word one must have the key, which are a penitent heart and a willingness to learn.

Memorial Service.—The Memorial service was held at 2 o'clock, with the Rev. John T. Hooper in charge. The Scriptures were read and prayer offered by the Rev. W. C. Bartlett. Special music was furnished by the choir. Memoirs of the late Rev. George N. Bryant were read by the Rev. S. E. Quimby; that of Mrs. Harriet Holman by the Rev. C. C. Garland, and that of Mrs. Harriet Andrews by the Rev. Elwin Hitchcock. The Rev. H. H. Hartwell made interesting remarks in connection with the death of the Rev. George N. Bryant.

Ordinations.—Those set aside to be ordained elders and deacons were ordained Sunday afternoon at 3 o'clock. The Bishop delivered an excellent address on the duties of the ministry.

Missionary Anniversary.—The anniversary of the Missionary society was held Sunday evening at 7 o'clock. Presiding Elder Curl was in the chair. Prayer was offered by the Rev. Elwin Hitchcock. The address of the evening was delivered by the Rev. E. M. Taylor, D.D., of the Twentieth Century Movement. He spoke of the progress of the work and the wide extent of the missionary movement. A report from the treasurer of the Conference Missionary society, showed a decrease of \$250 in the collections from the year before.

Presiding Elders' Reports

CONCORD DISTRICT

We reach our annual gathering with expressions of praise and gratitude to God for the mercies of the year. Personally, the Presiding Elder feels grateful in that he has not been kept from his work a day by sickness, and has been able to travel 12,156 miles on his official mission without an accident, and with no delay that is worth speaking of. So far as he knows, his relations with his brethren and the churches have been pleasant, and he hopes not without profit.

Some of our homes have witnessed the overshadowings of sorrow, as they have been called to walk amid suffering and the shadows of death. But we believe the "sufficient grace" Paul speaks of has been experienced by them. An infant child came to and soon went from the home of Brother Magwood at Pittsburg. A bright and promising boy of seven years, after only a few hours illness, went out of the home of Brother Cleaveland. Early in the year, our worthy and beloved superannuate, Brother Geo. N. Bryant, left the dimmed light of this earth for the rapturous visions of eternity. A good man and true. He began his work among us in 1849; retired to the superannuated list in 1893, and went to glory in 1901.

After only three sabbaths of the year had passed, Brother G. B. Goodrich broke down with nervous prostration and was unable for duty until October. An ocean voyage to England and return greatly helped him. At the first quarterly conference at Tilton, Brother Wm. Warren was granted a leave of absence to visit his friends in England, which was a source of much pleasure to him. During his absence his pulpit and pastoral work was cared for with great acceptability by Brother S. E. Quimby. The pastor's wife "stayed by the stuff," and helped make good her husband's absence by visiting from house to house, and was privileged to see some converted. In September, Brother C. M. Howard, broken in health, left with his family for California, in hopes of a renewal of physical vigor, that he may be enabled to continue to preach the gospel he has loved so well. In October, Bro. T. E. Cramer, with the consent of the quarterly conference, left his charge for a few months to take up postgraduate work in the schools of New York

City and vicinity. While in the midst of his labor he was prostrated with pneumonia, and for weeks his work had to be given up. But by the blessing of God he was fully restored and is again on duty. Here we were again glad of the faithful and efficient services of Brother Quimby, who for six months cared for the work at Littleton with the ability of one who has attained to the Master's degree.

In the chapter of accidents, two of our pastors' wives have been the chief sufferers: Mrs. C. U. Dunning and Mrs. C. D. Hills, both of whom were seriously hurt by falling on the ice. For some weeks Brother Willis Holmes has been laid aside, the result, no doubt, of overwork. For who that knows that man, but is certain that he never spares himself in the matter of toil for his Lord. He is improved and we trust will be all right if he will care for himself for a time. Some other homes have had more or less of sickness, but so far as we are advised at this time, most are well again.

We regret to state that our beloved fellow laborer, Brother C. U. Dunning, feels that his natural force has so far abated, that he can no longer bear the weight of pastoral responsibility, and will ask at this session leave to retire. He has wrought well for our King and his Kingdom. We trust he may find that "at evening time it shall be light."

Last spring a stranger came through our gates to one of our chief churches, Brother E. C. Strout. He is no longer a stranger, but a brother beloved whom we are glad to welcome.

THE CHURCHES—I, SPIRITUAL MATTERS

REVIVALS of wide extent, in which many have been converted, have been few. At Colebrook, showers of blessings have come upon the people, and more than half a hundred have given their hearts to God, been baptized and joined the church. At Suncook, union revival services were held for many weeks and over fifty expressed their purpose to serve God. Of the fifty-six churches where services have been held, in over forty of them from one to fifteen have been led to the Lord, many of whom have become probationers. So that Heaven has been made glad many times over the repenting sinner. There is one thing noticeable in these conversions, that most of them are the result of direct, personal work; and while, in the two instances already named, many were led to decisions in the special meetings, even there and in most of the work, the decisions have been made by the direct efforts of the pastor or some earnest Christian worker. Some of the churches have been barren of results so far as conversions are concerned. Why? Some one else may answer. In the special services, only

three evangelists have been within our borders; in the others, pastors have either labored alone or gone to the assistance of their brethren.

SUNDAY SCHOOLS. Many of these are doing excellent work. Three have gone into winter quarters, but will probably thaw out as the spring comes. Almost without exception our lesson helps are used. There are over twenty Home Departments, most of which are doing well, and nearly as many Cradle Rolls. Most of our schools are out of debt.

EPWORTH LEAGUE. This continues to be a vital force in many of our churches. Here and there is a chapter that does not seem to realize the reason for its existence but, generally, they do well. One of our most hopeful institutions is the Junior League. We look for a great fruitage from this vine in the coming year, if the keepers of these vineyards will be true to their trust. These young people are very impressible and many of them are serving God. There are thirty-one senior and twenty-one junior chapters; 1550 senior and 792 junior members; 118 copies of the *Epworth Herald* taken; nine reading courses; two missionary study classes.

CLASS MEETINGS. If spiritual vitality and power are dependent upon the existence of the class meeting, then in many in our churches there can be none, for many churches do not, and have not for years, sustained one. Where they are kept up, the universal testimony is, the attendance is not large. A well attended class meeting ought to be a power yet.

CAMP-MEETINGS. The three meetings of the district were held as usual, and each was a meeting of much good. Plans are perfected for a tabernacle to be built at the Weirs for use in rainy weather. It is to be in readiness for the summer meetings.

ONE OF OUR NEEDS. If we could have \$1,000 to use for promoting the work of God, and then could put four or five Deaconesses into our field, there is no doubt but we would see results that now are not secured. We should be thankful even for one, but in that case, the desire would be to divide her into so many parts that her work would not be of great effectiveness. One of these godly women could go into so many places, where both by precept and practice she could preach Jesus, that her presence would be worth everything for the kingdom.

2, TEMPORAL MATTERS

PASTORAL SUPPORT. In most cases the claim of the preachers will be paid in full. If only the amount estimated could be one on which a man could more than exist, it would help bring blessings; but when it is only at a "poor dying rate," and then a

man is almost dead before it comes, the pith has gone out of the blessing. No wonder some of our brethren cannot buy books, or go to preachers' meetings, or attend a camp-meeting, or get a bit of vacation, or even inform a presiding elder of their needs, because they have not even a postage stamp or the money to buy one. They have no bank account, and with the flour barrel empty, sugar gone, and nearly all the other provisions the same, they wonder how much the people appreciate the gospel of Jesus Christ. But, brethren, these men are not the ones to complain; they do their work as faithfully as men ever did it; go over large charges in careful, earnest pastoral work, and are true men of the apostolic spirit.

BENEVOLENCES. Generally the benevolences have all been taken; at least the preacher has gone through the motions. In some instances the returns have scarcely paid for the labor of carrying the collection box; but if he did his duty in presenting the cause, it is a means of education that may some day prove a means of grace. One fault which we have faithfully sought to correct, is the habit some have of leaving these causes to the last half or may be quarter of the year; then when the days of agony have come over current expenses, they are in the field for benevolences. The result is that one of these will suffer. If current bills are paid, benevolences are short, and if benevolences come up, there is something left either to mark deficient in the Conference Minutes, or put into the budget for next year to pay. But the general result is, the benevolences suffer, for when they are considered, the people say, "We must pay the minister." Some have done their duty faithfully and well. We hope the footing of the columns will show a spirit of liberality on the part of the people.

REPAIRS AND IMPROVEMENTS. We are glad to note the erection of a new church at Beecher Falls, to cost when complete about \$2,000. Our company of members is small yet, but we have an increasing congregation. It is a railroad center, being the end of two divisions of the Maine Central railroad. There is also a large and flourishing furniture factory. As yet this is real frontier work, and must have help to get into a good place.

Colebrook has painted church and parsonage and built a new piazza, and paid for it. Milan has completely renovated their church building so that within it is a new house; steel walls and ceiling; a new chimney and furnace; choir platform and carpet; newly painted pews and a nice vestry. Chichester has installed a new furnace and made some changes that thereby became necessary.

Moultonboro have painted their parsonage property and added some more hard wood floors. They have a most desirable house to live in.

East Haverhill is painting their church. Benton have shingled part of theirs, and Bristol shingled their parsonage. Landaff, by a partition, has made a vestibule, and also built a chimney, both of which adds to the comfort of the worshipper.

The Monroe quarterly conference ordered electric lights to be placed in the parsonage and soon will have them in the church; also Center Sandwich have painted their parsonage and will at once make needed repairs. The parsonage at Stark has been shingled.

By this recital it does not seem as if we had done much in this line; but the facts are, most of our property is in quite good condition, much of it having been renovated within the past five years. There still remains some that is much out of repair, and plans are developing in some places for improvements in the near future.

DEBTS. We have been in the doxology atmosphere this year. Lancaster, by the quiet, persistent hang-on-a-tiveness of her pastor, and the generous, sacrificing giving of the people, has paid a debt of \$3,929.61, and burned the notes amid tears of joy.

Bethlehem, by a gift of \$5,000 from the estate of the late Charles A. Sinclair, has invested in their church debt so that it is beyond the reach of trouble forever. Whitefield keep at work on their debt, and have taken off \$450 this year.

The parsonage held by the churches at Monroe and North Monroe has had a debt against it of \$1,000 for some years. A few weeks ago, Brother A. D. Mason, one of the official members of the church, who held the note, sent it to the quarterly conference together with the deed of the property that it might be theirs forever. This brother has since gone to his heavenly home, leaving additional reminders of his love for the church that will be mentioned later.

Lakeport has been reducing their debt a little each year. This year they have made a heroic effort and the last \$485 has disappeared, and amid rejoicing they have burned the notes.

At Concord First church there has been a debt of \$1,000. The pastor's wife awoke with the conviction that it was part of her work to help lift that debt. She went at it. Morning, afternoon and evening she labored; and nights she dreamed of and planned for it. She pushed her way among the people; they gave hearty response, and it was not long until the entire amount had been subscribed and will be paid before the 31st of next December.

Franklin Falls have reduced their debt to the amount of \$31.00, but have expended nearly \$300 for a new furnace. Ashland, by the gift of Daniel C. Hill, has been able to reduce their debt, \$100. Several other churches have debts that must be disposed of soon, or they will dispose of our usefulness as societies.

EDUCATIONAL

ZION'S HERALD. More of our people are reading this, our church paper, than ever before. By the energy of the canvassing agent sent out by the publisher, many hundreds of new subscribers have been secured. Most of our pastors have been looking faithfully after it also. Let it be pushed until it is found in every home.

THE CONFERENCE SEMINARY. We have reached the days of prosperity. The tide seems to be turning this way. Students are here in larger numbers than for a long time. The registration for the last fall term was larger than any year for more than twenty-five years; and the building part of the year has been inadequate for the needs of the school, so that rooms had to be secured outside. This is the first time there has been an overflow in these buildings. Let it continue. The day may come when more room must be had for students. "There is nothing succeeds like success." If it be true, as the old lady said, "Them that has, gits"; or as the Good Book says, "To him that hath shall be given," then more of money to care for these coming students will be forthcoming.

One of the needs, now that we have a splendid endowment, is a gymnasium, that will put the school on a par with schools of equal endowment. This ought to come at once.

During the past year, Brother J. M. Durrell, who had already made a gift of a chemical laboratory, has completed his gift by fitting up a Biological laboratory in the second story of the same building.

During the coming year Dr. Irah E. Chase is to give a course of eight lectures to the students on the general topic of "Physiology and Hygiene." These are free to students, and are intended "to impart instruction for the attainment of the best possible physical development."

Some religious interest has existed during the year and several have been converted. The school is well managed with Prof. G. L. Plimpton at the head, and as New Hampshire Conference Methodists we may well be proud of it.

TWENTIETH CENTURY THANK OFFERING

Evidently many have nothing to be thankful for, or nothing to

be thankful with, or are indifferent to the appeals that have been made. For the gifts of the people as a whole have been very small, only where they have raised large debts. "Something from every person," has not been a success. Still on the whole we have a good showing as the figures will indicate. Some by their wills have done generously and future generations will praise them.

A few days ago the executor of the will of the late Wm. A. Heard, of Center Sandwich, paid over to the treasurer of the Conference Trustees, \$1,000, the income to be used for Conference Claimants. This was reported in the gifts by will last year, hence is not counted in the figures of this.

We are gratified to present the following as the gifts of the present year :

Thank offering expenses.....	\$50 57
Church debts.....	7,179 36
Church extension.....	250 00
Education.....	204 00
Conference claimants.....	5,025 00
Deaconess hospital.....	12 00
Domestic missions..	7,312 00
Conference Seminary.....	5,000 00

Total	<u>\$25,032 93</u>
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Add to this the gifts reported one year ago amounting to	<u>\$28,792 00</u>
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And we have for these two years	<u>\$53,924 93</u>
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We wish it were more ; we are thankful it is as much.

THE MISSIONARY APPROPRIATIONS

to the charges were paid out as per the directions given at the last Conference ; and each man received his portion in due season. It may surprise some of you for me to say, that for some of them, it was the most cash they saw between the quarterly coming of the Presiding Elder.

IN CONCLUSION. These men still believe the gospel to be the power of God unto salvation to every one that believes ; and that it is still the business of the church to pray for and expect the revival of God's work. We are very sure there is not a man among us who considers it his chief end to cater to the element that says, " Revivals are out of date, and it is now the business of the church to plan for the amusement of the people. The so-called revival does more harm than good." The man who feels that way and talks it publicly, ought to " go to his own place "

which will be outside the pale of Methodism. While Concord District believes heartily in the proper cultivation of the social side of our natures, these men believe and preach, "repentance toward God and faith in our Lord Jesus Christ."

O. S. BAKETEL, *Presiding Elder*.

DOVER DISTRICT

The church of Christ is the light of the world. It is from God and for man. Its foundations are the broadest, its aims the highest. Its spirit is the purest type of love, than which nothing is more beautiful in earth or Heaven, for God is love.

The Methodist church is a part of God's plan for saving the world. The Methodist preacher is God's man, called, anointed, equipped for this holy service. He is to dwell in the secret place of the most high, heart to heart with God, seeing the Invisible. He must touch life above, that he may lift the lower life up into God. He must know humanity, sympathize with it, give himself for it. The minister in his study is shut in with the greatest minds of the ages. His daily food is the richest, ripest thought. In bringing Christ into the lives of others he receives a corresponding enlargement and enrichment in mind and heart. In the broadest sense no other calling pays like the ministry. Jesus came to minister.

At our last annual Conference thirty-five preachers were appointed to Dover District, having in charge forty-four societies or preaching places. All entered heartily upon their work. All have continued faithful at their respective posts to this day. No accident nor serious illness has laid aside any of our workmen.

Nine preachers, living within our district, are in the local ranks and render occasional pulpit service. Nine others are members of our Conference, whose names are on the retired roll of honor. The fifty-three constitute a noble band of brothers with whom it is an honor to be associated.

ILLNESS

Our good brother, Rev. G. W. Norris, has improved somewhat in health during the year. He may possibly look in upon us at this session of our Conference. He is deeply interested in the work of the Kingdom. Calls from his brothers are greatly enjoyed.

Mrs. W. T. Boultenhouse passed safely through a very critical surgical operation. Her health seems to be fully restored. Her husband, church and all who know her, are most thankful for her deliverance.

FRENCH WORK

The Rev. W. H. Leith has conducted the French work in Dover during the year and in Exeter a part of the time. The Dover mission is encouraging, adding several excellent members to St. John's church. The Exeter work is not as hopeful. The work among the French is slow, but important. Souls hungering for the bread of life must be fed.

REVIVALS

In nearly every church special revival services have been held. For the most part pastors have been their own evangelists, neighboring pastors assisting. Exeter reports having received thirty probationers; Lawrence, Garden St., twenty-five; Portsmouth, sixteen; Amesbury, Haverhill, 1st church, Dover and Salisbury, fourteen each; Haverhill, 3rd church, nine; Lawrence, 1st church, Smithtown and Hampton, five each; Methuen, Rochester and Milton Mills, four each; others have had a few accessions.

CHURCH MEMBERSHIP

More than 200 names have been added to our church roll. Lawrence, Garden St., thirty-eight; Methuen, thirty-one; Dover, twenty-one; Portsmouth, fourteen; Rochester, eleven; Lawrence, 1st church, Amesbury, East Rochester, Haverhill, 1st church, and Haverhill, 3rd church, ten each; Lawrence, St. Paul's, seven. With few exceptions some increase is reported from every church.

THE SUNDAY SCHOOL

"Decision Day" is a wise provision in Sunday-school work. Heart consecration is essential for spiritual culture. All teaching should aim at nothing less. If children with such environments fail to find Christ, to win them later to a life of faith is a difficult matter. The opportunities and responsibilities of teachers are great and call for consecrated workers. The home department and cradle roll are interesting features of practical value.

THE EPWORTH LEAGUE

Young life, enthusiastic, organized, disciplined, is an essential factor in the church. This must be recognized and utilized. Rightly understood it is a power for rightness. Ignored or misdirected it may be a source of vexation or even danger. This in outline is characteristic of the league; a petted child at first, but later, wiser grown and very helpful, a joy and inspiration to the Kingdom. The leagues on Dover district are putting thought, heart and time into their work. We have a very efficient leader in Dean K. Webster, president of the district.

SOCIAL MEETINGS

The love-feast is a bygone institution. The class meeting is

dropping out of sight. The old Sunday night prayer meeting, with its mighty prayers, powerful exhortations and revival fires is out of working order. The week night prayer service is getting hard pressed and harder hit with clubs and secret orders.

SECRET ORDERS

Secret orders are the order of the day. To denounce them without knowledge is not wise; to attempt to overthrow them would result in individual annihilation.

NOT NIGHTS ENOUGH

"There are not nights enough in the week for all engagements" people tell us. What then? "Seek first the kingdom." Mightily emphasize the work of Christ. Bring vital, spiritual truth home to the hearts of men. Stir the soul centers. A living Christ in living men will never, never die, but will center lesser interests in the greater, dominating, conquering. God dwelling in Zion will vitalize a dying world. The inner sanctuary of His presence is the hearts of holy men. "Keep thy heart with all diligence, for out of it are the issues of life." "The fellowship of the mystery" is love in Christ stronger than death. The fraternal bonds of earth are ropes of sand compared with it.

MISSIONS

"The field is the world." The gospel message should be heard in every land, in every tongue. Millions, with outstretched hands, implore our help. Thousands are ready to go and teach them Christ. The wealth of the world belongs to God. Who is withholding? Robbing souls and robbing Jesus. We trust that our missionary and other benevolences will show a healthy increase.

THE TWENTIETH CENTURY OFFERING

Before this special Twentieth Century movement closes we hope to see all our church indebtedness cancelled. With vigorous, persistent effort success is assured.

THE OPEN DOOR EMERGENCY

This call of the church is certainly of the Lord and demands prayerful, financial attention. Dr. E. M. Taylor is stirring the hearts of the people on this subject. May the treasury of the Lord's house be filled with the Lord's money; then Zion will rejoice and the kingdoms of this world will be won for Christ.

THE LADIES' CIRCLE

The Ladies' Circle is an important factor in church work and should receive official recognition. In caring for the parsonage, in providing for miscellaneous bills, in meeting a social want in the church, this society is invaluable. Their reports should have place

in the records of the quarterly conference and their president should have a seat in the official body.

PREACHERS' AID

The nation gratefully remembers the heroes who fought her battles. Shall the church be less thoughtful? Shall business men prospered in the goods of this world let their spiritual fathers suffer for the comforts of life? Rev. W. J. Wilkins has sent out a touching appeal, giving us some sad facts on this subject. It has been demonstrated that Memorial Sunday or Old Folks' day is a favorable time to present this important matter to the people.

ZION'S HERALD

Intelligent Christianity demands a church paper. The work of Christ in the earth should receive as much attention as the secular news of the day. No Methodist home should be without the *Herald*. Devotional reading and revival news are food to the spiritually minded.

HEDDING

The old camp-ground is as attractive as ever. Its permanent friends are increasing every year. It is a little city in the woods, a delightful summer home. The Chautauqua Assembly and camp-meetings were a success.

IMPROVEMENTS

The church at North Wakefield has been painted in the interior and otherwise improved. The dilapidated structure at East Wolfboro' has been transformed. It is now a very neat and comfortable place for worship. At Moultonville and Tuftonboro' valuable improvements have been made. New pulpit chairs have been presented to each society. Repairs have been made on the parsonage and new furnishings added to the church at Salisbury. The grounds about the church and parsonage at Sanbornville have been greatly improved. Church also repainted. At Lawrence, Garden Street, the old settees in the vestry have given place to comfortable chairs. The parsonage has been repainted. Lawrence, First church, has been greatly improved by a new coat of paint. At Auburn paint and brush have added much to the appearance of the weather-beaten church edifice. The church at Greenland has been repainted also. A cabinet organ has been purchased at Smithtown and a piano at St. Paul's, Lawrence.

PAID ON INDEBTEDNESS

Amesbury, \$1,000 and the balance is practically provided for. Lawrence, Garden Street, \$800; Lawrence, St. Paul's, \$600; both of these churches are now free from debt. Haverhill, First church, \$300; Haverhill, Grace church, \$350. Somersworth, \$437, and is

now free from all indebtedness. Epping, \$125, the balance will be secured in a few weeks. Lawrence, St. Mark's, \$100. Exeter, \$100. Methuen, \$40.

LEGACIES

Newfields has received \$1,000 from the estate of Dr. Brodhead, late of Washington, D. C. Dover \$300 from the estate of Fanny Brown.

DOMESTIC FUND

Thirty-eight dollars received from the Conference treasurer has been paid out as follows: Tuftonboro', \$4; North Danville, \$4; Epping, \$6; Raymond, \$5; Haverhill, First church, \$20.

IN CONCLUSION

The work of the year has ended. To properly estimate it is not an easy matter. The record is with God. The past is closed. The future opens before us.

We are living in a most interesting period. The mind developed through the cycles of the years is intense in thought, and the age of strenuous effort has been ushered in. The church must keep step with the times and be the leader in everything that makes for the uplift of our race.

We believe in God, we believe in man. We believe in the God-man, Christ, and that his victory is certain. To make our victory sure we must keep in line with Him.

Respectfully submitted,

JOSEPH E. ROBINS.

MANCHESTER DISTRICT

Manchester district has some of the most beautiful scenery in the world—a few hills and mountains, for beauty and symmetry unsurpassed in New England—a very fertile soil, with fine valleys and plains, and the two largest cities in the state, with some smaller ones fully their equal in beauty and energy. We have a very fine class of laymen, and the pulpits are filled with men of ability. With all the saloon doors in the state closed, and with law and gospel both at work to strangle the serpent, we are slowly, but surely marching to victory. While our churches cannot all be reached by steam, nevertheless, most of them have been generating steam, by the aid of higher power than their own, which propels the old ship, and helps spiritually dead men to live again, and leads on to the time when we shall have “a morning without clouds.”

The one aim of the year has been to advance the "Kingdom of God." Our efforts have been successful in the line of material prosperity to some extent, but, "The best of all is, God has been with us." There has been very little sickness with the ministers and their families, save Brothers A. B. Rowell and C. W. Martin, who were kept out of the pulpit for some time on account of illness. But they are much improved and are now ready for service. Brother Hitchcock was unable to preach for a month from the loss of his voice, but is now fully recovered.

Rev. H. B. Copp was married last summer; and judging from present indications there are others who do not need we should say, "Go thou and do likewise."

The two camp-meetings, Claremont and Wilmot, were quite well attended and of excellent spirit. The French Mission work in Manchester has had a good year. The oldest members of this church say they have had the best times the past year they ever had, since the organization of the society. Most of the churches will report a gain in membership.

Several blessed revivals have come to the district. Keene by earnest, unflagging effort, and thorough consecration on the part of both pastor and people has gathered a large number from the bondage of sin "into the liberty of the children of God." Much credit is due Brother and Sister Durrell for their systematic planning, and skilful generalship in leading up to this victory. Newport, with Pastor Thompson as his own evangelist, rejoices over several converts as a triumph of Divine grace. Hillsboro Bridge has had one of the best years of its history. Brother Brown, assisted by some of his brethren, held special meetings for a month and was richly paid in a number of souls soundly converted to God. Peterboro has been visited with the Divine presence and a glorious revival is the result. Dr. Babcock and his people at West Derry, uniting with the Baptists, under Evangelist Gillam, have had a glorious revival, greatly quickening the church, and converting and bringing into the kingdom a large number of earnest souls. Grasmere, where Rev. A. B. Rowell is pastor, has had a time of refreshing and a large ingathering as the result of some special meetings. Arlington Street, Nashua, Brookline, Milford, Henniker, Hinsdale, Lebanon, and Marlow, with many others, have had excellent results in gathering fruit for the life immortal. Some others, who cannot show such results, have worked hard and deserve much credit in that they have done their best.

The Epworth and Junior Leagues flourish in most of the churches in the district.

The benevolent collections, as reported at the fourth quarterly conference, will make a good fair showing.

As to the "Thank Offering," we report progress. Tilton Seminary has received from the Willingford estate \$1,272.34.

Paid on debts and improvements, \$26,794.84. Last autumn the Arlington Street church of Nashua completed the new church edifice, and on November third the church was dedicated to the service and worship of Almighty God, leaving a debt of only \$700 not accounted for. This we consider a sweeping victory. Manchester First church has paid the old debt, and improved the church and parsonage property at a cost of about \$1,400. Trinity church, Manchester, has paid their debt of \$1,900 and rejoice in their freedom. Hillsboro Bridge has paid a debt of \$230 carried over from last year. Claremont has improved the property and built a kitchen at a cost of \$537. North Charlestown has made repairs on the parsonage at a cost of \$75. Grasmere has expended about \$300 on the church and parsonage property which adds much to beauty and comfort. Henniker has improved the parsonage to the valuation of \$70. Some very much needed repairs and improvements on the parsonage at Contoocook have been made, besides paying a debt of \$70. Lebanon, Enfield, and Canaan Street have each during the year improved the home for the minister in beauty and comfort. Hudson has improved the church at a cost of \$150. The church at Webster has been furnished with new stained glass windows. Hinsdale reports \$800 paid on the debt this year. St. Paul's, Manchester, has placed \$300 of improvements on the church, and St. James \$250 on their parsonage.

Class meetings still live with us, and in preserving spiritual life and training young converts they are still a great factor. Sunday-school work was never more carefully looked after, nor more highly appreciated than at the present time.

Very early in the year, finding his strength was not equal to the work, Rev. Elihu Snow resigned his charge at St. James, Manchester, and the services of Rev. W. H. Hutchin were at once secured; and he has rendered most excellent and valuable services for the church.

There have been clouds and dark hours, much of sunshine and hope, mountain top and valley experiences, difficulties to meet which could not be mastered without the help of God, but we have held on and done our best. "Nay in all these things we are more than conquerors through Him that loved us." For our future work, in hope of victory, as well as we are equipped to-day, we need a baptism with the Holy Spirit more than we need anything else. Oh, may He come to-day!

The missionary money placed in my hands a year ago has been paid out as directed by the committee. Domestic funds to the amount of \$100.50 paid as follows:

Enfield.....	\$33 00
Wilmot.....	32 05
Fitzwilliam.....	10 00
St. James, Manchester.....	10 00
No. Salem.....	10 00
Goffstown.....	5 00

Respectfully submitted,

G. M. CURL, *Presiding Elder.*

Reports of Committees

EDUCATION

The Methodist church was born in a college, and her interest in education has kept pace with her growth. We need make no apology for the schools and colleges connected with our church. The splendid work they have done, and are now doing, not only for Methodism, but for God and humanity, justifies their existence. Boston University, with its many departments and efficient professors; Wesleyan University, with its splendid corps of Christian instructors; Drew Theological Seminary, that grand "school of the prophets"; the Woman's College of Baltimore, under the able management of that noble man, Dr. Goucher, are all fitting young people for positions of responsibility and trust, that they may better serve the age in which they live. We rejoice in the progress being made. With the American University at Washington, two and one-half million dollars have already been given.

We should not forget the Boston Correspondence School, under the leadership of Dean A. A. Wright, D.D. This school is of special interest to young men pursuing the Conference course of studies.

What shall we say of our own Tilton Seminary—beautiful for situation, and removed from the snares and temptations of city life. Methodist parents looking for a preparatory school, where they may send their children, can find no better place than Tilton, with its thorough equipment, its homelike atmosphere and Christian influence.

These schools are ours, and we are recreant to our duty unless we do what we can to persuade Methodists to patronize their own institutions, everything else being equal.

We believe that the education of no Christian is complete without a knowledge of the history, polity, and working of his own church. Therefore, we hope the day is not far distant when there shall be in every Methodist home, one or more of our Church papers, and a Methodist discipline.

We recommend as visitors: To Boston School of Theology, H. D. Deetz, A. L. Smith; to Wesleyan University, E. S. Tasker; to Drew Theological Seminary, Thomas E. Cramer; to Woman's College, Baltimore, G. M. Curl; N. E. Deaconess Home and Training School, L. R. Danforth, James Cairns.

ELWIN HITCHCOCK, *Chairman.*

NEW HAMPSHIRE CONFERENCE SEMINARY

No agency is more important in the training of young men and women for the work of life than the preparatory school. It receives the student at his most impressionable period, and determines in a large measure the character of his future thought and action. It is important therefore that such schools should be characterized by a wholesome, moral and religious atmosphere wherein the student may find inspiration and nourishment for the highest ideals of life. The ultimate test of the school's value is the character which it gives to its students. Our own Conference Seminary is preeminently a school for the development of strong and earnest Christian manhood and womanhood. It surrounds the student with a wholesome and invigorating moral and religious atmosphere, and no one can pursue his studies within its walls and fail to come forth nobly inspired for the higher duties of life.

The mental training of the student also receives careful and thorough attention. A corps of splendidly trained teachers, each thoroughly equipped for his chosen task, makes the school an excellent opportunity for the culture of the mind. The high standing of Tilton graduates in the colleges of New England is sufficient evidence of the thoroughness of the intellectual work done at the Seminary.

As a Conference we heartily commend Tilton Seminary to parents and guardians, who are seeking a school where their children will be provided with the best mental training and at the same time be surrounded by invigorating moral influences.

We rejoice in the prosperity of the school. The present year is one of the most successful in its history. The attendance has been larger than at any time in twenty-five years, and for the first time in the history of the present building, the quarters have been too small, and rooms for the students have had to be secured outside.

We would call attention to the \$100 a year plan, adopted by the school, by which a limited number of worthy students of small means can obtain their course for a very small sum by doing a certain amount of work each day for the school. Under these conditions no boy or girl of sound mind and body is too poor or friendless to obtain the benefits of Tilton Seminary.

We would also call attention to a law passed at the last session of the legislature requiring such towns as do not support a high school to pay the tuition of its students at any high school or academy in the state which they may elect to attend. We recommend that pastors in towns without high school privileges call the attention of parents to this law and at the same time press

the claims of our own Seminary. We believe that in this way many other students may be secured.

The most urgent need of the school at the present time is a new gymnasium. Dr. I. E. Chase of this city, an ever loyal and generous friend of our Seminary, has subscribed an initial thousand dollars for this project, and it remains for the other friends of the school to provide the balance needed.

Believing that the New Hampshire Conference Seminary at Tilton has an important mission to fulfil in training the youth of our Methodism for their duties to society, to the church and to Christ, we bespeak for the school the hearty sympathy and support of every member of the New Hampshire Conference.

We nominate as visitors: Rev. G. W. Farmer and wife; Mr. E. H. Thompson and wife of Lebanon, and Rev. E. C. Strout.

EDGAR BLAKE, *Chairman.*

CHURCH EXTENSION

To the Board of Church Extension of the Methodist Episcopal Church is due, in large measure, the credit for the rapid and influential growth of American Methodism. It has been the office of the board, following wisely in the track blazed by the early pioneers, to encourage the permanence and life of the church. Without this substantial aid, the religious growth would have been slow and feeble in many new and needy communities, where now strong churches flourish. In young and promising cities of the west, in scattered districts on the prairies, in sequestered hamlets on the mountain ranges, and under the stately palms of the south, as well as in the older east, this organization within the church has been instrumental in grouping individual worshippers into congregations and by gift or loan has aided in the erection of convenient and suitable houses of worship.

The work done in this respect has been far-reaching. Thus far 12,018 churches have been built or materially aided in the history of the board. During the thirty-six years of its existence, the total net receipts have reached the sum of \$7,371,711.73. Of this sum \$575,000 have been used to aid over 2,600 churches of the colored Conferences, and more than \$550,000 have been granted to 1,700 churches that have struggled manfully for existence in the southern white Conferences. With the enlargement of the American Republic new demands have been laid upon the board for aid in the construction of churches in the Philippines, Hawaii, and Porto Rico.

While this great benevolence appeals widely to our common

Methodism, the New Hampshire Conference has had important interests centered in it, having contributed to the funds of the board \$22,320. During the year now closing the amount raised is \$637, making a total of \$22,957 for the aid of needed and needy churches. But if we are helping the general cause of Church Extension throughout our connectionalism, we also help ourselves by donations and loans that come to churches within our borders.

We ought, then, to recognize the obligation that rests upon our church at large for the support of this special benevolence. If the people are unresponsive for lack of knowledge, we ought to see that they are supplied with the needful information, that their contributions may be made from an intelligent appreciation of the important place which Church Extension holds in the general progress of the denomination. Every one interested in Methodism, patriotism, protestantism, and in the general public good, should contribute something to the cause in the following divisions: (1) For the General Church Building Fund; (2) for the Loan Fund; (3) for the Frontier or Memorial Fund (\$250 plan); (4) for the Mountain Fund (\$100 plan).

We are glad to welcome Rev. W. W. Ogier and Dr. W. B. Parr as representatives of the board at our Conference session, and we hereby express our appreciation of their helpful presentations of the needs and deeds of the society.

In view of the constantly increasing demands that come for aid with the growth of communities, we shall be unworthy of our spiritual ancestry if we do not redouble our diligence. If we have done well, let us do better. By greater efforts shall we see greater triumphs, and from our dreams and sacrifices churches shall arise that shall some day become towers of strength for religion, and bulwarks into which the weary may run and find rest. It is our mission thus to help on the Redeemer's kingdom.

G. W. FARMER, *Chairman*.

FREEDMEN'S AID AND SOUTHERN EDUCATION SOCIETY

The Freedmen's Aid and Southern Education Society is still on the front line of benevolent institutions in the Southland in behalf of the 10,000,000 black people and 3,000,000 white. The one theological, nine collegiate, thirteen academic and two medical institutions among the negroes and the three colleges and sixteen academies among the whites are making the most of their limited resources. The work done last year by nearly 500 teachers upon 10,200 students is fundamental. Its heroic work is prophetic of a

final adjustment of the relations of the races in America and also prophetic of the weal of Africa.

Over \$12,000,000 have poured into the necessities of the Southland from the M. E. church since 1865 and the greater portion of this stream was to help the negro help himself.

We deprecate the fact that twenty-nine charges in this Conference report nothing for this work in the South, yet we show a better record relatively than the New York, New York East, Philadelphia and New Jersey Conferences, for our Conference last year raised more than one third of its apportionment of \$2,000, which is the same for this year. The 13,849 members gave last year about 5 1-4 cents per member, but they did better than the great metropolitan Conference. Yet more money, equipments, teachers and facilities are required. The debt of \$135,000 should speedily be paid. But all of our activities and benevolences are in opposition to the Old South sentiment, viz., "All attempts to force upon the negroes the education and civilization of a white man are not only unphilosophic, but absurd and detrimental." In keeping with this statement is the practical fact that the 15th amendment of the Constitution of the United States has become a mere farce.

Disfranchised citizens are unjustly counted in the Congressional representation. The national government is silent before the anarchical and threatening defiance of such men as Senator Benjamin F. Tillman. The best public sentiment in the South he declares to be opposed to educating black men and making them citizens. Booker Washington in his opinion is only an excrescence. The cry now is, no school for the black child unless the black man's tax money pays for it. Dwarf his brain and he will be as a docile slave and care no more to vote than a dog does. What with disfranchisement and efforts to virtually close the public schools it does seem as if a satanic influence is working to make Psalm 82, 3, read "Do injustice to the afflicted and needy." But they should have justice and help.

The ruling political South cannot be moving on God's lines in its dealings with the negro problem if any regard is had to the principles of the Bible; and such counter running to the world's directory is dangerous to the nation.

To brutalize or destroy is not a heaven born idea. Egypt was thrown in its wrestling to throw Israel. Abel Stevens spoke for millions in America when he said "We certainly have abused the negro enough." We think such deliberate frauds perpetrated against him will prove broken cogs in the running of the national machine. We shall feel more and more the jar and jolt of growing unsteadiness. The problem is met by saying let the old machine

run on. But this augurs a bloody smashup sometime. The gentle brute at bay will fight and are we sure the negro will not? The successors of the Douglasses, Langstons, Washingtons and Bowens must thunder until Uncle Samuel and all his nephews become honest in their dealings with the colored member of the national family. The New South is bound to come.

In the Arkansas legislature Dr. Curry, a Confederate officer, looked the members in the face and exclaimed "The man who says the negro ought not to be educated is either a knave or a fool." Now as a church we are in the South because needed there to promote intelligence, conscience, morality, civil equality and genuine religion among the black people and lowly whites. The pressing of Christian education is the only solution of the vexing race question in our country.

Suggestions. Accept the apportionment of \$2,000 and have the amount distributed to the various districts and charges as set forth in the Discipline. Read and commend the *Christian Educator* and also the gratuitous literature of the society. Take the great cause on to the heart. Prepare a special sermon. Preach it and be blessed. Use the anniversary service issued by the society. Take a collection anyway and if not a penny is given, fill the blank yourself as a preacher and thus let our Conference break its monotonous record of perpetuating blanks.

C. D. HILLS, *Chairman.*

ZION'S HERALD

The recognition which our New England denominational journal receives as a leading religious paper, from other periodicals, both religious and secular, is gratifying to us, and is, we believe, deserved. Its utterances we find quoted with approval by the best papers of the day. *Zion's Herald* maintains its high character and reputation as a progressive and thoroughly evangelical publication. Its editor, we doubt not, aims to make it the exponent of the doctrines and polity of the Methodist Episcopal Church, and a religious family newspaper devoted chiefly to the interests of the six Conferences of our New England states and to the churches within their bounds.

The very general satisfaction expressed by our intelligent and consecrated laymen is good evidence of the *Herald's* worth and an excellent criterion in judging of its matter and management. We heartily appreciate and commend the endeavors of the *Herald's* editor to "give its readers the *best* things *first*." We like the optimistic tone of the paper, the candor with which questions of the day are discussed, and heartily approve its support of the

nation's best servants when maligned. The mechanic reads his scientific magazine, the merchant his market special, and the physician his medical journal. All aggressive and progressive men of affairs read some periodical devoted to their peculiar line of activity in the world's work. The Methodist Episcopal Church is doing a large business for the kingdom of God involving millions of lives and treasure. How can we be intelligent and profitable members of that church unless we read regularly one or more of the leading journals devoted to her interests. *Zion's Herald* is adapted to the needs of New England Methodists. It is instructive, devotional, ably edited, fearless and independent, devoted to our home interests and yet not neglecting the general field of the church.

While we gratefully appreciate the economical management of the paper which gives so much in surplus earnings to our superannuates, we hope for the day when the Conferences can care for their own, and *Zion's Herald* be allowed to spend any surplus on the further enrichment of the paper.

The *Herald* is fortunate in its publisher, Mr. Geo. E. Whitaker, who has made himself deservedly popular by his untiring efforts to promote the financial interests of the paper, and by his unfailing courtesy and geniality.

We nominate as visitors to the Wesleyan Association, Rev. E. C. Strout and Mr. F. P. Kellum of Winchester.

F. C. ROGERS, *Chairman*.

CHURCH BENEVOLENCES

"With what measure ye mete it shall be measured to you again." "It is more blessed to give than to receive." While we may give unselfishly for the cause of Christ and for humanity we are receiving such a blessing of untold magnitude that the church for its own good cannot afford to lose it. Our benevolences are a part of our Christianity and a part, even if it were not enjoined by the Discipline, which we ought not to neglect. We do not deem it wise to lay down rules as to what may be the best method or time of taking these collections, for different charges require different methods and times, but we do believe that on all charges there should be a thoughtful, intelligent and correct presentation of each of our benevolences, so that the people may know and understand the needs of the different objects to which they are asked to contribute. When they know the need and also know what our church is doing an interest must be aroused which will result in more generous giving. Let each pastor at least try to do his best by presenting each cause and taking all collections.

CLAUDIUS BYRNE, *Chairman*.

PERSONAL STATISTICS

The secretaryship of Personal Statistics was created by this Conference in 1868. From that time until now (thirty-four years) I have filled that office. During this time 290 full sketches of our ministers have been spread upon the records. Two hundred forty-nine abstracts of these have been re-copied for the use of our Conference Historian and seventy-one have been again written out in full for the use of our memorial committees. During the year now closing five members have filled and returned our blanks to me and they have been transferred to the secretary's book. Their names are Revs. G. W. Jones, R. E. Thompson, E. C. E. Dorion, J. E. Sweet and E. C. Strout. Every year I carefully review the entire list of living members and add the appointments, transfers, changes of relation, ordinations and such other important facts as can be gleaned from the official Minutes. This laborious task is a labor of love. It has been a great pleasure to serve our living brethren, who are making such honorable records, and a sad pleasure to aid in rendering the merited tribute to our sainted dead. All the compensation we ask for this important service, is that you will give us more to do. And this you may, by sending us data concerning the advent and departure of the younger members of the family and any other pertinent information. Help us, brethren, in the completion of a volume, which, to those who come after us, will be of priceless value.

J. W. ADAMS, *Secretary*.

MINISTERIAL SUPPORT

We often wish that God had provided some other way for the ministerial support. But God is wiser than man, so if the plan is His, as we think it must be, the plan must be all right. And the trouble in some places must be with the way the plan is worked, or rather the failure to work the plan. By the way the work is sometimes conducted, and by some things that are said the pastor sometimes feels as if he was an object of charity; when the chances are, if he has fully done his duty, that he has worked harder for his salary than any other man in the community for the same amount of money.

There is a saying that "We do not live to eat, but we eat to live." We do not mean to imply that the minister preaches for money, but he must have money to live. We feel some sympathy for the minister who borrowed ten dollars Saturday night to carry in his pocket over Sunday that he might preach better.

We wonder how often the churches or the official boards do really "consider the needs" of the pastor, especially when the

hand of disease brings added burdens. When the salary is small and sickness comes, and when the salary is paid very slowly, some ministers to-day understand what the "fathers" are talking about when they recite some of their experiences.

Some of the people, especially the poor, know how rich is the blessing that follows sacrificial giving. God bless these faithful souls who can truly sing, "I love thy kingdom, Lord." Oh that more of the rich people might realize that what they have belongs to God, and that a large amount of it ought to be given to His service.

There have been churches, though we are glad to believe that there are not many, that have not paid the presiding elder any thing until the close of the year. Sometimes not any thing is paid on the bishop's claim. We suggest that the pastor urge the prompt payment of the presiding elder's claim every quarter and the full payment of the bishop's.

We suggest that the presiding elder urge the finance committee to make a persistent effort to pay the pastor once a month. Why should he not have his pay regularly as well as the others?

In the last report on this subject we find the following: "The last Conference Minutes gives a deficiency from ten churches amounting to \$566 in all." We think it very encouraging to find only two deficiencies reported in the last Minutes, one on Concord district of \$65 and one on Manchester district, and none on Dover district.

We hope the time will come when it will be an unusual thing to have any deficiency reported.

HERBERT F. QUIMBY, *Chairman.*

SUNDAY-SCHOOLS AND TRACTS

"And he took a child and set him in the midst." Frances Willard once said "The world is just beginning to learn the meaning of the 'child in the midst.'"

The church has no more important interest than the Sunday-school. This is being recognized more and more. It is estimated that 83 per cent. of the membership of the Christian church, and 95 per cent. of its active workers come from the Sunday-school. The church laments that the revival fires of former days have grown cold, and that sinners do not come to her altars as of yore. We do not believe that the Methodist church has ceased to be a revival church, but we do believe that the most hopeful ground for such work is the Sunday-school.

The highest interests of the church demand that the Sunday-school be brought to the highest possible degree of efficiency. That

it be made a training school, not for children only but for students of all ages and grades. The times demand the use of the best and most modern methods. We recommend that schools be graded whenever practicable and that a regular system of examinations and promotions be adopted.

We would urge our Sunday-schools to be loyal to the publications of our church, not only because they are our own publications, but because we believe them to be better than any other publications.

We recommend the observance of "Rally Day" and would call attention to the offer of the Sunday-School Union to furnish programs without cost to all Sunday-schools that will agree to take a collection for the cause on that day.

We are glad to note an increase of 302 in the Home department. This department is reaching many who probably would not be reached otherwise. More should be made of it than is being made.

The "Cradle Roll" is reaching the hearts of the parents through the children and is doing much good. We urge its adoption by all our schools.

We recommend the observance of "Decision Day."

We recommend our pastors to take advantage of the offer of the Tract Society to donate tracts to the value of one half of the previous year's contribution to this cause and to make a more liberal use of these publications.

Respectfully submitted,

C. E. EATON, *Chairman.*

SABBATH OBSERVANCE

The Sabbath was instituted by God. He blessed and hallowed it. He commanded men "to keep it holy." He repeatedly pressed upon them the imperative necessity of its proper observance. And never has the commandment been repealed. It is to be forever binding upon all the sons of men.

Sabbath observance has been of incalculable benefit to the world. It has ever been attended with marked improvement in social conditions. Breadth of education, keenness of intelligence, depth of sympathy, and true moral and spiritual worth have been most in evidence where this day has been best observed. But where the day has been disregarded the physical, intellectual, and spiritual interests of men have suffered.

The Sabbath is being threatened. Many steam and electric railways plan Sunday excursions as often as possible; the Sunday newspapers are brought to the breakfast table of all who will buy; and the so-called sacred concerts, the many games and sports,

together with the open saloon, seek to make the Sabbath no longer a holy day but a holiday. Some forget that when they strike at the religious character of the day they threaten the rest day itself. They suppose that they can legalize Sunday hunting, fishing, golf, baseball, expositions, theatres, circuses, dances and saloons and still have their rest day. But they deceive themselves, for that cannot be. When the Sabbath goes the rest day goes with it. The lovers of their country, the friends of the poor and oppressed, the followers of Jesus Christ with all who worship God must see to it that the Sabbath is preserved.

We rejoice in the measure of success which the laboring men have already won in their efforts to secure relief from unnecessary toil on the Sabbath and we gladly bid them Godspeed in their further endeavors in the same direction. We heartily commend the good work of The New England Sabbath Protective League and willingly offer such assistance as we can render. We endorse every wise effort to protect the rest day by legislative enactment. And we earnestly call upon all our pastors and people to unite against every form of Sabbath desecration.

JOSEPH SIMPSON, *Chairman.*

PARSONAGES AND PARSONAGE FURNISHINGS

The large majority of our charges provide comfortable homes for our preachers. According to the Minutes ninety-six charges own a house for the preacher and twenty-six do not, but in most cases where a house is not owned, the same house is hired from year to year.

Our people are coming to recognize the fact that at least all heavy furniture should be provided, where this is not the case. It is a great inconvenience and expense to our preachers, and this matter should receive the careful attention of the people.

It should be the duty of the committee on parsonages and parsonage furnishings to see that the property in hand be cared for by guarding against loss by fire, by maintaining a sufficient insurance on the parsonage and the furnishings, and by attending promptly to all necessary repairs. It is economy to keep property in good repair and in the end costs far less than to allow such repairs to go until there is so much needed that it is discouraging to the committee and a great annoyance to the preacher.

We therefore recommend to committees on parsonages and parsonage furnishings that an investigation of the parsonage property be made every year and all necessary changes and repairs be made.

R. T. WOLCOTT, *Chairman.*

CONFERENCE HISTORY

As the years pass the story of the labors and triumphs of the fathers grows more and more in interest and in value. The number of persons who are interested in the history of the church and people of God is constantly on the increase. An excellent outline history of the Arlington Street Church, Nashua, has recently been published in booklet form. We still need historical outlines from Grange, Lisbon, Manchester, Trinity, and Massabesic, Munroe and North Munroe, Newmarket, Rumney and West Canaan. Bristol Methodist Episcopal Church has just celebrated its centennial with appropriate and interesting services and the citizens have authorized Bro. R. W. Musgrove, one of our leading laymen, to publish a town history in two volumes.

Now in the opening years of this new century would seem to be an opportune time to publish a history of our Conference, its churches, schools and work. To this end definite encouragement should be given. A volume of 600 pages might be published at an early date, at an estimated cost of \$2.00 net per copy. It might be well to organize a Conference Historical Society. We recommend that Dr. D. C. Knowles, Secretary S. E. Quimby and the historian be a committee to consider the advisability of such action, and report at the next Conference session. Interested persons are requested to send useful information and advanced orders for copies of history to George H. Hardy, Ashburnham, Mass., Conference Historian.

G. H. HARDY.

BOOK CONCERN

It is gratifying to know that the business of both branches of the Book Concern has been a little larger this year than last, with correspondingly larger profits. These great publishing houses are conducted in a conservative and economical manner. The primary business of these houses is not the making of money, but it is rather the great work of advancing the gospel of Christ by the use of the press. Yet there is a margin of profit which is sacredly used for the support of the superannuated ministers and their families.

The Sunday-school helps published by our Book Concern are superior to those issued by any other competing establishments in this country, and we believe it to be the duty of every pastor to use his influence to have our own denominational literature only used in our Methodist Sunday-schools. The editors of these lesson helps are men of broad scholarship, sound in their theology, of fervent piety and have at their command the very best possible works for research. Many ministers and Sunday-school teachers

of other denominations are subscribers to our *Sunday-School Journal* and *Bible Students Magazine*, which indicates the estimation in which it is held by them. At the Depository, 36 Bromfield St., Boston, of which Mr. Charles R. Magee is agent, any book published may be obtained at as reasonable a price, quality considered, as it may be had elsewhere.

We acknowledge with grateful appreciation the receipt of \$375 from the Book Concern toward the Conference Claimants' fund for the present year.

C. W. DOCKRILL, *Chairman*.

BIBLE CAUSE

The Christian church must be regarded as the responsible custodian of the Holy Scriptures. The Scriptures are held by the church, not only as the very charter of her own existence, but also as treasure held in trust for the world. Through preaching the Gospel in Christian lands, through her missionaries in pagan lands and through those agencies by which the Scriptures are translated, published and circulated in all lands the church seeks to administer her trust. Moreover in the great Bible societies of the world, as the American Bible Society, the British and Foreign Bible Society, the National Bible Society of Scotland, and the Prussian Bible Society of Berlin, Germany, the unity of the "Holy Catholic" church in faith and love for the sacred Scriptures is manifested with unmistakable clearness. And in a matter so essential in the life of the church we believe it to be better that all unite to circulate the Scriptures without note or comment and to maintain a high standard in text and translation than to leave the work of issuing and circulating the sacred Word to denominational or commercial interest.

The organization of Bible societies was not in the first case a missionary movement but to supply Bibles to the people of the immediate community. But the Holy Spirit ever leads the Christian out and beyond his own doors and so it has come to pass that the Bible societies have become mighty and indispensable agencies in foreign missionary work. At the beginning of the nineteenth century the Bible had been translated into about forty different languages and of these but thirty-five were living spoken tongues representing one fifth the human race. At the opening of the twentieth century the Bible, in whole or in part, has been translated and published in four hundred languages and thus may reach seven tenths of our fellowmen. But in order to reach men these published Scriptures must be circulated. In the words of Mr. Slowan of the National Bible Society of Scotland, "A Bible

society can no more live by its funds or its issues than a man can live by bread alone. We seek readers rather than buyers; souls rather than sales." The Bible Cause is our cause. To us as members of Christ's church these Bible societies belong. The church must regard and use them as among the most efficient agencies for fulfilling her mission in the world.

A. E. DRAPER, *Chairman*.

TEMPERANCE

The following paper is abridged from the report adopted for the general press, in accordance with the wish of the writer who was authorized to prepare it for the Journal as here published.

We are pastors and teachers, and on this as on other questions should be careful what we teach. The temperance movement has been made a necessity by the evils that result from the alcoholic drink traffic and habit.

The founders of modern temperance societies experimented with "moderation" and "regulation" from the close of the Revolutionary War to 1851. Science, reason, experience and the word of God compelled them to accept abstinence and prohibition as the only correct principles on which to base the cause of temperance. In all the half century since 1851 no one has framed a valid argument against either of them.

The Discipline of our church says: I:—"Both science and human experience agree with the Holy Scriptures in condemning all alcoholic drinks as neither useful nor safe." II:—"The business of manufacturing and vending such liquors is against the principles of morality, political economy and the public welfare." III:—"We insist that total abstinence from all intoxicating beverages is the plain duty of every individual and we are unalterably opposed to the enactment of license laws, because such laws are wrong in principle, and ineffectual as a means of restraint. The alcoholic drink traffic can never be legalized without sin."

Thus we see that any person who is against abstinence or prohibition is—wittingly or unwittingly—against the cause of temperance. New Hampshire was under the curse of a law-protected drink traffic from colonial times to 1855. In 1847 the legislature gave the electors an opportunity to vote on this question: "Is it expedient that a law be enacted by the General Court, prohibiting the sale of wine and other spirituous liquors, except for medicinal, chemical and mechanical purposes?" To that question the voters said "Yes" by a majority of 6,455.

The law we now have—with slight changes—was enacted in 1855. It was quite well observed until the war of 1861-5. When

that war cloud lifted we saw that the beer saloon had become an established institution in nearly all the cities and large towns of our state. We asked our executive officers to enforce our laws, but they did not attend to their duty as they should.

From the close of the war until recently, nearly all prosecutions of liquor dealers were effected through private citizens or law and order associations. In several cases officers, who had promised if elected to enforce the law, not only disregarded their promise but their oath of office, and did all they could to shield the law breakers.

It is a serious matter when the executive branch of government overrides both the legislative and judicial branches. The most glaring case of defiance of law by officials was in Manchester, where the police power protected about sixty unlawful liquor dealers for five or six years.

In December, last, mainly through the influence of that Christian patriot, ex-Governor D. H. Goodell, and the righteous conduct of Judge R. J. Peaslee, that system of protecting criminals has been abolished. We all know the effects of that mandamus. All of our ten county solicitors, all mayors, selectmen, sheriffs, police, and jurymen know their duties and liabilities under our laws.

The lack of court business in Manchester and other places during the first few weeks of this year clearly revealed the effects of law enforcement, and alarmed the liquor men. It is said that they have sought to create business for the courts. We can easily credit that, and we know that they are at work thus early to secure men for the next legislature who will work and vote for license. They can hardly do worse in that direction than they have done for several years. The advocates of license do not want the liquor traffic prohibited. They want it protected by state law.

We all know that, bad as have been the conditions in Manchester, under the system so justly condemned, they would be much worse under any license policy. Mr. Healey could make the liquor dealers obey his mandates, with the prohibitory law as a whip, and has shown that he could make them quit the wicked business. He would have hard work to "control" them with any license law.

Lawrence, Mass., is under such a law as the license men want for New Hampshire. But while Manchester has taken an average of about \$1,000 a year from sixty illegal liquor dealers, Lawrence takes \$2,500 from each of her sixty-two law protected rum sellers. In both cases the liquor dealers must get what they pay for, protection, plus their national taxes, the cost of their liquors, their rent and their living, from their patrons, every one of whom had better pay for the liquor and not drink it, than to drink it if

paid its money cost for doing so. Licensed rum is no better than "free rum," but to legalize that immoral traffic is to teach the youth of our land awful lessons, the fruitage of which we are reaping.

One journal says: "The situation under the law of absolute prohibition is as disgraceful as it is demoralizing." And, "It is demoralizing to have a law on our statute books that is not obeyed." So say we all. But while the friends of good government are demanding the faithful and impartial execution of a law that the people have kept on the statute books since 1855, in spite of tremendous efforts for its repeal, that journal has done all it could to manufacture sentiment against it, and has announced its purpose to continue that sort of work through the battle that is now raging. Be not deceived. Improved conditions are not the objective aim of the advocates of local option. They are after a state law to protect the alcoholic drink traffic and are more than usually in earnest this year, not "because prohibition does not prohibit," but because it is so evident that it does wherever officials are not the tools of the rum power.

With a view to show the situation in New Hampshire, Maine, and Vermont, we are told that there are 2,995 persons in those three states who paid U. S. revenue taxes last year as retail liquor dealers. That is true. But it is also true that Connecticut, with 541,340 less people than these three prohibition states, and with just such a law as that journal advocates, had 337 more liquor dealers. It is also true that the payment of a liquor dealer's tax, while it is evidence that the holder is a liquor dealer, gives no clue to the quantity of liquor sold.

We concede and would emphasize the fact that it is "demoralizing" to have our prohibitory laws so largely disregarded as they are. But how about disregarding license laws? Is that all right? We challenge any one to name a licensed liquor dealer who obeys the law by which he is protected in his business. On the 12th of February Judge Stone of Lawrence, scored the authorities of that city for their failure to make liquor dealers obey the law. He said, "In the fifteen years I have been here there has not been so much illegal liquor selling as I believe there is at the present time. There is no attempt whatever by the authorities to stop it. I am powerless in my position."

We are asked. "Why not have prohibition where the people want it and if in other places the people do not want prohibition, why not leave the question with them to decide openly and legally?" The reasons against such a course are many and cogent. We need cite only a few of them. First:—No legislature has a right to legalize a moral evil. Second:—It is not a good

reason for a license policy in New Hampshire that most of the states are under it. God says, "Thou shalt not follow a multitude to do evil." Third:—We now have what is vastly better than any form of license. Local option is class legislation. Any policy that imperils the welfare of the whole should never be left to the decision of a section of the state. Fourth:—The unite of legislative authority under our national government is the state, not the city or town. No state should relegate criminal legislation to cities or towns. Fifth:—License advocates never ask for local option in states where there is a state wide license law. They always oppose it as they are doing in New Jersey this year. Sixth:—Under such a law most of our cities and some of our large towns might be induced to go for license through the "generosity" of wholesale liquor dealers and manufacturers of Manchester, Portsmouth and Boston, who want an open market for their "goods." With those places under license what sort of a prospect would there be to "have prohibition where the people want it"?

We have failed to see as yet a single good reason why the prohibitory statutes should be repealed. We want them faithfully and impartially executed, and we believe that to be the desire of a large majority of the voters in New Hampshire. We are therefore

Resolved, That we will not support any man for any office that involves this issue, whose life and record does not give assurance that he will defend our prohibitory laws.

Resolved, That we extend our sincere thanks to ex-Governor Goodell and Judge Peaslee, the Anti-Saloon League, the W. C. T. U., the Good Templars and all who have helped to promote improved conditions.

Resolved, That we are specially grateful to all upright executive officers, and exhort all from the Governor down, to do their duty under our laws in accordance with their oath of office. We call their attention to frequent violations of law by managers of County Fairs in selling privileges to caterers, and trust they will not wink at illegal conduct.

Resolved, We urge our own church members to be careful to set a good example to the young by abstaining from the use of tobacco in all its forms.

Resolved, That we hereby endorse the International S. S. Lesson System and earnestly petition the International S. S. Convention to make no change which will eliminate the Quarterly Temperance Lesson from the Series.

Resolved, That we heartily approve the recommendation of Bishop Mallalieu "for the Christian celebration of the Fourth of July in the interests of The Temperance Reform."

Resolved, That we commend the Rev. J. H. Robbins, the superintendent of the New Hampshire Anti-Saloon League, to our own and other churches, and societies, and to all the people of New Hampshire, as an able, wise and safe leader in the delicate work entrusted to him.

D. C. BABCOCK,
D. C. KNOWLES,
M. C. PENDEXTER.

CHURCH INSURANCE

Every church and parsonage should be insured. Neglect may mean serious financial loss, and loss of confidence in the community. Our own Insurance company, established by and under the supervision of the General Conference, should have the preference over all other organizations because its terms are more favorable than those of the old companies, and also because it is protecting thousands of our churches that cannot otherwise be insured. Every policy taken out elsewhere interferes therefore with the best results possible with our system, and has a tendency to place the rates outside the reach of some struggling churches.

The business has reached gratifying proportions. Total policies in force now are 12,000 protecting our property to the extent of over fifteen millions of dollars. Approximately 6,000 churches insured for five million dollars are dependent upon our company. We are informed that there has never been a day's delay in the payment of any loss; that besides making terms that are easier than the old line companies dividends have been returned to the policy holders more than twice as large as those averaged by all the stock companies of the United States for the past twenty years.

This has become one of the great connectional interests of Methodism, and should have the active support of every pastor and trustee.

G. J. JUDKINS, *Chairman*.

TREATMENT OF CHAPLAINS OF THE UNITED STATES NAVY

Your committee having considered the plea presented, in view of the facts given, report favorably, and recommend the adoption of the following resolution, and a copy signed by the secretary of the Conference be sent to Senator Eugene Hale, chairman of the Senate Committee on Naval Affairs, and a copy to Hon. George E. Foss, chairman of the House Committee on Naval Affairs:

Resolved, That we respectfully memorialize Congress to enact, at this session, such legislation as will put the chaplains of the United States Navy, in the matter of their pay and their general treatment, on an equal footing with the other officers of the same rank in the service.

D. J. SMITH, *Chairman*.

MISSIONS

Amount of money at the disposal of the Committee :

Domestic funds.....	\$138 00
J. H. Hillman's gift.....	6 00

\$144 00

Given to:

Enfield.....	\$30 00
Concord District.....	38 00
Dover District.....	38 00
Manchester District.....	38 00

\$144 00

Received :

From the Missionary Society.....	\$1,244 00
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Divided as follows:

CONCORD DISTRICT

Beecher Falls.....	\$24 00	Bow Mills and Bow.....	\$16 00
Chichester.....	16 00	East Haverhill.....	16 00
W. Campton and Ellsworth	24 00	Gilford.....	20 00
Haverhill.....	36 00	Landaff and Lyman.....	40 00
Rumney.....	40 00	South Columbia.....	28 00
Stark.....	24 00	Weirs.....	50 00
West Milan.....	50 00	Lakeport.....	24 00
Swiftwater and Benton....	28 00		

\$436 00

MANCHESTER DISTRICT

St. James.....	\$100 00	Trinity.....	\$100 00
Arlington St.....	60 00	Milford.....	80 00
Brookline.....	10 00	East Deering.....	20 00
Hinsdale.....	16 00	Munsonville.....	20 00
Peterboro.....	16 00	Wilmot and W. Andover..	10 00
Henniker.....	20 00	West Rindge.....	14 00
Derry First.....	14 00		

\$480 00

DOVER DISTRICT

Sanbornville.....	\$60 00	St. Mark's.....	\$20 00
Haverhill First Church...	64 00	Newmarket.....	70 00
Smithtown.....	24 00	Sandown.....	28 00
Tuftonboro.....	28 00	Epping.....	36 00

\$330 00

I concur in the above,

EARL CRANSTON.

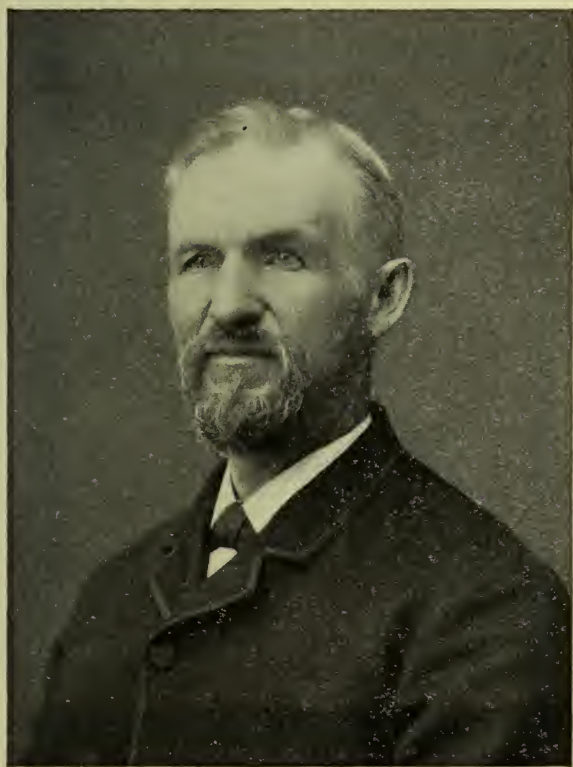
Memoirs

Rev. George Nelson Bryant, son of Asa and Mehitabel Bryant, was born in New Boston, N. H., May 21, 1824, and died in Newbury, Vt., May 9, 1901.

His mother was an earnest and devout Methodist and he was consecrated to God in infancy by baptism. He was converted when seventeen years of age in a revival at Waterville, N. H., whither his parents had removed several years before. He had been for some time under powerful conviction, but had hesitated because he felt that if he should become a Christian he must erect a family altar; but when at a meeting in a private house his unconverted father arose and declared his purpose to become a Christian and to commence family prayers, the last obstacle was removed.

He was received into the church in December, 1842, in Thornton by Rev. H. H. Hartwell. He early felt that God called him to become a preacher and he entered Newbury, Vt., seminary as a student with that object in view. After a time he abandoned his purpose and went to Warren, N. H., and learned the wheelright trade of James M. Hartwell. He then went to Lowell, Mass., to work, where he suffered a severe sickness from the effects of which he never fully recovered. In 1848 he commenced working again at his trade at North Haverhill. Soon afterwards Rev. Kimball Hadley was appointed to the Haverhill circuit. The first time that he met Mr. Bryant, with keen spiritual discernment he said to him: "Young man, did not you ever feel that you ought to preach?" He thrust an exhorter's license upon him, and sent him out to hold meetings. He was successful, and under this encouragement he returned to Newbury Seminary.

Brother Bryant was licensed to preach by the Haverhill Circuit quarterly conference in October, 1848. He was received as a probationer into the New Hampshire Conference at Lancaster, in May, 1849. He was received in full in 1851 at Bristol, and ordained deacon by Bishop Waugh, and was ordained elder at Newport, in 1853, by Bishop Janes. His appointments were as follows: Stark and Milan, Monroe, Unity and Acworth, Gilmanton, Tuftonboro and Wolfeboro, Marlow, Littleton, Lisbon, Lancaster, Bristol, Hinsdale, Lebanon, Canaan Street, Newfields, Greenland, Center Sandwich, East Canaan, Hillsboro Bridge, Haverhill and Piermont, North Charlestown and West Unity, Moultonboro. In 1887, after



REV. GEO. N. BRYANT.

thirty-nine years of continuous service, he was granted a superannuary relation. He rested one year and then supplied at Brookline for three years. He removed to Newbury, Vt., in 1891. In 1893 he was placed among the superannuates at his own request.

Brother Bryant was one of our best men. As a preacher he was clear, instructive, and stimulating to the religious life of his hearers. His sermons abounded in citations from Scripture, and were often adorned by apt poetical quotations. He was an untiring worker and attended faithfully to all the duties of a pastor, bringing a blessing into the homes of the people, comforting the sick, caring for the most distant portions of his fields, and holding neighborhood meetings. Accurate reports were promptly ready for the Annual Conference, with "collections all taken." The church records were carefully and correctly kept, and his successor always found an excellent visiting list and church directory. There was a good religious interest in nearly all of his charges. He built upon a solid foundation and on permanent lines. "Hay, wood and stubble" were not gathered into the churches under his ministry. Gracious revivals were enjoyed at Littleton, Lisbon, Lancaster, Lebanon, and other places. At the Conference in 1877 the brethren on Claremont district requested that he be appointed presiding elder, but in the adjustment of the work it was found impracticable. Although his educational advantages had been limited, he maintained a studious habit, and was scholarly in his attainments. He read the New Testament in the original tongue and acquired the German language after he entered the pastoral work. He was acquainted with general literature and was of excellent poetic taste and practice. One of his poems was sung at his funeral by a former pastor. He was conservative in theological belief and firmly adhered to the time-honored standards of the church. He hated cant and despised hypocrisy; he keenly perceived inconsistency in Christian character and life, and was not afraid sharply to rebuke sin whenever manifested. He was no time-server, and always regarded the interests of truth and righteousness rather than personal popularity. The people of Newbury held him in high esteem and considered his ten years' residence with them a constant benediction. He was a faithful attendant and more than acceptable participant in the public and social meetings of the church until within a few weeks of his death.

May 16, 1851, he was married to Miss Ann Maria George, of Newbury, who has been his faithful helpmate and constant companion for half a century. At the time he was stricken she was in the hospital at Burlington undergoing a critical surgical operation upon her eyes, and was unable to reach him until after he had lost consciousness. But the memory of those fifty years of wedded

bliss are more precious than any parting words could possibly have been. He is also survived by a son, Arthur P., who is the chemist of the Storrs Agricultural Experiment Station, and resides at Middletown, Conn.

On the occasion of his funeral, Rev. Mr. Merrill, the pastor of the Congregational church, said, "He was a man of God, acquainted with our Father in heaven, and lived in communion with the Saviour. He was a walking sermon seven days in the week and a great blessing to us all." Rev. F. D. Handy, who was his pastor during the last year of his life, also testified: "My faith in God has been greatly strengthened as I have seen the power of the Christian religion as manifested in the life and experience of this brother. I have been thrilled by the wonderful uplifts that came to him in prayer. I knew him only after his mind began to fail, but while heart and flesh were failing his soul cried out to the living God. He would seem at first groping for words, until presently the Holy Spirit would help his infirmities, and he would pour out his soul in prayer, worship and thanksgiving with abundance of Scripture and hymn, and, lost in rapturous adoration, he would linger, loth to leave the throne of grace. I shall be a better man for having known George N. Bryant."

The funeral services were conducted at the village church by the pastor, assisted by the writer and other clerical brethren, and the remains were deposited in the family lot in the cemetery. May the mantle of the departed father rest upon the younger members of the Conference!

S. E. QUIMBY.

HARRIET N. ANDREWS

Mrs. Harriet N. Andrews was born in Wendell, now Sunapee, New Hampshire, Aug. 18, 1823. She was the daughter of David and Susan Eaton. She joined the Methodist church in Nashua, N. H., May 6th, 1848, under the pastorate of Brother Holman Drew.

In 1851 she was married to Rev. Thomas J. Andrews, who soon after became a member of the New Hampshire Conference. Her husband was a young man of deep piety and gave promise of great usefulness in the ministry. In 1854, Canaan, N. H., where he was pastor, he was suddenly killed, being kicked by a horse he was trying to catch. In less than three short years after their marriage she was left a widow to mourn the loss of a kind and devoted husband.

Her trials were not a few. Two of her brothers were killed instantly and for eight years she has been a sufferer, and quite lame, the effects of a fall. She was a woman of more than ordinary gifts, and thoroughly fitted for a pastor's wife. For many years

she went about doing good. One of her nephews in speaking of her, said, "Aunt Harriet was a good Samaritan, always fitting in where she was needed most and where she could do the most good." This is a high tribute to the life of a good woman. For some time she had been unable to attend the services, yet she did not lose her hold on God nor her interest in the church.

She died in Nashua, December 24, 1901, and has gone to her reward and to meet loved ones gone before in that land where sorrow and parting are never known.

ELWIN HITCHCOCK.

HARRIET (AYER) HOLMAN

After sixty-seven years and more of the battle of life, Sister Harriet Ayer Holman has departed to be with Christ. She was born in Concord, N. H., December 14th, 1834, the daughter of John Jay and Harriet (Fox) Ayer, was early in life born again and April, 1868, was married to Rev. Sullivan Holman, one of the stalwart leaders of our Conference. On the thirty-fourth anniversary of their marriage, April 15, 1898, Brother Holman left the wife beloved as he responded to the call of the Master, "Come up higher." What this separation meant to Sister Holman only they can know, who listen to-day but in vain, for the voices of the loved ones, which shall be heard no more. Yet she was not crushed under the burden, nor did she sorrow as they grieve who are without hope. The risen Christ was with her to comfort and for long years her hand had been clasped in his. Seeking to bury her sorrow in consecration to the Master and His service, her life was full of tenderness, of Christian sympathy and love. In the Main Street Church, her home church in Nashua, and also in the new movement on Crown Hill she had the greatest interest. In the latter church she recently inserted a large memorial window for her beloved husband who preceded her but a few years to the better country. In deeds of charity and quiet benevolence she proved herself a Ruth, a Mary, and a Dorcas, and when her last and fatal illness confined her to her home the scores who came to minister to her needs attested the helpfulness of her life. For nearly five months she waited in patience, despite her pain, for her release. The writer was often in her home, and but a short time before her death she joined with him as they sang

There's a land that is fairer than day,
And by faith we can see it afar,
For the Father waits over the way,
To prepare us a dwelling place there."

With faith unshaken, with courage undaunted, with spiritual vision undimmed, she only waited "'till the shadows were a little

longer grown" and then entered in with her guide to the city which lieth four square.

At noon, amid the flowers, fragrance and sunshine of our last Easter sabbath, March 30, 1902, Sister Holman passed from unconsciousness, caused by the ravages of disease in the weary pain-racked body, to the glory land toward which for a long lifetime her footsteps had been tending; that blessed home land where sickness, and sin, sorrow, and distress never more are known. On Tuesday following Brother Elwin Hitchcock had charge of the services of prayer at the house assisted by the writer.

We revere her memory, praying God that her life may inspire all who know her to be like minded in deep devotion, unselfish service, and unwavering trust.

CHARLES C. GARLAND.

Widows of Deceased Members

Mrs. Freeman Ryder.....	Middleboro, Mass.
Mrs. L. D. Barrows.....	Tilton.
Mrs. D. McIndoe.....	Hinsdale.
Mrs. L. E. Gordon.....	Montpelier, Vt.
Mrs. Elisha Adams.....	Concord.
Mrs. C. B. M. Woodward.....	Malden, Mass.
Mrs. A. K. Howard.....	Auburndale, Mass.
Mrs. A. B. Carter.....	Melrose, Mass.
Mrs. C. S. Harrington.....	Orono, Me.
Mrs. William Hewes.....	Lawrence, Mass.
Mrs. Lewis Howard.....	West Springfield.
Mrs. O. H. Jasper.....	Tilton.
Mrs. James Pike.....	Newfields.
Mrs. J. T. Davis.....	Franklin.
Mrs. W. E. Bennett.....	Tilton.
Mrs. O. S. Danforth.....	Brockton, Mass.
Mrs. J. Mowry Bean.....	Concord.
Mrs. L. L. Eastman.....	Methuen, Mass.
Mrs. Truman Carter.....	Ipswich, Mass.
Mrs. James Thurston.....	Dover.
Mrs. P. M. Frost.....	Haverhill, Mass.
Mrs. J. H. Brown.....	Lancaster.
Mrs. T. A. Dorion.....	Franklin Falls.
Mrs. A. C. Coult.....	Manchester.
Mrs. G. N. Bryant.....	Newbury, Vt.

Appointments

NOTE.—The figure at the right indicates the number of years appointed to the charge.

CONCORD DISTRICT

O. S. BAKETEL, *Presiding' Elder.* P. O., Manchester. 6

Alexandria.....	Supplied by A. H. Reed	2
Ashland and Holderness.....	A. E. Draper	1
Bethlehem.....	William Ramsden	2
Bow Mills and Bow.....	Supplied by Francis Hooper	1
Bristol.....	L. D. Bragg	2
Center Sandwich.....	R. E. Thompson	1
Chichester and Loudon.....	Supplied by W. B. Patterson	2
Colebrook.....	W. F. Ineson	3
Concord, Baker Memorial	E. C. Strout	2
First Church.....	Joseph Simpson	2
E. Colebrook and E. Columbia...	Supplied by A. P. Reynolds	1
East Haverhill.....	Supplied by G. M. Newhall	2
East Sandwich.....	Supplied by R. E. Thompson	1
East Tilton.....	To be supplied	
Franklin Falls.	E. C. E Dorion	1
Gilford	J. H. Vincent	1
Gilmanton.....	Supplied by A. Linfield	1
Groveton.....	H. F. Quimby	4
Haverhill.....	D. W. Downs	2
Jefferson.....	E. C. Clough	1
Laconia, First Church.	C. D. Hills	2
Trinity.....	C. L. Corliss	2
Lancaster and Grange.....	J. L. Felt	4
Lisbon.....	W. C. Bartlett	2
Landaff and Lyman.....	Willis Holmes	4
Littleton... ..	T. E. Cramer	3
Milan and Dummer.....	Supplied by N. L. Porter	1
Moultonboro.....	J. E. Sweet	4
Monroe and North Monroe.....	G. B. Goodrich	2
North Haverhill.....	C. E. Eaton	4
Penacook.....	A. L. Smith	2
Piermont	Supplied by W. S. Emery	2
Pittsburgh and Beecher Falls....	Wm. Magwood	3
Plymouth.....	R. T. Wolcott	1
Rumney.....	A. M. Shattuck	2
South Columbia.....	Supplied by E. J. Canfield	1
South Tamworth.....	Supplied by W. S. Frye	3
Stark.....	Supplied by W. P. White	2
Stratford.....	Supplied by Henry Candler	1

Suncook.....	R. Sanderson	1
Swiftwater and Benton.....	W. A. Hudson	2
Tilton.....	Wm. Warren	3
Warren.....	H. E. Allen	2
Weirs.....	G. W. Jones	1
West Campton and Ellsworth....	Supplied by A. H. Drury	1
West Milan.....	Supplied by Geo. Hudson	1
West Thornton.....	A. W. Frye	1
Whitefield.....	E. E. Reynolds	3
Woodsville.....	W. A. Loyne	3

D. C. Knowles, Ladd Professor in New Hampshire Conference Seminary, member of Tilton quarterly conference.

E. R. Wilkins, Chaplain N. H. State Prison, member of Baker Memorial quarterly conference.

DOVER DISTRICT

J. E. ROBINS, *Presiding Elder*. P. O., Dover. 6

Amesbury, Mass.....	M. C. Pendexter	1
Auburn and Chester.....	F. H. Corson	1
Danville.....	Supplied by R. S. Kinney	1
Dover, St. John's.....	E. S. Tasker	3
French Circuit.....	Supplied by W. H. Leith	2
East Kingston.....	Supplied by John Cairns	2
East Rochester.....	M. T. Cilley	2
Epping.....	E. N. Jarrett	2
Exeter.....	Wm. Woods	6
Greenland.....	E. R. Perkins	1
Hampton.....	J. N. Bradford	5
Haverhill, Mass., Grace Church..	H. D. Deetz	1
First Church...	L. R. Danforth	4
Third Church..	J. T. Hooper	3
Kingston.....	A. B. Rowell	1
Lawrence, Mass., First Church..	F. C. Rogers	5
Garden St.,...	Jas. Cairns	3
St. Mark's.....	J. G. Cairns	1
St. Paul's.....	W. S. Searle	2
Merrimacport, Mass.....	C. W. Dockrill	2
Methuen, Mass.....	W. T. Boultenhouse	3
Milton Mills.....	S. E. Quimby	1
Moultonville and Tuftonboro....	C. M. Tibbetts	1
Newfields.....	W. B. Locke	4
Newmarket.....	C. W. Taylor	2
No. Wakefield and E. Wolfeboro..	Dana Cotton	2
Portsmouth.....	Thomas Whiteside	3
Raymond and East Candia.....	W. J. Wilkins	3
Rochester.....	G. W. Farmer	4
Salisbury, Mass.....	G. A. McLucas	2
Sanbornville and Brookfield.....	G. L. Lowell	1
Smithtown.....	B. P. Wilkins	2
Somersworth.....	W. H. Hutchin	1
West Hampstead, East Hampstead and Sandown.....	G. A. McLaughlin	1

MANCHESTER DISTRICT

G. M. CURL, *Presiding Elder*. P. O., Concord 3

Antrim.....	J. E. Montgomery	1
Brookline.....	Supplied by A. G. Covell	1
Canaan Street and Canaan.....	A. M. Markey	1
Chesterfield.....	Noble Fisk	2
Claremont.....	C. C. Garland	1
Contoocook and Webster.....	Supplied by Mark Tisdale	1
Derry, First Church.....	J. W. Adams	5
East Deering.....	C. J. Fowler	1
East Lempster and So. Acworth..	Supplied by W. F. Felch	3
Enfield and West Canaan.....	H. J. Foote	1
Fitzwilliam Depot and Richmond..	Supplied by K. K. Clark	1
Grantham and West Springfield..	Supplied by C. T. Matthews	3
Grasmere and Goffstown.....	J. H. Trow	1
Henniker.....	D. E. Burns	3
Hillsboro Bridge and Centre....	I. C. Brown	2
Hinsdale.....	Supplied by E. J. Deane	4
Hudson.....	W. J. Atkinson	3
Keene.....	J. M. Durrell	2
Lebanon.....	Edgar Blake	4
Londonderry.....	J. P. Frye	2
Manchester, First Church and Massabesic.....	C. H. Farnsworth	2
St. James's.....	J. Roy Dinsmore	1
St. Jean's.....	E. J. Palisoul	3
St. Paul's.....	S. McLaughlin	4
Trinity.....	C. N. Tilton	4
Marlboro and West Swanzey....	C. Byrne	2
Marlow.....	F. O. Tyler	1
Milford and Amherst.....	I. B. Miller	5
Munsonville.....	To be supplied	
Nashua, Arlington St.....	C. H. Walters	1
Main St.....	E. Hitchcock	2
Newport.....	Wm. Thompson	2
No. Charlestown and West Unity.	Guy Roberts	2
North Salem.....	C. A. Reed	3
Peterboro.....	H. B. Copp	4
Salem, First Church and Ayer's..		
Village.....	E. S. Coller	1
Pleasant St.....	F. K. Gamble	1
Sunapee and South Newbury....	G. N. Dorr	1
West Derry.....	D. C. Babcock	3
West Rindge.....	D. J. Smith	4
Wilmot and West Andover.....	To be supplied	
Winchester and Westport.....	W. M. Cleaveland	1

G. H. Hardy, Conference Historian, member of Brookline quarterly conference.

G. W. Buzzell, superintendent of Nashua Industrial Home and Evangelistic Institution.

C. W. Martin, left without appointment to attend school.

STATISTICAL REPORTS

I. C. BROWN, Secretary

CONCORD DISTRICT.—No. 1

NAMES OF CHARGES.	MEMBER- SHIP.		BAP- TISMS	SUNDAY SCHOOLS.		CHURCH PROPERTY.										
	Probationers.	Full Members. Local Preachers. Deaths. Children. Adults.		No. of Schools.	No. of Officers & Teachers.	No. of Scholars.	Churches.	Probable Value. Parsonages.	Probable Value. Paid for Building and Im- provements.	Paid on Old Indebtedness.	Present Indebtedness.					
1 Alexandria.....	2	44.. 1	...	1	6	25	1	\$ 2500	1	\$ 800	14	...	...	
2 Ashland.....	8	46.. 1	...	1	11	107	1	4000	...	...	100	...	300	
3 Beecher Falls.....		5	...	2	6	25	1	2000	...	...	400	...	1300	
4 Bethlehem.....	1	100.. 1	1	6	10	65	1	10000	1	3000	1034	...	5108			
5 Benton.....		13	...	1	8	45	1	750	1	500	60	...	...	
6 Bow.....		31	1	1	3	10	1	1000	1	500	...	...	...
7 Bow Mills.....		24	1	1	8	20	1	...	1	...	...	...	...
8 Bristol.....	8	204.. 4	...	2	18	124	1	10000	1	1500	100	...	...	
9 Chichester.....	6	55	1	1	10	61	1	1500	1	600	400	...	...	
10 Colebrook.....	57	94.. 4	...	41	15	100	1	2000	1	1000	175	...	...	
11 Concord, Baker Memorial	5	250	1	2	25	225	1	25000	...	...	325	...	6100	
12 " First Ch.....	21	25	2	3	9	24	200	1	10000	1	3500	35	200	800		
13 East Colebrook.....	2	36.. 1	...	1	10	50	...	...	1	350	...	...	170
14 East Columbia.....	2	9.. 2	...	1	6	25	...	...	1	350	...	...	170
15 East Haverhill.....	8	67	1	...	11	38	1	3500	1	1200	68	...	...	
16 Ellsworth.....	6	22	...	...	...	...	1	1000	...	...	...	...	...
17 Franklin Falls.....	8	145.. 1	2	5	19	130	1	7500	1	3000	32	...	2268			
18 Gilford.....	1	39.. 1	1	1	6	25	1	1500	1	1550	100	...	...	
19 Gilmanton.....	9	21.. 1	...	1	5	25	1	3000	1	500	...	...	...
20 Groveton.....	11	62.. 17	...	2	12	130	1	2000	1	1500	50	144	106			
21 Grange Village.....	...	39.. 5	...	1	9	39	1	1500	...	...	...	...	...
22 Haverhill.....	9	59.. 1	...	1	14	83	1	3000	1	1500	35	...	...	
23 Jefferson.....	3	93	1	1	11	50	1	3500	1	2000	50	...	...	
24 Laconia, 1st Ch.....	6	130.. 1	...	1	15	125	1	8500	...	...	...	...	150
25 " Trinity.....	3	71.. 1	...	2	11	70	1	10000	...	...	72	520	...	
26 Lancaster.....	...	190	2	4	18	136	1	10000	1	4500	...	3930	...			
27 Landaff.....	10	35.. 4	12	...	12	30	1	1000	1	800	150	...	...	
28 Lisbon.....	20	221.. 3	...	13	22	155	1	6000	1	2200	...	...	...
29 Littleton.....	22	236	1	2	21	135	1	10000	1	2300	...	...	150	
30 Lyman.....	2	30.. 1	...	1	5	18	...	...	1	300	...	...	...
31 Moultonboro'.....	...	54.. 1	...	1	7	40	1	2500	1	1500	100	...	...	
32 Milan & Dummer.....	5	51.. 1	1	2	8	50	...	...	1	600	...	...	...
33 Monroe.....	2	27.. 1	...	1	12	70	1	3500	1	500	70	500	...			
34 North Monroe.....	7	47.. 1	...	1	12	56	1	3400	1	500	30	500	...			
35 North Haverhill.....	5	45.. 1	...	1	15	91	1	4000	1	1400	9	26	368			
36 Penacook.....	26	218.. 3	...	2	32	220	1	9000	1	2500	...	200	2000			
37 Piermont.....	3	40.. 1	...	1	6	28	1	2000	1	850	70	...	...	
38 Pittsburg.....	17	26.. 1	11	...	7	39	1	1500	...	...	...	...	...
39 Plymouth.....	6	249	1	3	14	130	1	15000	1	3500	1200	...	...	
40 Rumney.....	9	51.. 1	...	1	10	45	1	1000	1	500	47	...	...	
41 Sandwich.....	6	61.. 1	...	1	9	65	1	7000	1	1500	93	...	...	
42 Stark.....	5	59	1	2	12	75	...	...	1	1000	50	...	...	
43 South Columbia.....	3	15	1	1	8	40	1	1000	1	800	...	...	...
44 South Tamworth.....	17	53	1	...	11	60	1	2000	1	500	...	...	...
45 Stratford.....	1	20.. 1	...	2	9	65	1	3500	...	...	...	...	...
46 Suncook & Hooksett.....	10	151	1	2	18	141	1	15000	1	3500	...	...	...
47 Swiftwater.....	4	35.. 1	...	1	8	50	1	750	1	500	8	...	...	
48 Tilton.....	3	227	2	9	24	209	1	11000	1	3000	48	...	400			
49 Warren.....	10	66	1	2	15	120	1	3500	1	1000	85	...	...	
50 West Milan.....	11	33	1	...	9	35	1	4000	...	...	51	1300	...	
51 West Thornton.....	2	41	1	...	11	90	...	...	1	800	20	...	...	
52 Weirs.....	1	14.. 1	...	1	5	40	1	4000	...	...	10	...	...	
53 Whitefield.....	15	176	1	4	14	169	1	7000	1	3000	75	450	1800			
54 Woodsville.....	3	85.. 2	6	...	15	100	1	500	1	2500	40	...	...	
55 East Sandwich.....	...	24.. 1	...	1	5	28	1	1500	...	...	...	...	...
	421	4474	22	68	100	134	61	647	4318	47	247900	39	63400	3564	8012	22490

CONCORD DISTRICT.—No. 3

Number.	NAMES OF PASTORS.	PASTOR'S SUPPORT.							SUPPORT OF P. E.		SUP. BISHOPS		Elders Presiding and Bishops.	CONFERENCE CLAIMANTS.			
		CLAIMS.			RECEIPTS.				Amount Apportioned.	Amount Paid.	Amount Apportioned.	Amount Paid.		Total support Pastors, Presiding and Bishops.	Receipts From Collections.	Receipts From Other Sources.	Total Receipts.
		Salary.	House Rent.	Total.	Salary.	House Rent.	Total.	Deficiencies.									
1	A. H. Reed...	\$ 300	...	\$ 300	\$ 340	...	\$ 340	...	\$ 16	\$ 16	4	...	358	1	...	1	
2	E. C. E. Dorion...	720	...	720	720	...	720	...	30	30	7	...	757	14	...	14	
3	Wm. Magwood...	100	...	100	125	...	125	...	6	6	...	...	131	...	...	...
4	Wm. Ramsden...	800	200	1000	800	200	1000	...	52	52	14	5	1057	18	...	18	
5	W. A. Hudson...	150	25	175	135	25	160	15	10	9	3	3	173	...	...	...
6	Henry Candler...	150	50	200	150	50	200	...	8	8	...	...	208	1	...	...
7	Henry Candler...	150	...	150	150	...	150	...	9	9	...	...	159	1	...	...
8	L. D. Bragg...	700	150	850	700	150	850	...	56	56	...	...	906	16	...	16
9	W. B. Patterson...	300	75	375	270	75	345	30	16	16	4	1	362	1	...	...
10	W. F. Ineson...	600	120	720	600	120	720	...	30	30	7	4	754	3	...	3	
11	E. C. Strout...	1000	252	1252	1000	252	1252	...	68	68	20	20	1340	25	...	25	
12	Joseph Simpson...	910	240	1150	910	240	1150	...	62	62	18	18	1230	15	...	15	
13	N. L. Porter...	250	25	275	250	25	275	...	16	16	4	1	292	...	...	...
14	N. L. Porter...	250	25	275	250	25	275	...	15	15	4	1	291	...	...	...
15	G. M. Newall...	400	100	500	400	100	500	...	20	20	5	2	522	8	...	8	
16	A. M. Shattuck...	100	...	100	50	...	50	50	8	4	...	...	54	...	...	...
17	C. U. Dunning...	700	200	900	700	200	900	...	40	40	10	10	950	24	...	24	
18	R. E. Thompson...	300	100	400	341	100	441	...	16	16	4	4	461	10	...	10	
19	A. Linfield...	200	...	200	181	...	181	19	6	4	...	...	185	...	...	...
20	H. F. Quimby...	550	150	700	550	150	700	...	30	25	7	5	730	6	...	6	
21	J. L. Felt...	200	...	200	200	...	200	...	8	8	2	2	210	6	...	6	
22	D. W. Downs...	450	100	550	450	100	550	...	24	24	6	4	578	7	...	7	
23	C. E. Clough...	600	100	700	600	100	700	...	38	38	11	8	746	2	3	5	
24	C. D. Hills...	850	...	850	850	...	850	...	40	40	10	10	900	12	...	12	
25	C. L. Corliss...	350	...	350	350	...	350	...	20	20	...	...	370	1	1	2
26	J. L. Felt...	750	250	1000	750	250	1000	...	58	58	17	17	1075	27	...	27	
27	Willis Holmes...	400	50	450	400	50	450	...	20	20	5	2	472	2	...	2	
28	W. C. Battlett...	850	150	1000	850	150	1000	...	60	60	17	15	1075	13	8	21	
29	T. E. Cramer...	900	200	1100	900	200	1100	...	60	60	17	17	1177	15	...	15	
30	Willis Holmes...	300	...	300	300	...	300	...	12	11	...	...	311	...	...	...
31	J. E. Sweet...	400	100	500	400	100	500	...	20	20	5	5	525	10	...	10	
32	A. W. Frye...	450	100	550	450	100	550	...	18	18	6	...	568	...	2	2	
33	G. B. Goodrich...	333	42	375	333	42	375	...	18	18	4	2	395	2	...	2	
34	G. B. Goodrich...	278	42	320	278	42	320	...	18	18	4	1	339	1	...	1	
35	C. E. Eaton...	550	100	650	550	100	650	...	28	28	7	7	685	7	...	7	
36	A. L. Smith...	750	150	900	750	150	900	...	44	44	13	13	957	17	...	17	
37	W. S. Emery...	300	60	360	300	60	360	...	16	16	4	4	380	4	...	4	
38	Wm. Magwood...	250	...	250	250	...	250	...	12	12	2	1	263	...	...	...
39	W. M. Cleaveland...	850	200	1050	850	200	1050	...	60	60	15	2	1112	15	...	15	
40	A. M. Shattuck...	350	50	400	350	50	400	...	16	16	5	1	417	5	...	5	
41	E. R. Perkins...	500	100	600	500	100	600	...	30	30	7	7	637	5	...	5	
42	W. P. White...	425	75	500	425	75	500	...	20	20	5	5	525	3	...	3	
43	A. H. Drury...	300	40	340	300	40	340	...	8	8	2	2	325	2	1	3	
44	W. S. Frye...	350	50	400	350	50	400	...	16	16	4	2	418	1	...	1	
45	J. H. Vincent...	450	...	450	450	...	450	...	16	16	4	1	455	...	2	2	
46	R. T. Wolcott...	850	200	1050	850	200	1050	...	60	60	20	20	1130	25	...	25	
47	W. A. Hudson...	275	25	300	275	25	300	...	13	13	3	3	316	5	...	5	
48	Wm. Warren...	950	200	1150	950	200	1150	...	60	60	17	17	1227	50	...	50	
49	H. E. Allen...	600	100	700	627	100	727	...	28	28	7	7	662	5	...	5	
50	E. J. Canfield...	208	...	208	208	...	208	...	12	12	3	3	223	...	...	...
51	A. P. Reynolds...	400	100	500	400	100	500	...	20	20	4	4	524	1	...	1	
52	G. L. Lowell...	450	100	550	450	100	550	...	12	12	...	...	562	...	...	...
53	E. E. Reynolds...	600	200	1000	800	200	1000	...	50	50	15	15	1065	13	...	13	
54	W. A. Lynde...	700	200	900	700	200	900	...	44	44	12	12	956	13	...	13	
55	E. R. Perkins...	74	...	74	...	...	86	86	...	...	...	...	86	...	...	...
		26023	4796	30819	2594	4882	3082	139	1493	1468	364	292	32585	411	17	428	

*\$12 paid to balance Claim since tables closed.

CONCORD DISTRICT.—No. 2

NAMES OF CHARGES.	SUNDAY SCHOOLS.								
	No. of Schools.	No. of Officers and Teachers.	No. of Scholars of all Grades.	Average Attendance.	No. of Members in the Home Department.	Officers and Teachers who are Ch. Mem. or Probationers.	Scholars, whether Attendants or Members in Home Dep't, who are Church Members or Probationers.	No. of Members of Sunday School Converted during the year.	Current Expenses.
1 Alexandria.....	1	6	25	14	.....	6	.....	.....	6
2 Ashland.....	1	11	107	79	20	11	17	1	23
3 Beecher Falls.....	1	6	25	20	.....	3	3	.....	10
4 Bethlehem.....	1	10	65	35	.....	10	.....	6	18
5 Benton.....	1	8	45	.....	.....	.....	.....	.....	3
6 Bow.....	1	3	10	8	.....	3	.....	.....	1
7 Bow Mills.....	1	8	20	16	.....	8	.....	.....	4
8 Bristol.....	1	18	124	70	.....	15	60	1	75
9 Chichester.....	1	10	61	46	.....	10	.....	.....	14
10 Colebrook.....	1	15	100	70	.....	15	76	42	25
11 Concord, Baker Memorial	1	25	225	121	50	20	135	.....	91
12 " First Ch.....	1	24	200	139	18	23	110	.....	65
13 East Colebrook.....	1	10	50	35	.....	10	30	4	22
14 East Columbia.....	1	6	25	18	.....	3	6	2	15
15 East Haverhill.....	1	11	38	20	57	9	39	2	15
16 Ellsworth.....	.....	.....	.....	.....	12	.....	.....	.....	.....
17 Franklin Falls.....	1	19	130	90	.....	17	.....	.....	45
18 Gilford.....	1	6	25	16	.....	6	15	2	9
19 Gilmanton.....	1	5	25	20	.....	4	8	3	6
20 Groveton.....	1	12	130	65	57	9	36	.....	27
21 Grange Village.....	1	9	30	20	.....	8	.....	.....	12
22 Haverhill.....	1	14	83	43	.....	14	.....	.....	26
23 Jefferson.....	1	11	50	30	.....	11	15	.....	25
24 Laconia, 1st Ch.....	1	15	125	71	30	15	18	1	60
25 " Trinity.....	1	11	70	43	17	11	.....	3	31
26 Lancaster.....	1	18	136	52	.....	18	100	.....	61
27 Landaff.....	2	12	30	25	.....	8	12	.....	10
28 Lisbon.....	1	22	155	90	51	22	100	12	70
29 Littleton.....	1	21	135	93	75	20	150	.....	75
30 Lyman.....	1	5	18	.....	.....	5	10	.....	10
31 Moultonboro'.....	1	7	40	24	.....	6	15	.....	20
32 Milan and Dummer.....	2	8	50	25	.....	4	.....	12	12
33 Monroe.....	1	12	70	49	25	12	15	.....	27
34 North Monroe.....	1	12	56	30	16	11	.....	.....	24
35 North Haverhill.....	1	15	91	53	18	12	29	.....	40
36 Penacook.....	1	32	220	101	20	30	155	4	100
37 Piermont.....	1	6	28	22	.....	4	12	.....	12
38 Pittsburg.....	1	7	39	16	.....	5	11	.....	6
39 Plymouth.....	1	1	130	70	50	14	100	12	65
40 Rumney.....	1	0	45	25	.....	6	14	1	15
41 Sandwich.....	1	9	65	41	19	9	19	.....	25
42 Stark.....	3	12	75	.....	.....	9	.....	2	8
43 South Columbia.....	2	8	40	23	.....	7	6	1	6
44 South Tamworth.....	1	11	60	40	65	11	55	11	34
45 Stratford.....	2	9	65	60	.....	2	.....	.....	16
46 Suncook and Hooksett...	1	18	141	71	60	18	68	13	73
47 Swiftwater.....	1	8	50	30	.....	7	20	.....	12
48 Tilton.....	1	24	209	110	43	23	96	10	60
49 Warren.....	2	15	120	60	.....	9	20	.....	40
50 West Milan.....	1	9	35	25	.....	6	9	1	10
51 West Thornton.....	1	11	90	55	.....	11	.....	.....	15
52 Weirs.....	1	5	40	30	.....	5	9	.....	20
53 Whitefield.....	1	14	169	70	.....	14	75	.....	45
54 Woodsville.....	1	15	100	57	49	13	50	.....	70
55 East Sandwich.....	1	5	28	18	.....	5	14	.....	5
	61	647	4318	2438	762	567	1732	147	1614

CONCORD DISTRICT.—No. 4

Number.	CURRENT EXPENSES.		BENEVOLENT COLLECTIONS.												
	Church: Sex., Lights, Fuel, etc.	Sunday School: Lesson Leaves, Books, etc.	MISSIONS.			Church Extension.	Sunday School Union.	Tract Society.	Freedmen's Aid Society.	EDUCATION		American Bible Society.	Woman's Foreign Miss. Soc.	Woman's Home Miss. Soc.	Total Other Benevolent Col.
			Church.	Sunday School.	Total.					Public Education Col.	Children's Fund.				
1	\$ 38	\$ 6	\$ 4	\$ 4	\$ 4	\$	\$	\$	\$ 1	\$	\$	\$ 1	\$ 1	\$	\$
2	125	23	12	8	20	6	3	3	6	1	...	1	1	...	...
3	40	10	...	...	...	...	...	...	...	...	...	...	...	...	...
4	...	18	29	11	40	2	2	2	2	1	5	2	3	2	7
5	15	3	...	...	...	...	...	...	...	...	3	...	...	...	3
6	...	1	1	...	1	...	...	...	...	...	...	...	...	...	...
7	...	4	1	...	1	...	...	...	...	...	2	...	...	...	...
8	300	75	47	21	68	7	3	2	10	2	4	3	19	22	11
9	20	14	10	4	14	...	...	...	...	...	1	...	...	...	...
10	10	25	6	8	14	1	1	1	1	1	1	1	20	...	...
11	992	91	91	54	145	20	7	4	20	...	11	6	52	43	96
12	400	65	84	22	106	20	2	1	10	...	8	2	45	40	26
13	20	22	2	...	2	...	...	...	...	...	...	...	...	...	...
14	20	15	1	...	1	...	...	...	...	...	...	...	...	...	1
15	45	15	11	5	16	2	1	...	2	...	3	...	2	...	7
16	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
17	617	45	80	20	100	9	4	4	9	5	8	5	21	1	10
18	35	9	20	10	30	1	1	1	1	1	10	1	...	...	25
19	15	6	...	...	...	...	...	...	...	...	1	...	...	...	...
20	62	27	16	13	29	7	2	1	4	...	4	1	...	...	...
21	17	12	3	...	3	...	...	...	...	2	2	...	7	...	...
22	37	26	16	14	30	3	1	1	2	...	2	...	15	...	...
23	30	25	15	5	20	2	1	1	4	1	2	1	2	2	1
24	257	60	52	15	67	5	2	2	6	...	4	2	27	...	29
25	39	31	1	5	6	1	1	1	1	...	1	1	...	...	...
26	325	61	59	19	78	6	2	2	6	5	5	2	36	1	...
27	20	10	4	...	4	1	...	...	...	...	...	...	...	...	...
28	270	70	105	30	135	7	2	2	6	4	4	8	80	137	200
29	525	75	60	40	100	12	1	2	17	2	5	2	26	10	...
30	10	10	...	...	...	...	...	...	...	...	...	...	...	...	...
31	30	20	10	8	18	4	2	2	4	...	2	...	...	...	...
32	50	12	4	...	4	1	...	...	1	...	...	...	...	...	5
33	50	27	12	1	13	2	2	1	1	2	...	2	...	...	...
34	40	24	8	2	10	1	1	1	1	1	...	1	...	...	...
35	75	40	7	10	17	3	2	2	2	2	2	2	...	...	2
36	125	100	129	46	175	16	4	3	10	...	4	...	42	...	31
37	...	12	...	...	...	...	...	...	...	5	...	...	...	...	5
38	17	6	1	1	2	...	...	...	1	1	1	...	...	...	5
39	325	65	18	27	45	9	2	...	7	...	4	...	11	...	3
40	30	15	10	10	20	1	1	1	2	...	3	1	5	4	6
41	50	25	10	6	16	5	1	...	3	...	2	...	...	...	4
42	35	8	3	...	3	3	2	1	...	...	2	1	...	...	1
43	2	6	1	1	2	1	1	1	1	1	...	...	...	...	...
44	38	34	11	...	11	1	1	1	1	3	...	3	...	...	...
45	27	16	3	...	3	...	...	...	...	...	...	...	...	...	...
46	461	73	142	52	194	10	2	1	10	...	18	...	67	28	...
47	25	12	2	3	5	...	...	...	...	...	...	...	...	...	2
48	362	60	170	46	216	31	6	6	26	...	20	7	120	33	12
49	70	40	33	12	45	2	1	1	1	2	2	1	...	...	...
50	...	10	...	...	...	...	...	...	...	...	2	...	...	...	...
51	25	15	6	1	7	1	1	...	1	2	1	...	20	16	...
52	33	20	1	...	1	...	...	...	1	...	2	...	...	...	...
53	265	45	105	25	130	7	4	6	12	...	4	...	30	...	...
54	366	70	14	14	28	3	1	1	3	2	3	...	23	1	...
55	20	5	2	2	4	...	...	...	...	...	3	...	...	...	...
6805		1614	1432	571	2003	213	70	58	196	46	161	64	674	340	493

DOVER DISTRICT—No. 1

NAMES OF CHARGES.	MEMBER-SHIP.			BAP- TISMS.	SUNDAY SCHOOLS.			CHURCH PROPERTY.					
	Probationers.	Full Members.	Local Preachers, Deaths. Children. Adults.		No. of Schools.	No. of Officers and Teachers.	No. of Scholars.	Churches.	Probable Value.	Parsonages.	Probable Value.	Paid for Building and Im- provements.	Paid on Old Indebtedness.
1 Amesbury, Mass.....	17	200	.. 3 3	1	32	210	1	\$ 17000	1	\$ 2500	\$ 210	\$ 1000	..
2 Auburn.....	..	35	.. 2 ..	1	12	35	1	2000	..	..	125	..	..
3 Chester.....	..	50	.. 1 ..	1	8	45	1	1000	..	..	..	..	..
4 Danville.....	..	..	.. ..	..	..	..	..	..	..	..	..	..	..
5 Dover, St. John.....	19	283	.. 7 8	1	42	299	1	40000	1	3000	250	..	..
6 East Candia.....	..	50	.. 1 ..	1	8	50	1	3000	..	..	..	..	..
7 East Kingston.....	1	24	.. 1 ..	1	6	48	1	4200	..	..	14	..	..
8 East Rochester.....	4	124	.. 4 7	1	16	120	1	3500	1	1300	15	..	..
9 East, Wolfeboro'.....	..	10	.. 1 ..	1	7	20	1	2000	..	..	300	..	..
10 Epping and Fremont....	2	97	.. 4 ..	1	12	57	1	4000	1	1200	..	..	375
11 Exeter.....	33	185	1 4 2	1	22	175	1	6000	1	3050	75	100	1600
12 Greenland.....	..	67	.. 4 1	1	13	85	1	6000	1	1500	..	..	..
13 Hampton.....	6	61	1 2 1	3	7	54	1	3600	1	1100	10	..	..
14 Haverhill, Mass., 1st Ch.	3	237	1 9 6	5	1	27	1	15000	..	..	..	..	4000
15 " Grace Ch.	14	320	.. 4 ..	1	38	254	1	40000	1	5000	225	300	2350
16 " Third Ch....	18	100	.. 2 4	2	34	220	2	5500	1	4500	200	75	4000
17 Kingston.....	6	67	.. 4 ..	1	14	82	1	3000	1	1500	15	..	..
18 Lawrence, Mass., 1st Ch.	10	250	.. 2 3	2	1	20	1	18000	1	6000	210	..	400
19 " Garden St....	28	279	1 5 5	..	1	27	1	17000	1	5000	559	800	..
20 " St. Mark's.....	..	70	.. 1 5	1	24	197	1	9000	..	..	150	100	400
21 " St. Paul's.....	2	118	.. 2 14	..	1	28	1	12000	..	..	600	..	..
22 Merrimacport, Mass.....	..	48	2 ..	1	12	82	1	2500	..	..	40	..	..
23 Methuen, Mass.....	14	140	.. 1 6	2	30	220	1	10600	1	2000	95	50	900
24 Milton Mills.....	7	57	1 .. 1	3	2	13	65	1	2500	1	1500	..	..
25 Moultonville.....	..	54	.. 1 ..	1	9	40	1	2000	1	600	200	..	..
26 Newmarket.....	6	115	.. ..	1	15	102	1	7000	1	2000	112	..	..
27 Newfields.....	3	98	1 4 ..	1	10	60	1	3500	1	1200	37	..	..
28 No. Wakefield.....	5	18	.. 1 1	1	6	40	1	600	..	..	10	..	..
29 Portsmouth.....	12	212	.. 3 3	9	1	30	1	10000	..	..	..	..	..
30 Raymond.....	8	98	.. ..	1	11	80	1	6000	1	1200	..	15	100
31 Rochester.....	19	198	.. 6 3	1	20	187	1	15000	1	2500	250	..	800
32 Salisbury, Mass.....	17	135	2 2 2	1	23	191	1	6000	1	3000	229	..	..
33 Sanbornville & Brookfield	4	35	.. 1 ..	2	20	98	1	3000	1	1500	100	25	72
34 Sandown.....	..	16	.. 2 ..	1	6	50	1	1500	..	..	..	..	..
35 Smithtown.....	5	48	.. ..	1	9	47	1	3000	1	1000	100	..	..
36 Somersworth.....	1	171	.. 3 ..	1	20	140	1	10000	1	3000	..	437	..
37 Tuftonboro'.....	..	37	.. 1 ..	1	3	20	1	1000	1	300	3	..	..
38 West & East Hampstead	4	40	.. 1 1	1	10	40	1	2000	..	..	60	..	..
	268	4147	10 83 61	52 41	646	4495	38	298000	24	55450	3594	3502	14997

DOVER DISTRICT.—No. 3

NAMES OF PASTORS.	PASTOR'S SUPPORT.						SUPPORT OF P. E.		SUF. BISH'PS		Total support Pastors, Presiding Elders and Bishops.	CONFERENCE CLAIMANTS.											
	CLAIMS.			RECEIPTS.			Amount Apportioned.	Amount Paid.	Amount Apportioned.	Amount Paid.		Receipts from Collections.	Recei- ts From Other Sources.	Total Receipts.									
	Salary.	House Rent.	Total.	Salary.	House Rent.	Total.									Deficiencies.								
1 H. D. Deetz.....	\$1000	\$200	\$1200	\$1000	\$200	\$1200	\$	\$55	\$55	\$15	\$15	\$1270	\$22	\$	\$22								
2 Frank Hooper.....	230	70	300	230	70	300		12	12	4	2	314	3		3								
3 Frank Hooper.....	235		235	235		235		13	13	4	2	250	3		3								
4 C. M. Tibbetts.....								16	16														
5 E. S. Tasker.....	1200	300	1500	1200	300	1500		110	110	2	25	1635	84		84								
6 W. J. Wilkins.....	200		200	200		200		9	9	2		209											
7 John Cairns.....	240		240	240		240		9	9	2		249											
8 M. T. Cilley.....	500	150	650	500	150	650		28	28	6	6	684	23		23								
9 Dana Cotton.....	200		200	200		200		6	6	2	2	208	4		4								
10 E. N. Jarrett.....	600	150	750	600	150	750		27	27	5	5	782	8		8								
11 Wm. Woods.....	760	240	1000	760	240	1000		45	45	12	6	1041	8		8								
12 A. E. Draper.....	600	100	700	600	100	700		30	30	9	5	735	10		10								
13 J. N. Bradford.....	450	100	550	450	100	550		22	22	5	4	576	5		5								
14 L. R. Danforth.....	810	240	1050	810	240	1050		60	60	20	11	1121	11		11								
15 M. C. Pendexter.....	1000	300	1300	1000	300	1300		85	85	35	35	1420	75		75								
16 J. T. Hooper.....	800	192	992	800	192	992		20	20	8	5	1017	11		11								
17 Mark Tisdale.....	400	100	500	400	100	500		13	13	2	2	515	3		3								
18 F. C. Rogers.....	1400	400	1800	1400	400	1800		110	110	35	35	1945	50		50								
19 James Cairns.....	1200	400	1600	1200	400	1600		100	100	33	33	1733	45		45								
20 F. H. Corson.....	700		700	700		700		28	28	9	9	737	3		3								
21 W. S. Searle.....	900		900	900		900		28	28	9	2	930	3	2	5								
22 C. W. Dockrill.....	450		450	450		450		15	15	5	5	470											
23 W. T. Boultenhouse	700	200	900	700	200	900		28	28	10	10	938	10		10								
24 A. M. Markey.....	500	100	600	525	100	625		16	16			641	1		1								
25 G. W. Jones.....	300	50	350	300	50	350		10	10	3		360	1		1								
26 C. W. Taylor.....	550	150	700	550	150	700		28	28	10	10	738	5		5								
27 W. B. Locke.....	500	100	600	500	100	600		28	28	9	9	637	13	3	16								
28 Dana Cotton.....	200		200	200		200		7	7	2	2	209		4	4								
29 Thomas Whiteside.	800	200	1000	800	200	1000		50	50	16	16	1066	17		17								
30 W. J. Wilkins.....	500	150	650	500	150	650		20	20	8	1	671	5		5								
31 G. W. Farmer.....	900	300	1200	900	300	1200		72	72	20	20	1292	32		32								
32 G. A. McLucas.....	600	200	800	650	200	850		44	44	14	14	908	20		20								
33 G. R. Locke.....	480	125	605	480	125	605		26	26	8	8	639	2		2								
34 L. N. Fogg.....	200		200	200		200		8	8	2	2	210											
35 B. P. Wilkins.....	350	100	450	350	100	450		16	16	5	3	469	2		2								
36 G. W. Dorr.....	900	300	1200	900	300	1200		72	72	20	20	1292	25		25								
37 G. W. Jones.....	100		100	100		100		8	8	2		108	1		1								
38 L. N. Fogg.....	390	60	450	390	60	450		8	8	2	2	460	5		5								
	21845	4977	26822	21920	4977	26897		1266	1266	376	326	28489	510	9	519								

DOVER DISTRICT.—No. 2

NAMES OF CHARGES.	SUNDAY SCHOOLS.								
	No. of Schools.	No. of Officers and Teachers.	No. of Scholars of all Grades.	Average Attendance.	No. of Members in the Home Department.	Officers and Teachers who are Ch. Mem. or Probationers.	Scholars, whether Attendants or Members in Home Dept., who are Church Members or Probationers.	No. of Members of Sunday School Converted during the year.	Current Expenses.
1 Amesbury, Mass.....	1	32	210	120	.....	31	.....	14	115
2 Auburn.....	1	12	35	25	.....	7	.....	.....	7
3 Chester.....	1	8	45	36	.....	8	.....	.....	11
4 Danville.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5 Dover, St. John.....	1	42	299	213	.....	37	75	9	197
6 East Candia.....	1	8	50	35	.....	.....	.....	.....	10
7 East Kingston.....	1	6	48	25	.....	4	.....	.....	25
8 East Rochester.....	1	16	120	83	.....	16	30	1	84
9 East Wolfeboro'.....	1	7	20	8	.....	3	.....	.....	10
10 Epping and Fremont.....	1	12	57	31	20	12	25	.....	12
11 Exeter.....	1	22	175	115	.....	21	.....	25	45
12 Greenland.....	1	13	85	39	.....	12	10	.....	28
13 Hampton.....	1	7	54	40	6	7	3	4	28
14 Haverhill, Mass., 1st Ch.	1	27	165	85	30	27	4	4	100
15 " Grace Ch.....	1	38	254	147	27	36	150	.....	118
16 " Third Ch.....	2	36	220	144	15	30	70	18	70
17 Kingston.....	1	14	82	46	10	14	57	.....	15
18 Lawrence, Mass., 1st Ch..	1	20	175	90	.....	20	80	.....	100
19 " Garden St.....	1	27	317	87	36	27	207	27	173
20 " St. Mark's.....	1	24	197	139	.....	23	20	.....	39
21 " St. Paul's.....	1	28	280	200	31	24	23	.....	144
22 Merrimacport, Mass.....	1	12	82	42	.....	10	15	1	25
23 Methuen, Mass.....	2	30	220	140	20	29	12	3	60
24 Milton Mills.....	2	13	65	50	.....	11	.....	2	25
25 Moultonville.....	1	9	40	25	.....	8	30	1	15
26 Newmarket.....	1	15	102	47	.....	9	70	.....	39
27 Newfields.....	1	10	60	30	.....	9	20	.....	15
28 No. Wakefield.....	1	6	40	15	.....	5	.....	1	7
29 Portsmouth.....	1	30	145	137	.....	10	.....	6	96
30 Raymond.....	1	11	80	40	.....	8	.....	.....	12
31 Rochester.....	1	20	187	103	.....	20	90	2	100
32 Salisbury, Mass.....	1	23	191	89	37	19	102	2	100
33 Sanbornville & Brookfield.	2	20	98	81	.....	17	39	1	50
34 Sandown.....	1	6	50	35	.....	4	17	.....	19
35 Smithtown.....	1	9	47	2	.....	8	.....	.....	11
36 Somersworth.....	1	20	140	77	.....	20	55	.....	40
37 Tuftonboro'.....	1	3	20	15	.....	3	10	.....	15
38 W. & E. Hampstead.....	1	10	40	24	.....	10	20	.....	17
	41	646	4495	2783	232	579	1239	121	1977

DOVER DISTRICT.—No. 4

Number.	CURRENT EXPENSES.		BENEVOLENT COLLECTIONS.													
	Church : Sex., Lights, Fuel, etc.	Sunday School : Lesson Leaves, Books, etc.	MISSIONS.			Church Extension.	Sunday School Union.	Tract Society.	Freedmen's Aid Society.	EDUCATION		American Bible Society.	Woman's Foreign Miss. Soc.	Woman's Home Miss. Soc.	Total Other Benevolent Col.	
			Church.	Sunday School.	Total.					Public Education Col.	Children's Fund.					
1	\$ 575	\$ 115	\$ 73	\$ 27	\$ 100	\$ 8	\$ 1	\$ 1	\$ 8	\$ 1	\$ 3	\$ 1	\$ 12	\$ 15	\$ 25	
2	.....	7	3	2	5	.....	.....	.....	.....	.....	1	1	.....	.....	.....
3	.....	11	6	5	11	.....	.....	.....	.....	.....	2	.....	.....	.....	.....
4	.....	.....	4	.....	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5	1125	197	204	61	265	27	8	8	48	13	.....	12	29	45	60
6	50	10	2	.....	2	.....	.....	.....	.....	.....	1	.....	.....	.....	.....
7	.....	25	6	.....	6	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
8	85	84	30	30	60	6	2	1	6	3	.....	3	28	.....	32
9	10	6	4	5	9	1	1	1	1	2	.....	2	.....	.....	.....
10	90	12	27	5	32	2	1	1	2	4	.....	1	.....	.....	.....
11	50	45	8	92	100	5	1	1	4	3	.....	1	130	.....	118
12	125	28	30	5	35	5	2	1	5	.....	5	5	24	13	.....
13	40	28	8	3	11	3	.....	.....	2	.....	.....	2	12	1	1
14	700	100	21	9	39	4	1	1	18	.....	4	2	56	37	.....
15	595	118	516	44	560	30	38	5	37	.....	38	12	93	133	10
16	125	70	26	.....	26	3	1	.....	3	.....	3	.....	.....	.....	.....
17	65	15	5	8	13	3	.....	.....	2	1	2	2	17	2	.....
18	700	100	210	40	250	10	3	3	28	5	3	3	60	40	.....
19	429	173	143	67	210	33	3	3	54	3	3	5	95	115	14	
20	147	39	16	17	33	3	1	1	3	1	.....	1	.....	.....	.....
21	353	144	24	10	34	4	1	1	2	2	.....	1	2	36	43
22	45	25	29	14	43	5	1	1	4	.....	3	1	14	.....	7
23	225	60	128	20	148	11	3	1	11	1	12	7	4	7	.....
24	25	25	3	2	5	1	.....	.....	1	2	.....	.....	.....	.....	.....
25	40	15	4	.....	4	1	.....	.....	1	.....	1	1	.....	.....	.....
26	53	39	32	11	43	4	2	1	3	2	5	1	6	1	.....
27	58	15	80	15	95	15	2	2	15	3	6	2	37	20	9	
28	10	7	7	.....	7	1	.....	1	1	2	.....	1	.....	.....	.....
29	250	96	100*	37	137	15	2	2	13	.....	8	4	104	.....	65
30	100	12	8	8	16	1	.....	.....	1	.....	1	.....	1	1	.....
31	500	100	80	30	110	10	1	1	5	4	.....	1	25	22	102
32	180	100	100	54	154	13	10	5	12	5	12	.....	59	43	53
33	65	50	7	31	38	1	1	1	1	1	3	4	1	1	10	
34	20	19	5	.....	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
35	25	11	30	5	35	.....	.....	.....	1	.....	.....	.....	.....	.....	.....
36	450	40	113	20	133	12	2	2	15	.....	4	8	20	.....	31
37	15	8	3	.....	3	1	.....	.....	.....	.....	.....	.....	.....	.....	.....
38	50	17	15	3	18	2	2	2	2	.....	2	2	.....	.....	.....
	7345	1966	2110	680	2790	240	90	47	309	58	123	86	\$29	531	580	

*\$15 additional received after tables closed.

MANCHESTER DISTRICT.—No. 1

NAMES OF CHARGES.	MEMBER- SHIP.			BAP- TISMS.	SUNDAY SCHOOLS.			CHURCH PROPERTY.								
	Probationers.	Full Members	Local Preachers.		Deaths.	Children.	Adults.	No. of Schools.	No. of Officers and Teachers.	No. of Scholars.	Churches.	Probable Value.	Parsonages.	Probable Value.	Paid for Building and Im- provements.	Paid on Old Indebtedness.
1 Antrim.	5	144	3	2	4	5	1	14	125	1	\$ 2000	1	\$ 2500			
2 Ayer's Village.....	1	18				2	1	5	43	1	2500			250		300
3 Brookline.....	3	25		3			1	9	48	1	2500					
4 Canaan.....		26		1	1		1	8	35	1	3000					
5 Canaan Street.....		44					1	7	24	1	2700	1	1000	125		
6 Chesterfield.....	1	25		1	3		2	10	49	1	2000	1	900			
7 Claremont.	8	330		6	3	5	1	14	150	1	15000	1	2500	275		275
8 Contoocook.....	2	44				1	1	10	40	1	3300	1	1000	70		
9 Derry.....		30				1	1	10	53	1	3000					
10 East Deering.....	1	18					1	5	25	1	3000	1	800			
11 E. Lempster & S. Acworth	10	45	1	1		6	2	16	45	2	2000	1	500			
12 Enfield.....	7	55		1	3		1	9	40	1	2500	1	1000	81		
13 Fitzwilliam Depot.....	2	18				2	2	8	65	1	1700	1	1000			400
14 Goffstown.....	8	72		2			1	12	74	1	3500					300
15 Grasmere.....	19	60				13	1	11	77	1	2800	1	1500	300		
16 Grantham.....	8	28	1	1			1	7	48	1	1000	1	1000			
17 Henniker.....	1	67		2			1	13	70	1	4000	1	1500	70		
18 Hillsboro' Bridge.....	18	111		1	11		1	21	138	1	5000					200
19 Hillsboro' Centre.....		25	1				1	8	34	1	2000	1	400			
20 Hinsdale.....	7	86	2	3		3	1	13	125	1	9000			87	645	870
21 Hudson.....	60	1				1	1	9	50	1	5000	1	2000	80		
22 Keene.....	44	288	1	5	12	14	1	41	376	1	30000	1	3000	200		
23 Lebanon.....	5	239		12	1	2	1	19	200	1	8000	1	4000			
24 Londonderry.....		52		1			1	12	78	1	3500	1	1500	10		
25 Marlboro'.....	11	79			1	3	1	13	105	1	3800	1	1500		10	279
26 Marlow.....	5	52			4	1	1	19	97	1	5000	1	600	15		
27 Milford & Amherst.....	3	78			1	3	1	14	105	2	4800			100		1000
28 Manchester, First Ch	13	106	1	4	6	3	1	24	311	1	5000	1	2000	900	500	
29 " St. James's.	2	70		1			1	19	85		10000	1	3300	203		3200
30 " St. Jean's.	7	30		1	7		1	5	26	1						
31 " St. Paul's.	9	529	1	11	7		1	35	386	1	32000	1	8500	400		
32 " Trinity.	28	118	1		3	4	1	22	220	1	4500			11	1900	
33 " Massabesic.		10		1						1	1200					
34 Munsonville.....		25		1			1	8	27	1	600					
35 Nashua, Arlington St.....	23	107		1	8	6	1	15	154	1	7000			1145		800
36 " Main St.....	18	512		8	2	7	1	56	340	1	48000	1	5000	425		
37 Newport.....	14	180	1	7			1	15	140	1	10000	1	4500	200		68
38 North Charlestown.....		35		1			1	9	47	1	2000	1	800	30		
39 North Salem.....	20	17		1	6	1	9	71	1	1	2000	1	1000	48		
40 Peterboro'.....	8	45			2	1	7	50	1	1	2500	1	1000	20		
41 Salem, First Church.....	7	79		3	2	2	1	10	80	1	3500	1	1500			
42 " Pleasant St.....	3	101		1			1	15	130	1	9000	1	1600	50		204
43 Sunapee & So. Newbury.	5	171		1			1	25	222	1	5000	1	1200	500		
44 Webster.....	6	44	1	1		1	1	6	25	1	1500			162		
45 West Canaan.....		17		1			1	5	25	1	500					
46 West Derry.....	31	133		1	2	7	1	16	137	1	6500	1	2500	357	50	1000
47 Westport.....	1	39			1	1	1	10	45	1	1800					
48 West Rindge.....	5	30		1			1	10	55	1	3000	1	1000			
49 West Springfield.....	24	42	1				1	7	55	1	1000					
50 West Swanzey.....	1	29		1			1	12	85	1	3000					
51 West Unity.....		32			2		1	14	40	1	1200			25		
52 Wilmot & West Andover	10	25				2	12	40	1	1	2000					
53 Winchester.....	4	96		3		3	1	15	107	1	4000	1	1500	8		
	408	4741	16	97	77	124	56	718	5122	53	298700	33	63600	6157	3105	8896

MANCHESTER DISTRICT.—No. 3

Number.	NAMES OF PASTORS.	PASTOR'S SUPPORT.							SUPPORT OF P. E.		SUP. BISHOPS		Elder- Presiding Pastors, and Bishops.	CONFERENCE CLAIMANTS.		
		CLAIMS.			RECEIPTS.			Deficiencies.	Amount Apportioned.	Amount Paid.	Amount Apportioned.	Amount Paid.		Receipts From Collections.	Receipts From Other Sources.	Total Receipts.
		Salary.	House Rent.	Total.	Salary.	House Rent.	Total.									
1	J. H. Trow.....	\$ 625	\$ 175	\$ 800	\$ 625	\$ 175	\$ 800	.....	\$ 50	\$ 50	\$ 13	\$ 13	\$ 863	\$ 12	.....	\$ 12
2	E. S. Collier.....	100	.....	100	100	.....	100	.....	5	5	.....	.....	105	.....	.....	.....
3	H. J. Foote.....	350	.....	350	350	.....	350	.....	11	10	3	2	362	.....	.....	.....
4	W. T. Carter.....	300	.....	300	300	.....	300	.....	16	16	4	.....	316	4	.....	4
5	W. T. Carter.....	300	100	400	300	100	400	.....	24	24	6	.....	424	2	.....	2
6	Noble Fiske.....	400	75	475	400	75	475	.....	20	20	7	4	499	2	.....	2
7	R. Sanderson.....	900	200	1100	900	200	1100	.....	68	68	17	17	1185	28	13	41
8	J. G. Cairns.....	440	60	500	440	60	500	.....	21	21	7	.....	521	.....	.....	.....
9	J. W. Adams.....	400	.....	400	400	.....	400	.....	10	10	3	3	413	3	.....	3
10	Kimball Clark.....	300	100	400	255	100	355	45	10	10	3	3	368	.....	.....	.....
11	W. F. Felch.....	500	50	550	450	50	500	50	10	10	3	.....	510	1	.....	1
12	F. O. Tyler.....	300	100	400	300	100	400	.....	15	15	5	5	420	5	.....	5
13	A. Wadsworth.....	400	100	500	400	100	500	.....	10	10	3	1	511	1	.....	1
14	A. B. Rowell.....	300	.....	300	300	.....	300	.....	16	16	5	2	318	1	.....	1
15	A. B. Rowell.....	350	100	450	350	100	450	.....	18	18	6	2	470	1	.....	1
16	C. T. Matthews.....	188	100	288	210	100	310	.....	12	12	3	3	325	.....	.....	.....
17	D. E. Burns.....	400	100	500	400	100	500	.....	18	18	6	6	524	1	.....	1
18	I. C. Brown.....	700	.....	700	700	.....	700	.....	30	30	9	9	739	5	.....	5
19	I. C. Brown.....	200	.....	200	200	.....	200	.....	10	10	3	3	213	.....	.....	.....
20	E. J. Deane.....	350	.....	350	350	.....	350	.....	16	16	5	.....	366	.....	.....	.....
21	W. J. Atkins.....	500	100	600	500	100	600	.....	20	20	6	.....	620	2	.....	2
22	J. N. Durrell.....	900	300	1200	900	300	1200	.....	63	63	15	15	1278	32	.....	32
23	Edgar Blake.....	950	200	1150	950	200	1150	.....	64	64	15	15	1229	.....	.....	.....
24	J. P. Frye.....	500	100	600	500	100	600	.....	32	32	10	10	642	4	.....	4
25	C. Byrne.....	500	100	600	500	100	600	.....	22	22	5	5	627	6	.....	6
26	J. E. Montgomery.....	500	75	575	500	75	575	.....	22	22	7	7	604	6	.....	6
27	I. B. Miller.....	515	.....	515	515	.....	515	.....	16	16	5	5	536	1	.....	1
28	C. H. Farnsworth.....	650	200	850	650	200	850	.....	34	34	10	10	894	10	.....	10
29	W. H. Hutchins.....	500	216	716	500	216	716	.....	20	20	6	6	742	3	.....	3
30	E. J. Palisoul.....	.....	.....	.....	.....	.....	.....	.....	10	10	3	.....	10	1	.....	1
31	S. McLaughlin.....	1500	500	2000	1500	500	2000	.....	110	110	33	33	2143	20	.....	20
32	C. M. Tilton.....	680	.....	680	680	.....	680	.....	20	20	5	5	705	5	3	8
33	C. H. Farnsworth.....	68	.....	68	68	.....	68	.....	6	3	2	.....	71	.....	.....	.....
34	Geo. Hudson.....	250	.....	250	250	.....	250	.....	12	12	4	.....	262	2	.....	2
35	C. C. Garland.....	730	.....	730	730	.....	730	.....	17	17	5	2	749	4	.....	4
36	Elwin Hitchcock.....	1500	300	1800	1500	300	1800	.....	108	108	33	33	1941	80	.....	80
37	Wm. Thompson.....	800	200	1000	800	200	1000	.....	62	62	15	15	1077	40	.....	40
38	Guy Roberts.....	275	50	325	275	50	325	.....	16	16	5	1	342	.....	1	.....
39	C. A. Reed.....	400	100	500	400	100	500	.....	10	10	3	3	513	3	.....	3
40	H. B. Copp.....	400	100	500	400	100	500	.....	16	16	5	5	521	1	.....	1
41	E. S. Collier.....	600	100	700	600	100	700	.....	30	30	10	7	737	.....	.....	.....
42	J. R. Dinmore.....	550	150	700	550	150	700	.....	30	30	9	9	739	5	.....	5
43	C. W. Martin.....	750	125	875	750	125	875	.....	48	48	13	13	936	28	.....	28
44	H. C. Sawyer.....	130	.....	130	130	.....	130	.....	8	8	3	.....	138	.....	.....	.....
45	F. O. Tyler.....	150	.....	150	150	.....	150	.....	8	8	2	2	160	.....	.....	.....
46	D. C. Babcock.....	700	300	1000	700	300	1000	.....	30	30	9	9	1039	16	.....	16
47	N. D. Bigelow.....	150	.....	150	150	.....	150	.....	10	10	3	2	162	3	.....	3
48	D. J. Smith.....	350	100	450	350	100	450	.....	12	12	4	4	466	5	.....	5
49	C. T. Matthews.....	12	.....	212	225	.....	225	.....	12	12	3	3	240	.....	.....	.....
50	C. Byrne.....	200	.....	200	200	.....	200	.....	12	12	3	3	215	4	.....	4
51	Guy Roberts.....	250	.....	250	250	.....	250	.....	12	12	3	1	263	1	.....	1
52	J. W. Bean.....	60	.....	60	60	.....	60	.....	.....	.....	.....	.....	60	.....	.....	.....
53	N. D. Bigelow.....	600	150	750	600	150	750	.....	32	32	10	5	787	4	5	9
		24623	4726	29349	24563	4726	29289	95	131	1310	375	301	30900	357	22	379

MANCHESTER DISTRICT.—No. 2

SUNDAY SCHOOLS.

NAMES OF CHARGES.	No. of Schools.	No. of Officers and Teachers.	No. of Scholars of all Grades.	Average Attendance.	No. of Members in the Home Department.	Officers and Teachers who are Cu. Mem. or Probationers.	Scholars, whether Attendants or Members in Home Dept., who are Church Members or Probationers.	No. of Members of Sunday School Converted during the year.	Current Expenses.
1 Antrim.....	1	11	125	73	.....	14	74	.....	48
2 Ayer's Village.....	1	5	43	25	.....	4	.....	1	20
3 Brookline.....	1	9	48	35	.....	9	.....	.....	18
4 Canaan.....	1	8	35	25	.....	5	.....	.....	10
5 Canaan Street.....	1	7	24	15	.....	3	.....	.....	8
6 Chesterfield.....	2	10	49	25	8	10	19	1	10
7 Claremont.....	1	14	150	105	31	14	109	3	110
8 Contoocook.....	1	10	40	26	.....	5	.....	1	18
9 Derry.....	1	10	53	28	.....	10	17	.....	16
10 East Deering.....	1	5	25	10	.....	5	6	.....	4
11 E. Lempster & So. Acworth	2	16	45	17	.....	9	.....	.....	12
12 Enfield.....	1	9	40	25	.....	9	20	.....	12
13 Fitzwilliam.....	2	8	65	45	.....	5	.....	.....	8
14 Goffstown.....	1	12	74	.....	.....	12	.....	.....	20
15 Grasmere.....	1	11	77	41	.....	11	.....	13	20
16 Grantham.....	1	7	48	30	.....	5	.....	.....	4
17 Henniker.....	1	13	70	36	.....	13	41	2	16
18 Hillsboro' Bridge.....	1	21	138	66	.....	18	31	3	78
19 Hillsboro' Center.....	1	8	34	18	.....	7	11	.....	11
20 Hinsdale.....	1	13	125	50	.....	12	75	2	.....
21 Hudson.....	1	9	50	38	22	8	25	.....	20
22 Keene.....	1	41	376	211	26	41	.....	37	100
23 Lebanon.....	1	19	200	130	.....	19	128	2	125
24 Londonderry.....	1	12	78	39	.....	9	.....	.....	23
25 Marlboro'.....	1	13	105	55	11	13	50	.....	40
26 Marlow.....	1	19	97	47	.....	14	.....	4	19
27 Milford & Amherst.....	1	14	105	75	51	13	55	2	60
28 Manchester, First Ch.....	1	24	311	165	.....	24	.....	19	110
29 " St. James'.....	1	19	85	65	4	17	15	1	30
30 " St. Jean's.....	1	5	26	18	.....	5	.....	1	16
31 " St. Paul's.....	1	35	386	163	60	.....	.....	3	91
32 " Trinity.....	1	22	220	138	.....	21	90	5	128
33 " Massabesic.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
34 Munsonville.....	1	8	27	21	.....	.....	.....	.....	14
35 Nashua, Arlington St.....	1	15	154	87	.....	15	100	.....	65
36 " Main St.....	1	56	340	208	.....	.....	.....	8	265
37 Newport.....	1	15	140	78	.....	15	.....	3	37
38 North Charlestown.....	1	9	47	30	.....	9	20	.....	10
39 North Salem.....	1	9	71	40	.....	8	.....	.....	19
40 Peterboro'.....	1	7	50	35	30	7	28	4	21
41 Salem, First Ch.....	1	10	80	50	.....	9	25	.....	30
42 Salem, Pleasant St.....	1	15	130	64	24	15	70	.....	58
43 Sunapee and S. Newbury	1	25	222	78	34	25	145	1	51
44 Webster.....	1	6	25	10	.....	6	16	.....	9
45 West Canaan.....	1	5	25	15	.....	5	.....	.....	5
46 West Derry.....	1	16	137	98	.....	15	65	25	78
47 Westport.....	1	10	45	31	.....	10	20	.....	11
48 West Rindge.....	1	10	55	29	.....	9	23	1	21
49 West Springfield.....	1	7	55	35	.....	6	.....	.....	7
50 West Swanzy.....	1	12	85	50	.....	12	20	.....	20
51 West Unity.....	1	14	40	24	.....	13	17	.....	10
52 Wilnot, W. Andover.....	2	12	40	16	.....	.....	.....	.....	2
53 Winchester.....	1	15	107	51	.....	14	50	3	48
	56	718	5122	2922	301	561	1375	146	2006

MANCHESTER DISTRICT.—No. 4

Number.	CURRENT EXPENSES.		BENEVOLENT COLLECTIONS.												
	Church: Sex., Lights, Fuel, etc.	Sunday School: Lesson Leaves, Books, etc.	MISSIONS.			Church Extension.	Sunday-school Union.	Tract Society.	Freedmen's Aid Society.	EDUCATION		American Bible Society.	Woman's Foreign Miss. Soc.	Woman's Home Miss. Soc.	Total Other Benevolent Col.
			Church.	Sunday-school.	Total.					Public Education Col.	Children's Fund.				
1	\$ 78	\$ 48	\$ 43	\$ 22	\$ 65	\$ 9	\$ 2	\$ 1	\$ 9	\$	\$ 4	\$ 1	\$ 7	\$ 31	\$ 11
2	30	20	5	5	5	.....	.....	.....	.....	.....	1	.....	.....	.....	.....
3	.....	18	3	2	5	.....	.....	.....	.....	.....	.....	1	.....	.....	.....
4	45	10	5	.....	3	2	1	.....	2	.....	3	.....	.....	.....	.....
5	35	8	.....	3	3	.....	.....	.....	.....	1	4	.....	.....	.....	.....
6	16	10	11	3	14	.....	.....	.....	3	.....	2	.....	.....	.....	.....
7	377	110	182	23	205	10	3	3	10	6	4	21	44	17	5
8	60	18	6	3	9	1	1	1	1	2	.....	1	.....	.....	.....
9	22	16	13	8	21	4	1	1	3	.....	4	1	4	2	21
10	4	4	1	.....	2	1	1	1	1	1	1	1	.....	.....	.....
11	.....	12	3	3	6	1	.....	.....	1	.....	3	5	.....	.....	.....
12	57	12	8	8	16	2	1	1	3	.....	4	1	4	3	.....
13	10	8	10	5	15	2	.....	.....	1	1	.....	.....	.....	.....	.....
14	20	20	11	3	14	2	1	1	1	.....	2	1	.....	.....	.....
15	35	20	6	5	11	1	1	1	1	.....	2	1	.....	.....	.....
16	25	4	1	1	2	.....	1	1	1	.....	3	1	.....	5	.....
17	35	16	4	7	11	1	1	1	1	.....	3	1	1	.....	9
18	275	78	21	24	45	3	1	1	3	.....	3	2	.....	.....	12
19	25	11	10	5	15	.....	1	.....	.....	.....	2	.....	.....	.....	.....
20	115	32	.....	8	8	1	.....	.....	1	.....	1	.....	.....	.....	.....
21	40	20	14	11	25	2	1	1	2	.....	3	1	2	2	5
22	300	100	177	33	210	18	1	1	16	1	3	1	29	39	118
23	575	125	114	36	150	15	1	1	15	.....	25	1	3	.....	.....
24	37	23	30	9	39	3	2	2	2	.....	4	4	.....	.....	.....
25	22	40	19	13	32	5	1	1	5	.....	2	2	.....	.....	.....
26	25	19	27	14	41	3	1	1	3	2	3	1	.....	.....	.....
27	100	60	12	5	17	2	1	1	2	.....	2	1	.....	.....	.....
28	100	110	27	25	52	4	1	1	3	1	3	.....	70	5	.....
29	232	30	18	12	30	2	1	1	2	2	1	2	16	.....	.....
30	90	16	6	.....	6	2	.....	1	.....	.....	.....	.....	.....	.....	.....
31	1000	91	86	45	131	10	1	1	10	7	7	3	105	10	188
32	230	128	26	8	34	4	1	1	4	.....	5	1	22	2	24
33	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
34	29	14	.....	6	6	2	2	.....	2	.....	2	1	8	.....	.....
35	170	65	25	5	30	2	1	1	2	2	2	1	8	.....	12
36	1400	265	100	110	210	8	5	5	51	.....	15	2	193	38	33
37	189	37	97	15	112	5	5	2	5	7	.....	4	36	119	82
38	25	10	25	5	30	2	1	1	2	.....	4	1	10	.....	.....
39	50	19	9	5	14	2	4	1	2	3	.....	1	.....	.....	.....
40	35	21	22	6	28	2	1	1	2	1	1	1	1	1	.....
41	100	30	50	5	55	4	1	1	3	.....	3	2	.....	7	20
42	114	58	14	56	70	5	2	2	5	.....	10	4	.....	9	.....
43	128	51	128	51	179	12	5	5	12	5	.....	12	118	28	.....
44	2	9	8	.....	8	1	.....	.....	.....	3	.....	.....	.....	.....	.....
45	10	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
46	117	78	15	35	50	8	4	2	8	10	.....	5	.....	37	120
47	25	11	8	8	16	2	.....	.....	2	.....	.....	.....	1	.....	.....
48	.....	21	40	5	45	6	3	2	5	2	3	4	1	1	.....
49	.....	7	5	1	6	4	.....	1	1	.....	3	1	5	.....	.....
50	46	20	8	5	13	3	1	1	4	2	.....	2	.....	.....	.....
51	10	10	10	.....	10	2	1	1	1	.....	2	1	.....	.....	.....
52	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
53	50	48	25	.....	25	4	1	1	4	.....	5	1	16	.....	5
6515		2016	1488	662	2150	184	65	52	220	59	159	97	696	347	665

SUMMARY, NO. 1

NEW HAMPSHIRE CONFERENCE, FOR 1902

NAMES OF DISTRICTS.	MEMBERSHIP.				BAPT'MS		S. SCHOOLS.			CHURCH PROPERTY.						
	Probationers.	Full Members.	Local Preachers	Deaths.	Children.	Adults.	No. of Schools.	No. of Officers and Teachers.	No. of Scholars.	Churches.	Probable Value.	Parsonages.	Probable Value.	Paid for Building & Improvements.	Paid on Old Indebtedness.	Present Indebtedness.
Concord.....	421	4474	22	68	100	134	61	647	4318	47	\$247900	39	\$63400	3564	\$8012	\$22490
Dover.....	268	4147	10	83	61	52	41	646	4495	38	298000	24	55450	3594	3502	14997
Manchester.....	408	4741	16	97	77	124	56	718	5122	53	298700	33	63600	6157	3105	8896
Total, 1902.....	1097	13362	48	248	238	310	158	2011	13935	138	844600	96	182450	13315	14619	46383
Total, 1901.....	1184	13662	51	273	140	281	164	2024	14225	137	839150	97	182950	32849	12052	57977
Increase.....	.....	.....	.....	.....	98	29	.....	.....	.....	1	5450	.....	.....	.....	2567	.....
Decrease.....	87	300	3	25	.....	.....	6	13	290	.....	.....	1	500	19534	.....	11594

SUMMARY, NO. 2

NEW HAMPSHIRE CONFERENCE, FOR 1902.

NAMES OF DISTRICTS.	SUNDAY SCHOOLS.								
	No. of Schools.	No. of Officers and Teachers	No. of Scholars of all Grades.	Average Attendance.	No. of Members in the Home Department.	No. of Officers and Teachers who are Church Members or Probationers.	Scholars, whether Attendants or Mem. in Home Dep't, who are Ch. Members or Probationers.	No. of Members of the Sunday School converted during the Year.	Current Expenses.
Concord.....	61	647	4318	2438	762	567	1732	147	\$1614
Dover.....	41	646	4495	2783	232	579	1239	121	1977
Manchester.....	56	718	5122	2922	301	561	1375	146	2006
Total, 1902..	158	2011	13935	8143	1295	1707	4346	414	5597
Total, 1901.....	164	2024	14225	8228	993	1801	4312	498	6102
Increase.....					302		34		
Decrease.....	6	13	290	85		94		84	505

SUMMARY, NO. 3

NEW HAMPSHIRE CONFERENCE, FOR 1902.

NAMES OF DISTRICTS.	PASTOR'S SUPPORT.							SUPPORT OF P. E.		SUPPORT BISHOPS.		Total support Pastors, Presiding Elders & Bishops.	Total Conference Claimants.	CURRENT EXP.	
	CLAIMS.			RECEIPTS.			Apportioned.	Paid.	Apportioned.	Paid.	Ch., Sexton, Light, Fuel.			S S. Lesson Leaves, B'ks	
	Salary.	House Rent	Total.	Salary.	House Rent.	Total.									
	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$
Concord...	26023	796	30819	25943	4882	30825	139	1493	1468	364	292	32585	428	6805	1614
Dover.....	21845	4977	26822	21920	4977	26897	...	1266	1266	376	326	28489	519	7345	1966
Manchester..	24623	4726	29349	24563	4726	29289	95	1314	1310	375	301	30400	379	6515	2016
Total, 1902..	7491	14499	86990	72426	14585	87011	234	4073	4044	1115	919	91974	1326	20665	5596
Total, 1901.	72311	14429	86740	72288	14429	86742	90	3949	3925	1065	913	91543	1306	20595	6102
Increase.....	180	70	250	138	156	269	144	124	119	50	6	431	20	70	.....
Decrease.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	506

SUMMARY, NO. 4

NEW HAMPSHIRE CONFERENCE, FOR 1902

NAMES OF DISTRICTS.	BENEVOLENT COLLECTIONS.													
	MISSIONS.			Church Extension	S. S. Union.	Tract Society.	Freedmen's Aid.	EDUCATION		Am. Bible Society	Woman's Foreign Miss. Society.	Woman's H. M. S.	Other Collections.	W. H. M. Sup't's.
	Church.	Sunday School	Total.					Public Educational Col.	Children's Fund.					
Concord.....	\$ 1432	\$ 571	\$ 2003	\$ 213	\$ 70	\$ 58	\$ 196	\$ 46	\$ 161	\$ 64	\$ 674	\$ 340	\$ 493	\$ 38
Dover.....	2110	680	2805	240	90	47	309	58	123	86	829	531	580	205
Manchester....	1488	662	2159	184	65	52	220	59	159	97	696	347	665	379
Total, 1902 ...	5030	1913	7098	637	225	157	725	163	443	247	2199	1218	1738	622
*Total, 1901 ..	5349	1974	7448	692	197	171	738	174	490	265	2369	1133	1613	.....
Increase ...	.....	.....	.....	.....	28	.....	.....	.....	.....	.....	.....	85	125	622
Decrease.....	319	66	350	55	.....	14	13	11	47	18	170	.....	.....	.....

*General Funds, \$125, 1901.

MIS^CIONS:—Dover Special, \$15; Conference Trustees, \$125; Dover French Mission, \$15.

Thank Offering Contributions

CONCORD DISTRICT.

NAMES OF CHARGES.	Expense.	Domestic Missions.	Conference Claims.	Education.	Church Debt.	General Fund.	Deaconess's H spital.	Church Extension.
1 Alexandria.....	\$ 88	\$	\$ 2 08	\$	\$	\$	\$	\$
2 Ashland.....	75				100 00			
3 Bethlehem.....	1 40	5002 00	2 00				1 60	
4 Bow.....	40							
5 Bow Mills.....	35							
6 Bristol.....	1 00							
7 Chichester.....	82							
8 Colebrook.....	1 14							
9 Concord, Baker Memorial	4 00							
10 " First Ch.....	3 00				1000 00			
11 East Colebrook.....	60							
12 East Columbia.....	16							
13 East Haverhill.....	50	1 00		50			50	
14 East Tilton.....						500 00		
15 Franklin Falls.....	2 10				31 00			
16 Gilford.....	56					13 00		
17 Grange.....	63							
18 Groveton.....	1 04							
19 Haverhill.....	75		3 00					
20 Laconia, Trinity.....	96				485 00			
21 Lancaster.....	2 92			3929 00				
22 Landaff.....	54							
23 Lisbon.....				200 00				250 00
24 Littleton.....	3 50							
25 Moultonboro'.....	75	3 00	4 00				2 35	
26 Milan.....	75						6 00	
27 Monroe.....	34	1001 00	3 00		500 00			
28 North Monroe.....	66	1000 00			585 00			
29 North Haverhill.....	75				32 90			
30 Penacook.....	2 0	409 00	608 00		13 85		3 33	
31 Pittsburg.....	56							
32 Plymouth.....	2 86							
33 Piermont.....		1 50	1 50			2 00		
34 Rumney.....	68	1 00	2 00	1 00			2 00	
35 Stark.....	1 00	300 00						
36 South Columbia.....	25		1 65					
37 South Tamworth.....	76							
38 Suncook.....	2 13							
39 Tilton.....	3 10							
40 Warren.....	80							
41 West Milan.....	57				16 75			
42 West Thornton.....	95							
43 Weirs.....	20							
44 Whitefield.....	2 64				450 00			
45 Woodsville.....	1 25							

MANCHESTER DISTRICT.

NAMES OF CHARGES.	Expense.	Domestic Missions.	Conference Claims.	Education.	Church Debt.	General Fund.	Deaconess's Hospital	Church Extension.
1 Antrim	\$	\$ 2000 00	\$	\$	\$	\$	\$	\$
2 Ayer's Village					600 00			
3 Brookline					100 00			
4 Canaan Street					60 00			
5 Canaan					800 00			
6 Claremont. . .				1273 34	537 00			
7 Contoocook					125 00			
8 East Deering					50 00			
9 E. Lempster					50 00			
10 Enfield					50 00			
11 Fitzwilliam					190 00			
12 Grantham					103 00			
13 Goffstown		150 00						
14 Grasmere		150 00			300 00			
15 Henniker					125 00			
16 Hillsboro' Bridge					1500 00			
17 Hinsdale					1600 00			
18 Hudson					300 00			
19 Lebanon					1300 00			
20 Manchester, First Ch					1400 00			
21 " St. James's					250 00			
22 " St. Paul's					2800 00			
23 " Trinity					3200 00			
24 Marlboro'		450 00			525 00			
25 Munsonville					60 00			
26 Nashua, Arlington St.					1000 00			
27 " Main St.				4000 00			25 00	
28 Newport					800 00		18 00	
29 North Charlestown					125 00			
30 North Salem					50 00			
31 Salem, Pleasant St.		300 00			250 00			
32 Sunapee								
33 West Derry					700 00			
34 Webster					900 00			
35 Wilmot		1000 00						
36 West Unity					65 00			
37 West Swanzey					125 00			
38 Winchester		1000 00						
Total	37 50							

DOVER DISTRICT

A complete tabulated statement can not be made from the data in hand. The assessment from the churches has been raised.

Dr. I. E. Chase has made a gift of \$100,000 to Tilton Seminary.

DEBTS PAID: Amesbury, \$1,400; Epping, \$125; Exeter, \$200; Haverhill, First Church, \$400; Haverhill, Grace Church, \$650; Haverhill, Third Church, \$125; Lawrence, First Church, \$1800; Lawrence St. Mark's, \$200; Lawrence, St. Paul's, \$1,000; Milton Mills, \$1,000; Methuen, \$400; Somersworth, \$437.

DEACONESS HOSPITAL: Dover, \$5; East Rochester, \$10; Lawrence, First Church, \$10; Merrimacport, \$35; Methuen, \$7; Rochester, \$5; Sanbornville, \$10.

LEGACIES: Lawrence, Garden Street, \$6,000; Somersworth, \$1,715; Merrimacport, \$1,000; Newfields, \$1,000; Dover, \$300; Kingston, \$200.

PASTORAL RECORD.

MEMBERS OF THE CONFERENCE.

NOTE.—The appointment last named is the Post-office Address; exceptions in brackets. S'y.—Supernumerary. Sup.—Superannuate;

ADAMS, JOHN WESLEY. Rye, 1858; Derry, 1859-60; So. Newmarket, 1861-2; Salem, North, 1863; Chaplain 2nd N. H. Vols., 1863-5; E. Canaan, 1866-8; Winchester, 1869-71; Great Falls, High St., 1872-4; Tilton, 1875-6; Presiding Elder Concord Dist., 1877-80; Newport, 1881-3; Exeter, 1884-6; Keene, 1887-8; S'y, 1889-90; Greenland, 1891-3; Methuen, Mass., 1894-6; S'y, 1897-1901; Derry, 1898-1902. [Methuen, Mass., i eff. 1902.]

ATKINSON, WILLIAM JOHN. Derry, First Church, 1896-7; Merrimacport, Mass., 1898; Lawrence, Mass., St. Mark's, 1899; Hudson, 1900-2.

ALLEN, HENRY EMILUS. Milton Mills, 1886; Auburn and Chester, 1887-8; East Haverhill, 1889-90; Goffstown and Goffstown Center, 1891-4; West Derry, 1895-8; Stark and West Milan, 1900; Warren, 1901-2.

BABCOCK, DANIEL CLARK. Bow, 1861; Fisherville, 1862; Salem, Pleasant St., 1863-4; Gt. Falls, High St., 1865-6; Claremont, 1867; Manchester, St. Paul's, 1868-9; Nashua, Chestnut St., 1870; Cor. Sec. N. H. Temperance Alliance, 1871; Cor. Sec. State Temperance Union, of Penn., 1872-87; Claremont, 1888-9; Lancaster, 1890-2; Whitefield, 1893-5; Sec. N. H. Law and Order League, 1896; Dover, 1897-9; West Derry, 1900-2.

BAKETEL, OLIVER SHERMAN. Pittsburg Conf.: Malvern, 1870; Hammondsville, 1871; Bloomfield, 1872-4; California, Pa., 1875, Fayette City, 1876; N. H. Conf.: So. Newmarket, 1877-78; Manchester, Tabernacle, 1879-80; Methuen, Mass., 1881-3; Greenland, 1884-6; Portsmouth, 1887-90; P. Elder Manchester Dist., 1891-6; P. Elder, Concord District, 1897-1902. [Manchester.]

BARTLETT, WILLIAM CHARLES. Moultonville, 1876-7; East Rochester, 1878-80; Milton Mills, 1881; Salem, 1882-3; Lawrence, Mass., Bodwell, St., 1884-6; Hampton, 1887-9; Penacook, 1890-3; Bethlehem, 1894-5; Whitefield, 1896-9; Sunapee, 1900; Lisbon, 1901-2.

BEAN, JOHN WESLEY. Loudon, 1871-2; E. Tilton, 1873-4; Gilmanton, 1875-6; S'y, 1877-9; Tuftonboro', Wolfeboro' and Brookfield, 1880; Grantham and North Grantham, 1881-2; Chichester, 1883-4; Manchester Center, 1885-7; Henniker, 1888; Marlboro', 1889-90; Hillsboro' Bridge and Center, 1891; Smithtown (Seabrook), 1892-5; Kingston, 1896-7; S'y, 1899-1902. [Salisbury.]

BLAKE, EDGAR. Salem, First Church, 1898-8; Lebanon, 1899-1902.

BOULET-HOUSE, WILLIAM T. Fitzwilliam Depot and Richmond, 1895-7; Warren, 1898-9; Methuen, Mass., 1900-2.

BRADFORD, JOHN N. Alexandria, 1891-3; West and East Hampstead, 1894; Hampstead, Sandown and Danville, 1895; Auburn and Chester, 1896-7; Hampton, 1898-1902.

BRAGG, LYMAN DANIEL. New England Conf.: Parkman St., Boston, 1880; Whitinsville, 1881-3; Spencer, 1884; Medford, 1885-7; Woburn, 1888; Beverly, 1889-90; Prof., Rust University, 1890-92; New Hampshire Conf.: St. James, Manchester, 1892-5; Amesbury, Mass., 1896-8; Lisbon, 1899-1900; Bristol, 1901-2.

BROWN, IRVING CHARLES. Swiftwater and Benton, 1893-4; Groveton and Stratford, 1895-6; Monroe and N. Monroe, 1897-1900; Hillsboro Bridge and Center, 1901-2.

BUZZELL, GEORGE WESLEY. Tuftonboro', 1887-9; No. Salem, 1880-1; Seabrook, 1882; Chichester, 1885-6; W. Thornton, 1887; Haverhill, 1888-90; Marlboro', 1891-5; Hudson, 1896-7; S'y, 1898-1901. Superintendent Industrial and Evangelistic Institution, Nashua, 1902.

BYRNE, CLAUDIUS. Swiftwater and Benton, 1880-1; Moultonboro', 1882-4; Colebrook, 1885-7; Manchester, First Church, 1888-91; Manchester, First Church and Massabesic, 1892; Franklin Falls, 1893-5; St. Paul's, Lawrence, Mass., 1896-7; Manchester, St. James, 1898-1900; Marlboro and West Swanzy, 1901.

CATERS, JAMES. Kingston, 1875-6; Gilmanton, 1877-9; North Haverhill, 1880-1; Whitefield, 1882-4; Suncook, 1885-7; Woodsville, 1888; Amesbury, Mass., 1889-92. Keene and West Swanzy, 1893-5; Claremont, 1896-9; Lawrence, Mass., Garden St., 1900-2.

CATERS, JAMES GEORGE. Supplied at East Kingston, 1897; Hinsdale, 1898; Concoocook and Webster, 1899; N. H. Conf., Concoocook and Webster, 1900-1; Lawrence, Mass., St. Mark's, 1902.

CHANDLER, HENRY. Alexandria, Hebron and Groton, 1853; Brookline, 1854; Walpole, 1855; Gilmanton, 1856; Tuftonboro' and Wolfeboro', 1857-8; Moultonboro', 1859-60; E. Sambornton, 1861; Sandown, 1862; Sandown and Danville, 1863-4; Rindge, 1865-7; Piermont, 1868-70; Swiftwater, 1871; Moultonboro', 1872; Tuftonboro', 1873-4; Hillsboro' Center, 1875-7; Deering, 1878-80; Enfield, 1881-2; East Lempster, 1883; S'y, 1885; Sup., 1886-1902. [114 Leland St., Woodfords, Me.]

- CHASE, CHARLES HENRY.** Amherst, Amoskeag Mission and Bow, 1839; Hudson, 1840; Peterboro', 1841; Deering and Hillsboro', 1842-3; Haverhill, Mass., 1844; Methuen, Mass., 1845; Hampton, 1846; Bible Agent, 1847; Amesbury, Mass., 1848; Epping, 1849-50; Unity and Acworth, 1851; Acworth, 1852; No. Charlestown, 1853-4; Hinsdale, 1855-6; Rindge, 1857-8; Plymouth, 1859-60; Haverhill, 1861-3; Suncook, 1864-5; Brookline, 1866-8; E. Canaan, 1869-70; Enfield, 1871-3; (Enfield Center, '72); So. Newmarket, 1874-6; Kingston, 1877-9; Merrimackport, Mass., 1880-2; E. Kingston, 1883-4; S'y, 1885-7; Sup., 1887-1902. [Argyle Park, Cook Co., Ill.]
- CILLEY, MOSES TRUE.** Salisbury, Mass., 1861; Chichester, 1862-63; Piermont, 1864-6; Sandwich, 1867-9; So. Newmarket, 1870; Lebanon, 1871-2; P. Elder Claremont Dist., 1873-6; Rochester, 1877-8; Newmarket, 1879-80; P. Elder Concord Dist., 1881-4; S'y., 1885; Henniker, 1886; No. Haverhill, 1887-8; Winchester, 1889-91; Antrim, 1892; Raymond, Candia and Fremont, 1893-4; Merrimacport, Mass., 1895-7; S'y, 1898-1900. Suppl. Danville 1899; East Rochester, 1901-2.
- CLAVELAND, WILLIS MILTON.** N. Y. East Conf.: Waterbury, Conn., St. Paul's 1893; Thomaston, Ct., 1894; Bloomfield, 1895; S'y, 1895, suppl. ed E. Kingston, N. H.; N. H. Conf.: Centre Sandwich, 1897-8; Plymouth, 1899-1901; Winchester and Westport, 1902.
- CLOUGH, EUGENE CHARLES.** Milan and West Milan, 1895; East Haverhill, 1896-7; Swiftwater and Benton, 1898-1900; Jefferson, 1901-2.
- COLLE, HENRI.** Henniker, 1865-7; Hudson, 1868-70; Lancaster, 1871-3; Plymouth, 1874; Tenn. Conf.: Central Tenn. College and Nashville Ct., 1875-6; N. H. Conf.: Sup., 1877-8; S'y, 1879 (acting pastor Cong. Ch., Paxton, Mass., '78-9); So. Newmarket, 1880-1; Suncook, 1882-4; Haverhill, Mass., Wesley Ch., 1885-6; Bristol, 1887-90; Portsmouth, 1891-5; S'y 1896-9; acting pastor Cong. Ch., Paxton, Mass., '97-'98; Sup., 1901-2. [Haverhill, Mass.]
- COLLER, EDWIN SIMEON.** Rumney and West Plymouth, 1891; Milton Mills 1892-4; East Rochester, 1895-7; Gramere and Goffstown, 1898-1900; Salem N. H., and Ayer's Village, Mass., 1901-2.
- COPP, HENRY BROWN.** Brookline, 1860; Rindge, 1861-2; Auburn, 1863; Seabrook, 1864-5; Newmarket, 1866-7; Exeter, 1868-70; Amesbury, Mass., 1871-2; East Salisbury, Mass., 1873; Laconia, 1874-5; Lisbon, 1876-8; S'y, 1879-80; Milford, 1881; S'y, 1882-3; Hampton, 1884-6; Londonderry, 1887; S'y, 1888-90; supply Auburn and Chester, 1889; Merrimackport, Mass., 1890-91; Epping, 1892-6; S'y, 1897; West Rindge, 1897-8. Peterboro, 1899-1902.
- CORSON, FREDERICK HARRISON.** Rindge, 1883; Hillsboro', 1884-5; Hudson, 1886; No. Charlestown, 1887-8; at school, 1889-90; S'y, 1891; Sandwich Center, 1892; S'y, 1893-8; Kingston, 1899; Lawrence, Mass., St. Mark's, 1900-1; Auburn and Chester, 1902.
- COTTON, DANA.** Peterboro', 1891; Grantham and No. Grantham, 1892-3; Munsonville, 1894; Wilmot, 1895; So. Tamworth, 1896-8; Rumney, 1899-1900; North Wakefield and East Wolfboro, 1901-2.
- GRAMER, THOMAS EDMUND.** Hillsboro' Bridge, 1894; Hillsboro' Bridge and East Deering, 1895-7; Somersworth, 1897-9; Littleton, 1901-2.
- CURL, GEORGE MITCHELL.** N. W. Iowa Conf.: Sioux Falls, 1873; Lake City, 1874, and West Side, 1875-6; S'y, 1877-80; Supplied New Ipswich, N. H. 1878; Supplied Antrim, 1879-80. N. H. Conf.: Antrim, 1881; Littleton, 1882-4; Claremont, 1885-7; Great Falls, 1888. Vermont Conf.: St. Johnsbury, 1889-91. N. H. Conf.: Concord, Baker Memorial, 1892-5; P. Elder Concord Dist., 1896; Garden St., Lawrence, Mass., 1897-9; P. E. Manchester Dist., 1900-2. [Concord.]
- DANFORTH, LESLIE RUSSELL.** Groveton and Stratford, 1884-6; Goffstown and Goffstown Center, 1887-90; Lakeport (Lake Village), 1891-2; Lisbon, 1893-5; Lancaster and Grange Village, 1896-8; Haverhill, Mass., First church, 1899-1902.
- DEETZ, HERBERT DOWNS.** Newport, 1895-8; Amesbury, Mass., 1899-1901; Grace Church, Haverhill, Mass., 1902.
- DINSMORE, JONATHAN ROY.** Swiftwater and Benton, 1895-6; N. Haverhill, 1897-8; Laconia, Trinity, 1899-1900; Salem, Pleasant St., 1901; St. James, Manchester, 1902.
- DOCKHILL, CHARLES WESLEY.** N. B. Havelock Circuit, 1866-7; West Cape Circuit, P. Q., 1867-9; Mosquodoboit Harbor, N. S., 1869-72; Welsford, N. B. 1872-5; N. H. Conf.: E. Haverhill, 1876-8; Warren, 1879-81; Marlboro', 1882-4; Winchester, 1885-7; Amesbury, Mass., 1888; Newport, 1889-93; Lawrence, Mass., St. Mark's, 1894-6; Manchester, First Church, 1897-1900; Merrimacport, Mass., 1901-2. [Lawrence, Mass.]
- DOWNS, DAVID WEBSTER.** South Newmarket, 1869; Salem, 1870-1; S'y, 1872, supplying Epping; Epping, 1873; Hillsboro' Bridge, 1874-5; Sandwich Center, 1876-7; Goffstown, 1878-80; East Salisbury, Mass., 1881-3; Newmarket, 1884-6; Greenland, 1887; Lake Village and Gilford, 1888-90; Franklin Falls, 1891-2; Milford and Amherst, 1893; Canaan and Canaan Street, 1894-5; Hampton, 1896-7; Epping and Fremont, 1898-1900; Haverhill, 1901-2.
- DUTTON, EUSTACE CHARLES EDWARD.** Ashland, 1898-1901; Franklin Falls, 1902.
- DORR, GEORGE NEWELL.** Peterboro', 1884-5; Sunapee, 1886-7; Lebanon, 1888-90; Whitefield, 1891-2; Plymouth, 1893-5; Concord, Baker Memorial, 1896; Lowell, Mass., Centralville, 1897; Woodsville, 1898-9; Somersworth, 1901; Sunapee and So. Newbury, 1902.

DRAPER, ALVAH EVERETT. Rumney and West Plymouth, 1892; Monroe and N. Monroe, 1893-4; Warren, 1895-6; Newfields, 1897-8; Greenland, 1899-1901; Ashland and Holderness, 1902.

DUNNING, CHARLES URBANE. Chester and Auburn, 1854-5; Bethlehem and Carroll, 1855; No. Haverhill, 1857; Haverhill, 1858-9; Enfield, 1860-1; Canaan and E. Canaan, 1862; E. Canaan, 1863-5; Lawrence, Mass., Garden St., 1866-8; Great Falls, High St., 1869-71; Chaplain Essex Co. House of Correction, 1872-84; P. E. Dover Dist., 1885-90; Claremont and Cornish, 1891-2; Claremont, 1893-5; Manchester, St. James, 1896-7; Franklin Falls, 1898-1901. S'y, 1902. [Winchester, Mass.]

DURRELL, JESSE MURTON. Rumney, 1869; S'y and at B. U. Theo. School, 1870-2; supplied Allen St., New Bedford, Mass., 1871-2; went to Palestine, 1873; Bristol, 1874-6; Haverhill, Mass., Wesley Ch., 1877-8; Rochester, 1879-81; S'y, 1882; Dover, 1883-5; Lawrence, Mass., Garden St., 1886-8; Manchester, St. Paul's, 1889-90; Pres. Conf. Sem., 1891-5; Nashua, 1896-1900; Keene, 1901-2.

EATON, CHARLES EDWIN. Lyman, 1881; Piermont, 1882-4; Hinsdale, 1885-6; West Rindge and Fitzwilliam, 1887-9; Canaan and Canaan St., 1890-2; Antrim, 1893-6; Laconia, Trinity, 1897-8; North Haverhill, 1899-1902.

EMERSON, JOHN HESSE. N. E. Conf.: East Pepperell, 1874; Princeton, 1875-7; So. Framingham, 1875; Westboro, 1879-83; Maplewood, 1881-3; Graniteville, 1884; Amherst, 1885-6; Warren, 1887-8; Wolliston, 1889-90; Newton Upper Falls, 1891; Worcester, 1892-4. N. H. Conf.: Exeter, 1895-6; Concord, Baker Memorial, 1897; Plymouth, 1898. S'y, 1899-1901. Sup., 1902. [4 Pleasant St., Stoneham, Mass.]

FARMER, GEORGE WILLARD. Colebrook, 1892-5; Laconia, Trinity, 1896; Penacook, 1897-8; Rochester, 1899-1901.

FARNSWORTH, CHARLES HARVEY. New Eng. Southern Conf.: supplied Myricks, 1879; supplied Lovell's Corner, 1880. Vermont Conf.: Marshfield, 1881-3; Groton, 1884-6; Plainfield, 1887-9; White River Junction, 1890-1; Bellows Falls, 1892. N. H. Conf.: Hudson, 1893-4; Third Ch., Haverhill, Mass., 1895-7; Lawrence, Mass., St. Paul's, 1898-1900; Manchester, First Church, 1901-2.

FELT, JOSEPH LEANDER. Antrim, 1873; Franklin Falls, 1879-81; Hinsdale, 1882-4; Amesbury, Mass., 1885-7; Lisbon, 1888-92; Suncook, 1893-5; Suncook and Hooksett, 1896-7; Bristol, 1898; Lancaster, 1899-1902.

FISK, NOBLE. Richmond, 1869; So. Acworth, 1870; Chesterfield, 1871-2; Grantham, and Croyden, 1873-5; Marlboro', 1876-8; Milan, 1879; Landaff, 1880-1; Warren, 1882-4; Marlow, 1885-7; Hillsboro' Bridge and Center, 1888-90; Hampton, 1891-2; Londonderry, 1893-6; No. Salem, 1897-9; East Deering, 1900; Chesterfield, 1901-2.

FOLSON, JOHN DANA. Phil. Conf.: Morrisville, Pa., 1870; Statington, 1871-3; Monroe Circuit, 1874; N. H. Conf.: Hudson, 1875-6; Franklin Falls, 1877-8; Hinsdale, 1879-81; Sandwich Center, 1882; Salem, Pleasant St., 1883-5; Epping, 1886-9; Salisbury, Mass., 1890-3; Greenland, 1894-5; Grasmere, 1896-7; Hudson, 1898-9; Warren, 1900; S'y, 1901-2. [Raymond]

FOWLER, CHARLES JOSEPH. Evangelist, 1870-82; N. H. Conf.: Exeter, 1883; Haverhill, Mass., Grace Ch., 1884-6; Great Falls, 1887; S'y, 1888; Woodsville, 1889-90; Grace Ch., Haverhill, Mass., 1891-4; S'y, 1895-1900. Sup., 1891; East Deering, 1902. [Haverhill, Mass.]

FRYE, ALFRED WILLARD. Stewartstown and Beecher Falls, 1895; Milan and Dummer, 1899-1901; West Thornton, 1902.

FRYE, JOSEPH PIERCE. Moultonville, 1872-3; Union, 1874; Candia, 1875-6; Hampton, 1877-8; Seabrook, 1879-81; Milton Mills, 1882; South Tamworth, 1883-5; Landaff, 1886-8; No. Haverhill, 1889-91; Warren, 1892-4; Monroe and No. Monroe, 1895-6; No. Charlestown and W. Unity, 1897-1900; Londonderry, 1901-2.

GAMBLE, FRED KEIGHLEY. Cen. Ohio Conf.: Supplied Union Cong. Church, Dennis, Mass., 1898; Pulaski, O., 1899-1900; Grover Hill, O. 1901. N. H. Conf.: Salem Dep't, 1902.

GARLAND, CHARLES CLAYTON. Assistant, Nashua, Main St., 1896-7; Nashua, Arlington St., 1898-1901; Claremont, 1902.

GOODRICH, GEORGE BOWEN. Chesterfield, 1892-3; Grantham and W. Springfield, 1894; No. Charlestown and W. Unity, 1895-6; Marlow, 1897-1900; Monroe and North Monroe, 1901-2.

HALL, CHARLES ELLIOTT. Epping, 1866; Haverhill, Mass., 1867; Great Falls, Main St., 1868-9; Newport, 1870-2; Lebanon, 1873-5; Nashua, Main St., 1876-8; Concord, Baker Memorial, 1879-80; Dover, 1881-2; Oil City, Penn., Trinity, 1882-4; Titusville, Penn., 1883-6; Meadville, Penn., First Church, 1887-9; Madison, Wis., 1890-2; Haverhill, Mass., First Church, 1893, three months; Lowell, Mass., Centralville, 1894; East Candia, 1895; Lebanon, 1896-8. S'y, 1900-2.

HARDY, GEORGE HENRY. Henniker, 1876-7; Groveton, 1878; Moultonville, 1879-80; Moultonboro', 1881; Gilford Village, 1882; Grantham and No. Grantham, 1883-5; Peterboro', 1886-8; No. Charlestown and West Unity, 1889-93; W. Rindge, 1894-5; Conference Historian, 1896-1902. [Ashburnham, Mass.]

HAYES, JOSEPH. Manchester Center, 1840; Wilnot, 1841; Brookfield and Tufonboro' Circuit, 1842; Brookfield, 1843; Thetford, Vt., 1844; Coventry, Vt., 1845; located, 1846; N. H. Conf.: New Ipswich, 1848; Peterboro', 1849-50; Gilsun, 1851-2; Chesterfield, 1853-4; Croydon, 1855-6; Londonderry, 1857-8; Amesbury, Mass., 1859; Hampton, 1860; Canaan, 1861; Sunapee, 1862-3; Winchester, 1864-5; Lon-

- donderry, 1866-7; Dracut, Mass., 1868; Sandown, Fremont and Epping, 1869; Sandown and Danville, 1870; Danville and Fremont, 1871-2; Kingston, 1873; Haverhill, 1874; No. Haverhill, 1875-6; Rumney, 1877; No. Charlestown, 1878-80; So. Columbia, 1881-3; Stark, 1884-5; S'y, 1886-90; Sup., 1891-1902. [Salisbury, Mass.]
- HEATH, SIMEON PADDLEFORD.** Acworth and Unity, 1850; Walpole, 1851; No. Charlestown, 1852; S'y, 1853-4; Raymond, 1855-6; Amesbury, Mass., 1857-8; Salmon Falls, 1859-60; Deerfield, 1861; Monroe, 1862; Lancaster, 1863-5; No. Haverhill, 1866-7; Claremont, 1868-9; Great Falls, Main St., 1870; Fisherville, 1871-3; Bethlehem, 1874; Sup., 1875; Auburn, 1876; Bethlehem, 1877-8; Whitefield, 1879-81; No. Haverhill, 1882; Sup., 1883; Franklin Falls, 1884-5; Rumney, 1886; S'y, 1887, and supplied Franklin Falls most of the year; Greenland, 1888; S'y, 1883-94. Supplied Gilford, 1890; supplied Webster, 1891; supplied Gilford, 1894; Gilford, 1895; Sup., 1896-1902. [Gilford.]
- HILLMAN, JOHN HENRY.** E. Lempster, 1864; So. Acworth, 1865-6; Hinsdale, 1867-8; No. Charlestown, 1869-71; Sunapee, 1872-3; Marlboro', 1874-5; Peterboro', 1876; Canaan, 1877-9; Hillsboro' Bridge, 1880; Rindge, 1881-2; Brookline, 1883-5; No. Haverhill, 1886; Warren, 1887-8; S'y, 1889-1900. Snp., 1901-2. [Greenwich, N. Y.]
- HILLS, CHARLES DUDLEY.** New England Conf.: Northampton, 1865-6; Trinity, Springfield, 1867-9; Florence St., Springfield, 1870-2; Grace, Worcester, 1873-5; Lynn Common, Lynn, 1876-8; St. Paul's, Lowell, 1879-81; Saratoga St., Boston, 1882-4; Troy Conf.: Pittsfield, 1885-7; Schenectady, State St., 1888-90; N. H. Conf.: St. Paul's, Manchester, 1891-5; First Ch., Haverhill, Mass., 1896-8; Concord, First Church, 1899-1900; Laconia, First Church, 1901-2.
- HITCHCOCK, ELWIN.** N. E. Conference: North Prescott, 1875-6; North Dana, 1877; Southwick, 1878-80; Westfield, West Parish, 1881-3; Shelburne Falls, 1884-5; Weare, 1886-8; Greenfield, 1889-91; Stoneham, 1892-94; Chelsea, Mt. Bellingham, 1895-7. N. H. Conference: Grace Ch., Haverhill, Mass., 1898-1900; Nashua, Main Street, 1901-2.
- HOLMES, WILBIS.** East Columbia and East Colebrook, 1891-5; Milan and West Milan, 1896-7; Milan, West Milan and Drummer, 1898, Landaff and Lyman, 1899-1902.
- HOOPER, JOSIAH.** Maine Conf.: Wells, 1847-8; Kennebunk, 1849; Buxton, 1850; Kittery, 1851; Berwick, 1852; So. Berwick, 1853; N. H. Conf.: Lancaster, 1854-5; Lisbon, 1856; Bristol, 1857-8; Kingston, 1859-60; Henniker, 1861-2; Warren, 1863-5; Rumney, 1866-8; Snp., 1869; E. Haverhill, 1870-1; Haverhill, 1872-3; Piermont, 1874-6; Lempster, 1877-9; S'y, 1880-5; Sup., 1886-1902. [Mill Village.]
- HOOPER, JOHN THOMAS.** Sanbornville and Brookfield, 1895-6; Raymond and East Candia, 1897-9; Haverhill, Mass., Third Ch., 1900-2.
- HOWARD, CHARLES MONROE.** Raymond, 1886-9; Hampton, 1890; Woodsville, 1891-3; Littleton, 1894-7; Lawrence, Mass., First Church, Apr.-Sept., 1878; Bethlehem, 1899-1900. S'y., 1901-2. [Ontario, Cal.]
- HOWARD, MILDEN.** Prov. Conf.: Supplied East Woodstock, Conn., 1866; Supplied East Hampton, Conn., 1867-8; So. Glastonbury, 1869-70; Wapping, 1871-2; So. Coventry, 1873; Norwich, Central Ch., 1874-6; N. H. Conf.: Gt. Falls, Main St., 1877-8; Exeter, 1879-80; S'y and supply at Kingston, 1881; So. Newmarket, 1882; Derry, 1883-4; Salem, 1885-6; S'y and Evangelist, 1887; Lawrence, Mass., Bodwell St., 1888; Greenland, 1889-90; East Haverhill, 1891; S'y, 1892-6; supplied Skowhegan Me., 7 mos. of 1892. Sup., 1896-1902. [East Haverhill.]
- HUTCHIN, WILLIAM HENRY.** Phila. Conf.: Bridgeville Ct., Del., 1868; Wilmington Conf.: Cambridge, Md., 1869-70; Crisfield, Md., 1871-3; Agent Wilmington Conf. Academy, Dover, Del., 1874; Seaford, Del., 1875; Chestertown, Md., 1876-8; Odessa, Del., 1879-81; Newark, Del., 1882; Fairmount, Md., 1883-5; Greensborough, Md., 1886-8; N. H. Conf.: Tilton, 1888-92; Lawrence, Mass., First Ch., 1893-7; Concord, Baker Memorial, 1898-1900; S'y, 1901; supplied Manchester, St. James; cff. Somersworth, 1902.
- INESO, WILLIAM FORREST.** South Columbia, 1893; Stratford, 1899; Colebrook and Stewartstown, 1900-2.
- JACOBET, EDWIN NORMAN.** North Salem, 1892; Marlow, 1893-6; Colebrook 1897-8; Penacook, 1899-1900; Epping, 1901-2.
- JONES, GEORGE WHITEFIELD.** Supplied North Wakefield and East Wolfboro, 1898; Moultonville and Tuftonboro, 1899-1901; Weirs, 1902.
- JONES, WILLIAM HENRY.** Peterboro', 1855-6; Marlow, 1857; Hinsdale, 1858; Enfield, 1859; Newmarket, 1860-1; Salem, 1862; Nashua, 1863-4; Bristol, 1865; Prov. Conf.: New Bedford, 1866; Nantucket, 1867; N. H. Conf.: Henniker, 1868-9; Warren, 1870-1; Tilton, 1872-3; Fisherville, 1874; Epping, 1875-7; Raymond, 1878; Manchester, First Ch., 1879-81; Greenland, 1882-3; Kingston, 1884; S'y, 1885-9; Sup., 1890-1902. [Epping.]
- JUDKINS, GEORGE JENNIN.** Prof. N. H. Conf. Seminary and Female College, 1868-71; Methuen, Mass., 1872-4; Newmarket, 1875-6; P. Elder Claremont Dist., 1877-80; P. Elder Dover Dist., 1881-4; S'y, 1885-1900. Sup., 1901-2. [Bristol.]
- KNOTT, JOHN HENRY.** Stark and Milan, 1865-7; Jefferson, Whitefield and Bethlehem, 1868-9; Bethlehem and Whitefield, 1870; Colebrook and Columbia, 1871-2; Gilmanton, 1873-4; Hampton, 1875-6; North Haverhill, 1877-8; Gilford Village, 1879; Moultonboro', 1880; Tuftonboro' Circuit, 1881-3; Londonderry, 1884-6; Enfield and

- Enfield Center, 1887-9; Kingston and Danville, 1890-3; Hinsdale, 1894-5; West Hampstead and Sandown, 1896-8. S'y, 1899-1902. [Manchester.]
- ~~KNOWLES, DANIEL CLARK.~~ N. J. Conf.: Principal Pennington Seminary, 1864-6; N. H. Conf.: Lawrence, Mass., Haverhill St., 1878-80; S'y, 1881; Plymouth, 1882-3; Agent to raise funds to rebuild Conf. Sem., 1884; Pres. Conf. Sem., 1885-90; S'y, 1891; supply Laconia, 1892. Agent Conf. Sem., 1892-5. Ladd Prof. Conf. Sem., 1896-1902. [Tilton.]
- ~~LANGFORD, EDWIN CARTER.~~ Monroe and No. Monroe, 1888-90; Haverhill and Piermont, 1891-5; S'y 1896-1900. Sup., 1901-2. [Littleton.]
- ~~LOCKE, GEORGE REUBEN.~~ Chichester and Loudon, 1891-2; Moultonboro' and East Sandwich, 1893; East Haverhill, 1894-5; East Colebrook and East Columbia, 1896-7; Henniker, 1898-9; Sanbornville and Brookfield, 1900-1. S'y, 1902, Tilton.
- ~~LOCKE, WILLIAM BENJAMIN.~~ Landaff, 1891; Marriacport, Mass., 1892; Rumney and W. Rumney, 1893-5; Smithtown, 1896-8; Newfields, 1899-1902.
- ~~LOWELL, GEORGE LUMAN.~~ Free Baptist church, Amesbury, Mass., 1892; Franklin Falls 1893-8; Sioux Falls, S. D., 1898-9. Supplied Chesterfield 1899. N. H. Conf.: Chesterfield, 1900; Weirs, 1901; Sanbornville and Brookfield, 1902.
- ~~LOYNE, WILLIAM ARTHUR.~~ Supplied Manchester Mission, 1881-3; Manchester, St. James', 1884; E. Haverhill, 1885-7; Colebrook and Stewartstown, 1888-90; Jefferson, 1891-5; Colebrook, So. Columbia and Pittsburg, 1896; Antrim, 1897-9; Woodsville, 1900-2.
- ~~MARKEY, ALBA MARCUS.~~ Supplied Moultonville and Tift nboro, 1898. N. H. Conf.: Milton Mill, 1899-1901; Canaan St. and Canaan, 1902.
- ~~McLAUGHLIN, GEORGE ASBURY.~~ Franklin Falls, 1875-6; Whitefield, 1877-8; Littleton, 1879-81; Haverhill, Mass., Wesley Ch., 1882-4; Laconia, 1885-7; Exeter, 1888-90; S'y, 1891-1900. Sup., 1901. [199 So. Weston Ave., Chicago, Ill.]
- ~~McLAUGHLIN, SAMUEL.~~ Wesleyan Methodist Church of England, Edinburgh, Scotland, 1857; Belfast Ireland, as assistant, 1858-9; Liverpool, England, 1860-3; London, England, 1863-9; New England Conf.: Westfield, Mass., 1869-71; Belcher-town, Mass., 1877-3; Troy Conf.: Garrettson Station, Albany, 1874-6; Amsterdam 1877-9; North Adams, Mass., 1880; Glens Falls, 1881-3; Greenwich, 1884-6; Canajoharie, 1887-9; Rutland, Vt., 1890-3; Bennington, Vt., 1894-96; Whitehall, 1897-8; N. H. Conf.: Manchester, St. Paul's, 1899-1902.
- ~~McLUCAS, GEORGE ALONZO.~~ Henniker, 1891; East Haverhill, 1892-3; Moultonboro' and East Sandwich, 1894-5; Moultonboro', 1896; Londonderry, 1897-1900; Salisbury, Mass., 1901-2.
- ~~MILLER, IDELBERT BENTON.~~ Milford and Amherst, 1898-1902.
- ~~NOYES, JAMES.~~ Epping, 1867; Derry, 1868; Methuen, Mass., 1869-71; Suncook, 1872-3; Lancaster, 1874-5; Portsmouth, 1876-7; Amesbury, Mass., 1878-9; Milford, 1880; Winchester, 1881-3; Newport, 1884-5; Franklin Falls, 1886-7; Supt. Orphans' Home, 1888-1901. Sup., 1902. [51 Dana St., Cambridge, Mass.]
- ~~NORRIS, GEORGE WASHINGTON.~~ Wilmot and Sutton, 1884; Landaff, 1865-7; Laconia, 1868-70; Bristol, 1871-3; Lawrence, Mass., Garden St., 1874-5; Keene, 1876-7; Manchester, St. Paul's, 1878-9; Lawrence, Mass., Garden St., 1880-2; Concord, Baker Memorial, 1883-4; P. Elder Concord Dist., 1885-9; P. Elder Claremont, District, 1890; P. Elder Dover Dist., 1891-6; P. Elder, Manchester District, 1897-9; S'y, 1900-2.
- ~~PENDEXTER, MERRITT CALDWELL.~~ Maine Conf.: Naples, 1877; North Paris, 1878; Richmond, 1879-80; Cape Elizabeth Depot, 1881-3; Saco, 1884-6; Westbrook, 1887-9; North Conway, N. H., 1890; Beacon St., Bath, 1891-5. N. H. Conf.: Keene and W. Swanzey, 1896-8; Keene, 1899-1900; Haverhill, Mass., Grace Church, 1901; Amesbury, Mass., 1902.
- ~~PERKINS, EDWARD RUSSELL.~~ So. Acworth, 1881-3; Goffstown Center, 1884-6; South Newmarket, 1887-9; Epping, 1890-91; No. Haverhill, 1892-6; Groveton and Stratford, 1897-8; Center Sandwich, 1899-1901; Greenland, 1902.
- ~~PRESCOTT, LUCIAN WILLIAMS.~~ Stratford and Northumberland, 1855; So. Tamworth, 1856-7; Stratford, 1858-9; Hudson, 1860-1; Hinsdale, 1862-3; No. Haverhill, 1864-5; No. Charlestown, 1866-7; Sunapee, 1868-70; Hillsboro' Bridge, 1871-3; Rumney, 1874-5; Warren, 1876-8; E. Haverhill, 1879-81; S'y, 1880-94; Sup., 1895-1902. [Warren.]
- ~~QUIMBY, HERBERT FRANCIS.~~ Brookline, 1891; Peterboro', 1892; Salem, First Ch., 1893-4; Milford and Amherst, Oct., 1895-6; Moultonboro', 1897-8; Groveton, 1899-1902.
- ~~QUIMBY, SILAS EVERARD.~~ Vt. Conf.: Prof. Newbury Sem., 1859-63, and from May 1864-67; Principal Feb., 1866, to July, 1867; N. H. Conf.: Littleton, 1863-4; Lebanon, 1867-8; Plymouth, 1869-70; Exeter, 1871-3; Sunapee, 1874-6; Tilton, 1877-8; Pres. N. H. Conf. Sem., 1878-85; Whitefield, 1886-7; Laconia, 1888-9; Newmarket, 1890; Exeter, 1891-3; Rochester, 1894; Penacook, 1895-6; Salem, Pleasant St., 1897-1900; Conference Evangelist, 1901; Milton Mills, 1902.
- ~~RAMSDEN, WILLIAM.~~ Haverhill, 1883-4; Derry and Derry Depot, 1885-7; Derry, St. Luke's, 1888; Lawrence, Mass., Bodwell St. Ch., 1889-91; Lowell, Mass., 1892-3; Woodsville, 1894; Rochester, 1895-8; Newport, 1899-1900; Bethlehem, 1901-2.

- REED, CLARENCE ALONZO. Peterboro', 1893-5; Canaan Street and Canaan, 1896-9; North Salem, 1900-2.
- REYNOLDS, ELMER ELLSWORTH. Vt. Conf.: Supply Thetford Center and No. Thetford, 1884-7; Ludlow, 1887-92; Williamstown, 1892-3; Swanton, 1894; N. H. Conf.: Haverhill, Mass., Grace Ch., 1895-7; Haverhill, N. H., 1898-9; Whitefield, 1900-2.
- ROBERTS, GUY. Fitzwilliam Depot and Richmond, 1898-1900; North Charlestown and West Unity, 1901-2.
- ROBINS, JOSEPH EMERSON. Prof. N. H. Conf. Sem., 1868-9; Prof. in Drew Female Col., 1870-2; Hooksett, 1873-5; Plymouth, 1876-8; Lebanon, 1879-81; Portsmouth, 1882-4; P. Elder Claremont Dist., 1885-9; Concord, First Ch., 1890-4; Dover, 1895-6; P. Elder, Dover District, 1897-1902.
- ROGERS, FREDERIC CHARLES. Maine Conf.: South Paris, 1877-9; Brunswick; 1880-2; Lewiston, Park St., 1883-5; East Maine Conf.: Bangor, Grace Church, 1886-90; Maine Con.: Auburn, High St., 1891-3; Portland, Pine St., 1894-8; N. H. Conf.: Lawrence, Mass., Haverhill St., 1898-1902.
- ROWELL, ALMON BARTLETT. Newfields, 1896; Manchester, Trinity, 1897-8, Salem, 1899-1900; Grasmere and Goffstown, 1901; Kingston, 1902.
- SANDERSON, ROSCOE. Maine Conf.: East Wilton, Weld and Temple, 1864-5; Gorham, N. H., 1866; Kennebunkport, 1867-8; Portland, Pine St., 1869-70; Bath, Beacon St., 1871-2; Augusta, 1873-5; Waterville, 1876-7; Farmington, 1878-80; Augusta, 1881-2; Lewiston, Hammond St., 1883-5; Woodfords, 1886-8. N. H. Conf.: Plymouth, 1889-90; Littleton, 1891-3; Penacook, 1894; Tilton, 1895-9; Claremont, 1900-1. Suncook, 1902.
- SEARLE, WILLIAM SMALLBRIDGE. St. Paul's, Lawrence, Mass., 1892-5; Manchester, Trinity and Massabesic, 1896; St. Mark's, Lawrence, Mass., 1897-8; Merrimacport, Mass., 1899-1900; Lawrence, Mass., St. Paul's, 1901-2.
- SEAFORD, JOSEPH. West and East Hampstead, 1893; Centre Sandwich, 1894-6; Warren, 1897; Hillsboro' Bridge and Center, 1898-1900; Concord, First Church, 1901-2.
- SMITH, ALBERT LONG. Rumney, 1887-9; Auburn and Chester, 1890; Newfields, 1891-5; Laconia, 1896-1900; Penacook, 1901-2.
- SMITH, CHARLES HENRY. Derry, 1853; Gilmanton, 1854-5; Antrim, 1856-7; Seabrook, 1858; Warren, 1859-60; Hinsdale, 1861; Deering and Antrim, 1862-3; Chichester, 1864-5; Warren, 1866-8; Lancaster, 1869-70; Bethlehem and Whitefield, 1871-3; Epping, 1874; S'y, 1875-6; Sup., 1887-1902. [Haverhill, Mass.]
- SMITH, DANIEL JAMES. Columbia, 1856; Pittsfield, 1857; Fisherville, 1858; W. Salisbury and Warner, 1859; W. Boscawen, 1860; E. Alstead, 1861-2; Fisherville, 1863-5; Lancaster, 1866-8; P. E. White Mt. Dist., 1869-70; Rochester, 1871-3; Keene, 1874-5; Colebrook, 1876-8; Lancaster, 1879-81; Bethlehem, 1882-4; Lisbon, 1885-7; Franklin Falls, 1888-90; Newmarket, 1891-5; Marlboro', 1896-8; West Rindge, 1899-1902.
- SNOW, ELIHU. Vermont Conf.: Gaysville, 1876-8; Plainfield, 1879-81; Ludlow, 1882-4; Franklin, 1885-7; Swanton, 1888-91; White River Junction, 1892-4. New Hampshire Conf.: Concord, 1st Ch., 1895-8; S'y, 1899-1902. [York Beach, Me.]
- STEELE, JOEL AUGUSTUS. E. Me. Conf.: Columbia, Me., 1855; Principal High School, Machias, 1856; Milltown, Calais, 1857-8; Belfast, 1859; Winterport, 1860; Oldtown, 1861; Pembroke, Mass. (located), 1862; Principal High School, Scituate, Mass., 1863; Orleans, Mass., 1864; teacher Fitchburg, Mass., 1865; re-admitted N. H. Conf.: Union Village, 1866-7; No. Salem, 1869-70; Londonderry, 1871-2; Landaff, 1873-4; Milan, 1875; Contoocook, 1876; S'y, 1877; Henniker, 1878-80; Canaan, 1881-2; S'y, 1883-96; supplied at Colchester, Vt., 1883-4; Putney, Vt., 1885-6; Williamsburg, Vt., 1887-9; Wardsboro, Vt., 1890-1; Peacham, Vt., 1892; Charlestown, Vt., 1896. Sup., 1897-1902; supplied Chichester and Loudon, 1897-1900. [St. Johnsbury, Vt., 1897-1902.]
- STROUT, EDWARD COOKE. North Anson and Madison Bridge, Me., 1881; Utah Mission, 1887-9; Gorham, Me., 1892-6; Saco, 1897-1900. N. H. Conf.: Baker Memorial, Concord, 1901-2.
- SWEET, JOHN EDGAR. Rumney, 1896; Alexandria, 1897-8; Moultonboro, 1899-1901-2.
- TAGGART, IRAD. Deering and Windsor, 1855; Monroe and Lyman, 1856-7; Landaff, 1858-9; Union, 1860-1; Kingston, 1862; Salem, 1863-4; Londonderry, 1865; Marlboro', 1866-7; Hillsboro' Center and Hillsboro', 1868-9; New Ipswich, 1870-1; Marlow, 1872-4; Winchester, 1875-7; Brookline, 1878-80; Goffstown Center, 1881-2; Canaan and E. Canaan, 1883-5; Gilmanton, 1886-7; Londonderry, 1888-92; West Rindge, 1893; No. Charlestown and W. Unity, 1894; Brookline, 1895; East Candia, 1896; Sup., 1897-1902. [Manchester.]
- TASKER, EDWIN SLOANE. Lowell, Centralville, 1895-6; Sunapee, 1897; Sunapee and South Newbury, 1898-9; Doyers, 1900-2.
- TAYLOR, CHARLES WILHELM. Manchester, 1st Ch., 1873-4; Lawrence, Mass., Trinity Ch., 1875-6; Marlow, 1877-9; Hudson, 1880-2; So. Newmarket, 1883; Penacook, 1884-6; Haverhill, Mass., Wesley Ch., 1887; Manchester, St. James', 1888; Derry Depot, St. Luke's Ch., 1889-91; Sunapee, 1892-6; Salisbury, Mass., 1897-1900. Newmarket, 1901-2.
- THOMPSON, ROGER EVERETT. Supplied Madison Mission, 1892. N. Y. E. Conf.;

- Madison Mission, 1893; Allen St. Memorial, 1894, assistant; Bayside, 1895; discontinued because of ill health, 1896; supplied Lisbon, Oct., 1896-Apr., 1897. N. H. Conf.: Lisbon, 1897; Jefferson, 1898-1900; Gilford, 1901; Center Sandwich, 1902.
- THOMPSON, WILLIAM.** Sandown, 1892; Enfield and Enfield Center, 1893; Haverhill, Mass., Third Ch., 1894; Milton Mills, 1895-6; Contoocook and Webster, 1897-8; Marlboro and West Swanzy, 1899-1900; Newport, 1901-2.
- TILTON, CHARLES NORRIS.** Enfield, Enfield Centre and West Canaan, 1894; Enfield and West Canaan, 1895; Newmarket, 1896-8; Manchester, Trinity, 1899-1902.
- TROW, JOSEPH HENRY.** Goshen, 1876; Webster, 1877; West Unity, 1878; South Acworth, 1879-80; Rumney and West Plymouth, 1881-3; Lake Village, 1884; Haverhill, 1885-7; Canaan and Canaan St., 1888-9; Groveton and Stratford, 1890-4; Winchester and Westport, 1895-8; West Derry, 1899; Antrim, 1900-1; Grasmere and Goffstown, 1902.
- TYLER, FRANCIS ODLIN.** At school, 1889; Contoocook and Webster, 1890; Contoocook, 1861; Hinsdale, 1892-3; Kingston and East Kingston, 1894-5; Greenland, 1896-8; Newmarket, 1899-1900; Enfield and West Canaan, 1901; Marlow, 1902.
- VINCENT, JOHN HENRY.** N. E. So. Conf.: Falmouth, Mass., 1878; Cong. Ch., 1879-88; N. H. Conf.: Sandwich, 1899-91; Winchester and Westport, 1892-4; Goffstown and Goffstown Center, 1895; Peterboro', 1896-8; Stratford, 1900-1; Gilford, 1902.
- WADSWORTH, ARTHUR.** Milford and Amherst, 1897; Munsonville, 1898-9; Alexandria, 1900; Fitzwilliam Depot and Richmond, 1901. S'y, 1902.
- WALTERS, CHARLES H.** N. Eng. Conf.: Southwick, 1882-4; Chester, 1885-6; Cochituate, 1887-9; Cliftondale, 1890-2; Gardner, 1893-4; Southbridge, 1895-8. N. Eng. Southern: Warren, R. I., 1899; Eastham and Orleans, Mass., 1900; Allawaug, Conn., 1901; N. H.: 1902.
- WARREN, WILLIAM.** Pittsburg, 1888; Landaff, 1889-90; Monroe and North Monroe, 1891-2; Laconia, 1893-5; Portsmouth, 1896-9; Tilton, 1900-2.
- WHITESIDE, THOMAS.** Supplied Antrim 1899; Antrim, 1890-91; Lawrence, Mass., St. Mark's, Exeter, 1892-3; 1894; S'y, 1895; Franklin Falls, 1896-7; Littleton, 1898-9; Portsmouth, 1900-2.
- WILKINS, EDWARD RUSSELL.** Manchester, First Ch., 1853; Chichester and London, 1854; Henniker and Hopkinton, 1855; Henniker, 1856; Plymouth and Camp-ton, 1857-8; Lancaster, 1859-60; Lisbon, 1861; Craplain Fifth Regt. N. H. Volunteers, 1862; Amesbury, Mass., 1863-4; Rochester, 1865-6; Nashua, Chestnut St., Ch., 1867-9; Keene, 1870-1; Newmarket, 1872; Newport, 1873-4; Claremont, 1875-7; Laconia, 1878-80; Penacook, 1881-3; Chaplain N. H. State Prison, 1884-96; S'y, 1897. Supply, Weirs; Sup., 1898; Chaplain N. H. State prison, 1899-1902. [Concord.]
- WILKINS, WESLEY JEROME.** Moultonboro', 1887-9; Bethlehem, 1890-92; Laconia, Trinity, 1893-5; Haverhill and Piermont, 1896; Methuen, Mass., 1897-9; Raymond and East Candia, 1900-2.
- WOLCOTT, ROBERT THOMAS.** Supplied Contoocook, 1885; Contoocook, 1886-7; Sunapee, 1888-90; Bristol, 1891-2; Lancaster, 1893-5; Woodsville, 1896-7; Suncook, 1898-1901; Plymouth, 1902.
- WOODS, WILLIAM.** Milan, 1876-8; Center Sandwich, 1879-81; Antrim, 1882; Hudson, 1883-4; Lake Village, 1885-7; Winchester and Westport, 1888; E. Rochester, 1889-90; Milford and Amherst, 1891-2; Manchester, First Ch., and Massabesic, 1893-5; Manchester, First Church, 1896; Exeter, 1897-1902.

PROBATIONERS.

- BURNS, DICK EZRA.** Supplied Grantham and West Springfield, 1895-8; Grantham and West Springfield, 1899; Henniker, 1900-2.
- CORLISS, CYRUS LEROY.** Supplied Laconia, Trinity, 1901. N. H. Conf.: Laconia, Trinity, 1902.
- FOOTE, HERBERT JOHN.** Supplied Brookline, 1901; Brookline, 1901; Enfield and West Canaan, 1902.
- HUDSON, WILLIAM ARTHUR.** Supplied East Lempster and South Acworth, 1898; North Wakefield and East Wolfeboro', 1899; North Wakefield and East Wolfeboro', 1900; Swiftwater and Benton, 1901-2.
- MAGWOOD, WILLIAM.** Supplied at Gilmanton, 1897-9; Pittsburg, 1900; Pittsburg and Beecher Falls, 1901. N. H. Conf.: Pittsburg and Beecher Falls, 1902.
- MARTIN, CHARLES WILLIAM.** Supplied Wilmot and West Andover, 1896; supplied East Kingston, 1898; East Kingston, 1899-1900; Sunapee, 1901; at school, 1902.
- MONTGOMERY, JOSEPH EDGAR.** Supplied Enfield and West Canaan, 1900; Marlow, 1901; Antrim, 1902.
- PALLONE, EMILE JOSEPH.** French Cong. Church, Marlboro, Mass., 1898; Haverhill and Newburyport, 1899; supplied Manchester, St. Jean's, 1900. N. H. Conf.: Manchester, St. Jean's, 1901-2.
- SHATTUCK, ARTHUR MORTIMER.** Supplied Piermont, 1898-9; Piermont, 1900; Rumney and Ellsworth, 1901; Rumney, 1902.
- TIBBETTS, CHARLES MONROE.** Moultonville and Tuftonboro, 1902.
- WILKINS, BENSON PERLEY.** Smithtown, 1901-2.

Local Preachers Not in Charge

Atwood, W. H.....	Antrim
Bishop, Wm.....	Concord
Buswell, C. S. [Eld.].....	Littleton
Chamberlain, John F.....	Wolfeboro' Center
Call, Finn E.....	Antrim
Carter, Horace W. [Dea.].....	Hampton
Currie, Wm. M.....	Manchester
Frye, W. S.....	South Tamworth
Gibbons, Daniel.....	Salisbury, Mass.
Hartwell, Henry H. [Eld.].....	Suncook
Huse, R. H.....	Milton Mills
Jewett, Jeremiah S. [Eld.].....	Warren
Langford, Robert, Sr.,.....	Littleton
Littlefield, W. A.....	Exeter
Maylott, W. H.....	Keene
Olin, W. T.....	Lyman
Pollard, C. A.....	Newfields
Ray, James M.....	Hillsboro' Center
Rhodes, Roland.....	Concord
Sawyer, Harvey W.....	Webster
Smith, George.....	Concord
Spaulding, J. T. [Eld.].....	Salisbury, Mass.
Thompson, Arthur P.....	Haverhill, Mass.
Tyrrell, Geo. A.....	Sunapee
Vail, Isaac B.....	Manchester
Wark, A. W.....	Lancaster
Winslow, J. H. [Eld.].....	Whitefield
Weston, William.....	Antrim
Weymouth, Warren.....	Merrimacport, Mass.
Wilder, Robert H. [Eld.].....	Hudson

Episcopal Directory

BISHOPS

THOMAS BOWMAN	. .	66 No. Walnut St., East Orange, N. J.
RANDOLPH S. FOSTER	. .	Newton Center, Mass.
STEPHEN M. MERRILL	. .	57 Washington St., Chicago, Ill.
EDWARD G. ANDREWS	. .	150 Fifth Ave., New York, N. Y.
HENRY W. WARREN	. .	University Park, Colorado.
CYRUS D. FOSS	. . .	2043 Arch St., Philadelphia, Pa.
JOHN F. HURST	. . .	1207 Connecticut Ave., Washington, D.C.
JOHN M. WALDEN	. . .	220 West Fourth St., Cincinnati, Ohio.
WILLARD F. MALLALIEU	. .	42 Grove St., Auburndale, Mass.
CHARLES H. FOWLER	. .	455 Franklin St., Buffalo, N. Y.
JOHN H. VINCENT	. .	Zurich, Switzerland
JAMES N. FITZGERALD	. .	3029 Washington Ave., St. Louis, Mo.
ISAAC W. JOYCE	. . .	1115 Nicollet Ave., Minneapolis, Minn.
DANIEL A. GOODSSELL	. .	520 Vine St., Chattanooga, Tenn.
CHARLES A. MCCABE	. .	Omaha, Neb.
EARL CRANSTON	. . .	Portland, Ore.
DANIEL H. MOORE	. .	Shanghai, China
JOHN W. HAMILTON	. .	435 Buchanan St., San Francisco, Cal.

MISSIONARY BISHOPS

WILLIAM TAYLOR.	. .	Palo Alto, Cal.
JAMES M. THOBURN	. .	Christ Hospital, Cincinnati, Ohio.
JOSEPH C. HARTZELL	. .	Funchal, Madeira Islands.
FRANCIS W. WARNE	. .	Calcutta, India.

Deceased Ministers N. H. Conference

Entered Min'try	Names of Preachers	Date of Death	Place of Burial	Age	Years in Min'try
1820	Joseph Kellum.....	Dec. 30, 1830..	Tuftsboro'	35	10
1827	Stephen H. Cutler..	May 22, 1834..	.....	31	7
1830	George W. Noyes...	Aug. 10, 1834..	.....	25	4
1831	Joseph Dearborn...	March 6, 1835..	Rumney, N. H..	29	3
1830	Ariel Fay.....	Dec. 29, 1836..	Royalton, Vt...	29	6
1803	Alfred Medcalf.....	June 4, 1837..	Greenland	60	34
1794	John Brodhead.....	April 7, 1838..	Newfields.....	68	44
1822	Roswell Putnam. . .	Dec. 9, 1838..	.....	40	16
1834	J. McCaine.....	—, 1839..	Hanover	—	5
1831	A. P. Brigham.....	Sept. 20, 1843..	Danville, Vt....	34	11
1832	Michael Quimby....	July 17, 1843..	Henniker.....	38	11
1835	Lyman Wing.....	July 2, 1843..	Rochester, Vt..	33	8
1832	James Dow	Dec. 21, 1844..	East Derry.....	42	12
1835	William Padman....	Feb. 22, 1845..	Loudon.....	45	10
1810	Leonard Bennett . .	—, 1846..	Ill.....	60	36
1829	Holman Drew.....	July 2, 1846..	Landaff.....	46	17
1844	Samuel S. Mathews.	Sept. 6, 1847..	Loudon.....	32	3
1834	Samuel Prescott....	April 7, 1849..	Laconia.....	45	15
1844	James F. Eaton.....	Aug. 9, 1850..	Etna.....	29	6
1846	Stephen Eastman....	March 14, 1853..	Loudon.....	35	7
1829	Abel Heath.....	June 22, 1852..	Nashua	55	25
1834	Lorenzo D. Blodgett.	Sept. 21, 1852..	W. Stewartstown	41	18
1843	Isaac W. Huntley...	Nov. 6, 1852..	Manchester.....	31	9
1852	Thomas J. Andrews .	Aug. 24, 1854..	Nashua	28	2
1824	Jared Perkins.....	Oct. 15, 1854..	West Unity.....	61	30
1841	Horatio N. Taplin...	Jan. 19, 1855..	East Corinth, Vt.	38	14
1847	John McLaughlin...	Dec. 20, 1857..	Charleston, S. C.	34	10
1825	Benj. C. Eastman....	July 12, 1858..	Concord.....	70	33
1851	John M. Blake.....	July 4, 1858..	Cornish.....	39	7
1844	Frederic A. Hewes .	Sept. 13, 1859..	Paterson, N. J..	42	15
1860	Charles N. Lewis....	June 3, 1861..	Claremont	26	1
1839	John W. Johnson....	April 12, 1862..	Sunapee	51	23
1829	Elijah Mason.....	March —, 1863..	Cambridge, M..	56	37
1857	R. Edmund Danforth	June 28, 1863..	Keene	29	6
1823	Justin Spaulding....	July 8, 1865..	Moretown, Vt..	63	42
1815	Josiah A. Scarritt..	Nov. 12, 1865..	Center Sandwich	75	50
1827	William D. Cass.....	May 7, 1867..	Tilton.....	70	40
1843	Geo. W. T. Rogers...	Sept. 15, 1868 .	Salem.....	56	25
1810	Orlando Hinds.....	March 1, 1869..	Chichester	87	59
1835	Jacob Stevens.....	March —, 1869..	West Epping....	63	34
1849	Geo. Bowler.....	March 26, 1869..	Lynn, Mass.....	47	20
1828	Charles Cowing.....	May 23, 1869..	Lisbon.....	73	41
1852	Charles R. Homan...	April 4, 1871..	Mercedith.....	61	19
1838	Abraham Folsom....	March 31, 1872..	Hampton.....	78	34
1829	John Smith.....	March 27, 1872..	Newark, N. J..	64	43
1834	Henry Nutter.....	June 15, 1872..	Newfields.....	64	38
1809	Benj. R. Hoyt.....	Oct. 3, 1872..	Portsmouth.....	84	63
1824	Warren Wilbur. . .	Dec. 9, 1872..	Chester	77	48
1827	Richard Newhall...	Dec. 10, 1872..	Ascutneyville, Vt	72	45
1846	Deming S. Dexter....	Aug. 20, 1873..	Marlboro'.....	58	27
1859	Freeman Ryder.....	May 27, 1874..	Middleboro,'Ms.	45	15
1831	Silas Green.....	Nov. 10, 1874..	Epsom.....	74	43
1842	Nathaniel L. Chase..	May 3, 1875..	Middlesex, Vt..	61	33
1825	Matthew Newhall...	May 4, 1875..	Greenland.....	76	50
1827	Nathaniel Ladd.....	Dec. 7, 1875..	Exeter.....	80	48
1867	Geo. Beebe.....	March 10, 1877..	Littleton	50	10
1855	Hczek'h A. Matteson	April 21, 1876..	Nashua	63	21
1836	Lorenzo D. Barrows.	Feb. 18, 1878..	Plymouth.....	61	42
1851	David McIndoc.....	Feb. 4, 1879..	Windsor, Vt....	55	28

DECEASED MINISTERS

Entered Min'try	Names of Preachers.	Date of Death.	Place of Burial	Age.	Years in Min'try.
1828	Eleazer Smith.....	Feb. 2, 1879..	Concord.....	77	51
1871	Lynan E. Gordon...	March 30, 1879..	Landaff.....	32	8
1818	Samuel Norris.....	June 23, 1880..	Brooklyn, N. Y.	79	63
1836	Elisha Adams.....	Aug. 15, 1880..	Concord.....	65	45
1860	Moses Sherman.....	Aug. 3, 1830..	Landaff.....	45	21
1862	Nelson M. D. Granger	April 23, 1880..	Lyndon, Vt....	39	19
1812	John F. Adams.....	June 11, 1881..	Greenland.....	91	69
1878	Asa A. Caswell.....	June 18, 1881..	Rochester.....	31	3
1839	C. B. M. Woodward	Sept. 9, 1881..	Haverhill.....	73	52
1844	Daniel W. Barber...	Dec. 7, 1881..	Newton, Mass...	59	38
1834	James Adams.....	Dec. 10, 1881..	Candia.....	74	48
1833	Newell Culver.....	Sept. 22, 1882..	Lebanon.....	71	49
1838	John English.....	March 26, 1883..	Newbury, Vt....	75	46
1834	Geo. F. Wells.....	April 8, 1883..	No. Woodstock..	80	49
1839	Jesse Boyden.....	Sept. 1, 1883..	Woodstock, Vt..	70	44
1833	Americus K. Howard	May 3, 1883..	No. Charlestown	71	50
1834	James M. Young.....	Nov. 29, 1884..	Manchester.....	75	50
1830	Amos Kidder.....	Jan. 25, 1885..	Newport.....	77	55
1831	Silas Quimby.....	Jan. 25, 1885..	West Unity.....	74	54
1873	Alba B. Carter.....	April 9, 1885..	No. Haverhill...	40	12
1874	Leon C. Field.....	April 17, 1885..	Newtown, Mass	38	11
1829	Chas. R. Harding...	Aug. 24, 1885..	Fitchburg, Mass	78	56
1855	Calvin S. Harrington	Feb. 16, 1886..	Middletown, Ct.	60	31
1831	Loren H. Gordon....	Aug. 21, 1886..	Quincy, Ill.....	79	55
1836	Silas Wiggin.....	Dec. 17, 1886..	Sutton, Vt.....	82	50
1843	Philand'r Wallingford	Aug. 6, 1887..	Claremont.....	65	44
1825	James G. Smith.....	April 10, 1888..	Plymouth.....	82	62
1825	Elihu Scott.....	Sept. 24, 1888..	Hampton.....	82	63
1871	Israel H. McConnell	Dec. 6, 1889..	Dresden, Ohio...	43	18
1880	Charles H. Leet.....	May 27, 1890..	No. Charlestown	37	10
1835	Reuben Dearborn....	Nov. 3, 1890..	Salem.....	82	55
1835	Wm. Hewes, M. D....	Dec. 17, 1890..	Lawrence, Mass	82	47
1866	George C. Noyes....	Dec. 19, 1890..	Warren.....	56	24
1838	Samuel Beedle.....	Jan. 8, 1891..	Hull, Mass.....	79	52
1830	John Currier.....	April 25, 1891..	Newbury, Vt....	86	61
1865	Charles E. Rogers...	May 16, 1891..	Sunapee.....	63	26
1850	Silas G. Kellogg....	Dec. 21, 1891..	Hudson.....	69	42
1850	Lorenzo Draper ...	Jan. 20, 1892..	Claremont.....	76	42
1844	Abraham K. Lunt....	Dec. 19, 1892..	Portland, Me....	72	48
1839	Rufus Tilton.....	Feb. 27, 1893..	Tilton.....	81	53
1871	James Crowley.....	July 1, 1893..	Ossipee Center..	70	22
1839	Lewis Howard.....	Oct. 6, 1893..	Contoocook.....	91	54
1853	Cadford M. Dinsmore	Nov. 4, 1894..	Exeter.....	68	41
1861	J. Mores Bean.....	April 20, 1895..	Lanark, Ill.....	67	34
1840	Orlando H. Jasper...	April 25, 1895..	Winchester.....	75	45
1831	Daniel Lee.....	July 22, 1895..	Hillsboro', Ill..	89	64
1841	James Pike.....	July 27, 1895..	Newfields.....	77	55
1843	Sullivan Holman....	April 15, 1896..	Concord.....	76	52
1872	Jefferson T. Davis...	July 9, 1896..	Franklin.....	55	24
1869	William E. Bennett.	Sept. 13, 1896..	Bow.....	52	27
1884	Otis S. Danforth....	Sept. 13, 1896..	Manchester.....	38	12
1864	J. Mowry Bean.....	Jan. 24, 1897..	Penacook.....	63	33
1841	Geo. W. H. Clark....	Feb. 27, 1897..	St. Alban, Vt..	85	56
1847	Larnard L. Eastman	Dec. 31, 1897..	Methuen, Mass..	84	50
1861	Truman Carter.....	May 19, 1898..	Chelsea, Mass...	66	37
1886	James D. LeGro.....	March 18, 1899..	Milan.....	41	13
1838	James Thurston....	Sept. 15, 1899..	Dover.....	83	61
1871	Perez M. Frost.....	Nov. 6, 1899..	Haverhill, Mass.	59	28
1862	Josepa H. Brown....	March 16, 1900..	Riverton.....	66	38
1882	Thomas A. Dorion...	March 30, 1900..	Manchester.....	51	31
1852	Samuel C. Keeler...	Sept. 18, 1900..	Bethel, Conn....	72	48
1863	Anson C. Coult.....	Oct. 5, 1900..	Goffstown.....	64	37
1849	George N. Bryant...	May 9, 1901..	Newbury, Vt....	77	52

RECORD OF THE SESSIONS OF THE NEW HAMPSHIRE CONFERENCE.

PLACE	DATE	PRESIDENT.	SECRETARY.
Barre, Vt.....	June 23, 1830	Hedding....	Jared Perkins.
Sandwich, N. H....	June 22, 1831	Soule	Jared Perkins.
Lyndon, Vt.....	Aug. 8, 1832	Roberts.....	Elihu Scott.
Northfield, N. H.....	July 18, 1833	Hedding ..	Elihu Scott.
West Windsor, Vt.....	Aug. 26, 1834	Hedding....	Elihu Scott.
Portsmouth, N. H.....	July 9, 1835	Emory.....	Elisha J. Scott.
Montpelier, Vt.....	Aug. 31, 1836	Hedding....	Elisha J. Scott.
Great Falls, N. H.....	July 5, 1837	Hedding....	Elisha J. Scott.
Danville, Vt.....	July 4, 1838	Morris.....	Elisha J. Scott.
Sandwich, N. H.....	July 3, 1839	Hedding....	Jared Perkins.
Chelsea, Vt.....	July 1, 1840	Roberts. ...	Jared Perkins.
Dover, N. H.....	June 23, 1841	Soule	James M. Fuller.
Newbury, Vt.....	June 22, 1842	Hedding....	James M. Fuller.
Claremont, N. H.....	June 21, 1843	Waugh.....	Jas. H. Patterson.
Portsmouth, ".....	July 10, 1844	Hamline ..	Osmon C. Baker.
Winchester, ".....	May 28, 1845	Janes.....	Osmon C. Baker.
Lebanon, ".....	May 20, 1846	Waugh.....	Osmon C. Baker.
Northfield, ".....	May 17, 1847	Hedding....	Elisha Adams.
Manchester, ".....	June 21, 1848	Hedding ...	Elisha Adams.
Lancaster, ".....	May 9, 1849	Hamline ..	Osmon C. Baker.
Newmarket, ".....	May 8, 1850	Morris.....	Osmon C. Baker.
Bristol, ".....	May 7, 1851	Waugh	Osmon C. Baker.
Nashua, ".....	June 10, 1852	Baker.....	Richard S. Rust.
Newport, ".....	May 11, 1853	Janes.....	Richard S. Rust.
Rochester, ".....	May 3, 1854	Baker.....	Richard S. Rust.
Claremont, ".....	May 2, 1855	Janes.....	Richard S. Rust.
Littleton, ".....	June 18, 1856	Baker	Richard S. Rust.
Lawrence, Mass.....	April 30, 1857	Morris.....	Richard S. Rust.
Great Falls, N. H.....	April 29, 1858	Scott.....	Richard S. Rust.
Portsmouth ".....	May 4, 1859	Ames.....	Jos. W. Guernsey.
Manchester, ".....	April 4, 1860	Simpson....	Jos. W. Guernsey.
Concord, ".....	Apr. 10, 1861	Janes.....	Lewis Howard.
Sanbornton Bridge, N. H.....	April 9, 1862	Baker.....	Lewis Howard.
Haverhill, Mass.....	April 8, 1863	Baker.....	Lewis Howard.
Lebanon, N. H.....	April 6, 1864	Janes.....	Lewis Howard.
Dover, ".....	April 12, 1865	Ames.....	Jos. W. Guernsey.
Keene, ".....	April 11, 1866	Simpson....	Jos. W. Guernsey.
Manchester, ".....	April 10, 1867	Kingsley .	Jos. W. Guernsey.
Lawrence, Mass.....	April 1, 1868	Baker.....	Jos. W. Guernsey.
Lisbon, N. H.....	April 7, 1869	Clark.....	Jos. W. Guernsey.
Nashua, ".....	April 6, 1870	Simpson....	Robert S. Stubbs.
Rochester, ".....	April 13, 1871	Janes.....	Robert S. Stubbs.
Bristol, ".....	April 3, 1872	Janes.....	Robert S. Stubbs.
Newport, ".....	April 16, 1873	Simpson....	John W. Adams.
Manchester, ".....	April 22, 1874	Janes.....	John W. Adams.
Haverhill, Mass.....	April 21, 1875	Haven.....	John W. Adams.
Lebanon, N. H.....	April 13, 1876	Simpson....	John W. Adams.
Dover, ".....	April 18, 1877	Peck	Silas E. Quimby.
Lancaster, ".....	April 10, 1878	Merrill.....	Silas E. Quimby.
Plymouth, ".....	April 9, 1879	Foster.....	Silas E. Quimby.
Great Falls, ".....	April 8, 1880	Andrews....	Silas E. Quimby.
Claremont, ".....	April 20, 1881	Bowman....	Silas E. Quimby.
Lawrence, Mass.....	April 19, 1882	Warren.....	Silas E. Quimby.
Concord, N. H.....	April 18, 1883	Simpson....	Silas E. Quimby.
Manchester, ".....	April 9, 1884	Hurst.....	Silas E. Quimby.
Littleton, ".....	April 16, 1885	Foss.....	Silas E. Quimby.
Keene, ".....	April 22, 1886	Warren.....	Silas E. Quimby.
Nashua, ".....	April 28, 1887	Harris.....	Silas E. Quimby.
Tilton, ".....	April 18, 1888	Foster.....	Silas E. Quimby.
Amesbury, Mass.....	April 24, 1889	Mallalieu ..	Silas E. Quimby.
Lisbon, N. H.....	April 23, 1890	Walden	Silas E. Quimby.
Newport, N. H.....	April 15, 1891	Foster.....	Silas E. Quimby.
Haverhill, Mass.....	April 13, 1892	Hurst.....	Silas E. Quimby.
Rochester, N. H.....	April 19, 1893	Goodsell ..	Silas E. Quimby.
Claremont, N. H.....	April 11, 1894	Foss.....	Silas E. Quimby.
Concord, N. H.....	April 10, 1895	Merrill.....	Silas E. Quimby.
Lawrence, Mass.....	April 1, 1896	Fowler.....	Silas E. Quimby.
Manchester.....	April 7, 1897	Ninde.....	Silas E. Quimby.
Dover.....	April 13, 1898	Mallalieu....	Silas E. Quimby.
Lancaster.....	April 12, 1899	Vincent.....	Silas E. Quimby.
Nashua.....	April 11, 1900	Andrews....	Silas E. Quimby.
Littleton.....	April 18, 1901	Fitzgerald..	Silas E. Quimby.
Haverhill, Mass.....	April 17, 1902	Cranston....	Silas E. Quimby.

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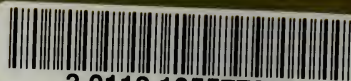
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